

Reconciliation and recreation of the family through Jesus Christ

By Oscar Lepore, January 2017

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A happy and united family is the most precious gift we can have here on earth

I am a man who lived the drama of the separated family as a son, and that thanks to God and Mary he received the gift of the reunited and happy family as never before. I owe a great deal to Jesus and Mary because it is one of the most precious gifts I had, an enormous help to regain a better life than the one in which we had fallen with the separation of my parents. In the chapter on this I will give testimony on this, and you will see that the family can recover, which is not just theory. What I write comes from a concrete experience, it is not philosophy without concreteness.

The family is the cradle of every man, the secure base on which to lean, the foundation of society.

The family is an immense gift of God, a small icon of the Trinitarian life.

The devil loves to destroy families and love between spouses, because he hates the love of couples and within families, and also because he knows that ruining families and filling them with wounds means undermining society in its base. Ruined families is ruined society, according to its evil projects.

The family is made to live in harmony and in love and peace,

and though it may seem like a d she Mulino Bianco advertising, truth is what is really possible, through wound healing and reconciliation that takes place by means of prayer and love. My family has returned to this, indeed it has come to this, through faith. Divine love heals the evils and divisions and burns all the evil that divides and prevents us from being happy.

In this book I will explain the theory and practice that leads to these results, and you will see that by putting these things into practice, the improvements, step by step, arrive, until you return to live happily together. We must not underestimate the importance of a united and loving family, because true happiness in life with the world depends on healing the deepest affects, on our most important basis here on this earth.

Through the forgiveness and the healing of the wounds , in the ways that I will explain, we recover all the security and solidity lost in years of mutual injuries in the family, and with this we regain a serene and happy life even with the rest of the world. The only important thing is patience and serenity, without pretending that everything happens quickly and quickly, because God works his wonders silently and with His times. But the result will become ever more beautiful and wonderful in our lives, to be very satisfied by their family life.

A united family is possible, but God's help is needed

This book speaks of reconciliation and recreation of the family through faith, so it is obvious that I will speak explicitly of faith, because without God it can not be combined so much. Look at all those ranging from psychologists and psychiatrists, they never reach healing. Men do not have the power to truly heal the wounds of the soul, the heart and the mind. Jesus Christ, yes. He has given His life on the cross for our souls, and

therefore the healings and liberations and redemptions we need spiritually have in Jesus Christ and in His passion, death and resurrection a point of support for our every spiritual need. For those materials depends on whether they are necessities according to the will of God. Spiritual ones are almost always according to the will of God. Since we are talking about reconciliation and happiness in one's family, you can be sure that God is so happy that you turn to Him for the recovery of your family.

Therefore, it is necessary to understand some things.

Prayer is the most powerful weapon we have to be in relationship with God and Heaven and to receive every kind of blessing. Without frequent prayer, one can not receive the graces of God that are well concretized in our daily life. Prayer is simple: we ask God for the things we need, in this case for our family, and we give him thanks when we see His hand working for us. Then if we also thank before seeing it, as an act of faith that we will soon see the results, it is even better, because to thank in advance facilitates the realization of the graces requested.

The confession of sins on the part of those who put themselves on this path is very useful, besides the fundamental question of the salvation of the soul, to be in the Grace of God and to be sure of being helped on this path when we pray and we want help of God for our family.

Then there is the Eucharist, feeding on the Body of Christ by communion for healing and reconciliation in one's family, is the most powerful means of prayer to obtain these graces. Jesus Christ, through the Eucharist, makes our requests enormously stronger, which in any case must be accompanied by prayer. So it is clear to you that achieving the said goals with God's help requires that we do things as Christians, as children of God. You can not ask graces with a prayer and then make life

away from God, without His Grace, and then get angry because the graces do not come! Intellectual honesty and conscience are necessary to draw God's blessing on one's family.

Regarding prayer we will not only use free prayers, but also the Rosary, which is the most powerful weapon on the Heart of God through Mary Most Holy, and we will also use some charismatic prayers that are designed to solve specific problems.

Testimony about reconciliation and reunion of my family up to the joy of being together

Before beginning with the explanation of how we can reconcile and recreate the family, I start from the testimony, telling you about what God has given to me and my family. This will strengthen your faith that God is truly able to greatly improve things in your family.

My parents when I was thirteen years have separated for seven years, after several years arguing and were not good together. My sister and I suffered from this separation that we did not like, and I moved away from a right way of living life (giving a bad example to my younger sister of six), living in a dissolute way like many young people of the day today, between disco, groups of friendships not always holy, marijuana smoke. One day my father found a piece of paper that talked about Medjugorje messages, and he decided to go there. While he was there, he felt within himself that God was asking him to return to the family. So he started inviting my mother to eat from time to time and they came back together until they agreed that he would come home and come back together. My mother also wanted to go to Medjugorje and she converted, not an exceptional conversion like that of my father, but always a devout Christian.

I was happy though perplexed by this, but I said to myself "I am happy that they are back together, but your Christian faith keep it for you". But a short time later I read about Fatima and the miracle of the sun which occurred before 60,000 people, and I also received the gift of conversion from God. My sister, on the other hand, has never yet received the gift of conversion, up until now, but the gift of the united family has also greatly benefited her.

It is not that the only being physically united had solved everything, there were still wounds accumulated in life that kept some distrust and emotional separation between us. For example, there was a philosophical relationship between me and my father, discussing together many things of faith, but the closeness of hearts was yet to be resolved.

One day I felt inside my heart the voice of the Madonna in an inner phrase that told me to forgive my parents, my sister and the girl who had left me, praying until I felt my heart and my soul free from all the accumulated grudges and from the wounds.

To tell the truth I had already been told by a charismatic during a meeting of charismatic catechesis. He told me that I could not live with the love of God the Father rooted deep within me, because my problems with my father "filtered" the quality of the relationship with God the Father. I had believed it but then I had not given too much importance to it because it seemed to me that everything was fine.

Instead, the Madonna after two years has reiterated the same things and made me work on this.

So, in the style of charismatic prayer, I made this prayer before the Crucifix: "God the Father, I accept to forgive my father and I accept that Your divine Love flows through me towards him by bringing my forgiveness, and with the balm of Your Love heal our wounds, I ask for it through Jesus Christ who gave His

life for us on the Cross ". That said I began to pray so many of Our Father and some rosaries to realize this forgiveness. By dint of praying, I felt my heart empty of rancor and the wounds of the heart and of the soul vanish, to heal. I continued to pray in more intervals several times until I felt I had forgiven him to the end.

Then I did the same for my mother, the girl who left me and my sister.

You must understand that the soul, the heart, the psyche, have memories of the past loaded with the feelings of the past, and that these need reconciliations to achieve healing and perfect health. This can be done very quickly even with Eucharistic communion, which in my personal experience would be comparable as force and effects to three rosaries said below. It took me several hours to do this, but the results in the next life were so wonderful that it was well worth it. Relationships are gradually much improved with family members, and more peace and joy have ensued. My father took it seriously when I talked to him about these things and he too committed himself to pray for the problems between him and my mother. Little by little their hearts were very close to each other and harmony and harmony grew ever stronger.

In time we began to laugh, to joke together, to spend nice moments together, to grow in mutual affection, more and more free from the things of the past that kept the hearts separated. Christian and Marian devotion also nurtured many fruits in the family.

My mother actually had difficulty forgiving, so every now and then, when we prayed the Rosary together, at the beginning of the prayer I said that we were praying for reconciliation between us and for peace in the world.

When my mother got cancer, my father was very close to her, and my mother read a little of the Gospel every day and

prayed often. Since both my father and I have died, we feel very close to us, we both feel that she is still in our life. My sister also enjoyed much of the years of family communion, but not completely because she does not accept the Christian faith. However, things have been positive for her too. I would say that we never liked each other so well in the family as when God came into our lives. The benefits of our family prayers and Christian practice are also for family members who do not believe. In the family for the unbelievers I understood that more than many words is the goodness, the grace and the love that bring people closer to faith. My father and I are greatly in agreement with the faith that unites us, and we love to talk together about so many religious and spiritual questions. I have understood in my life that talking about God and His things always gives reason for growth together, while the things of the world are often just a chat to fill the silence. However it is good to know how to talk about many everyday things with true love and attention to each other, to know how to listen and understand each other. The communion in the family is also in the small things of life, dialoguing in a paternal, philological, fraternally and amicable way. Friendship, remaining in true values and not denying them, unites families and consolidates them, also because all the members of the family have the consciousness of inner growth through family relationships, and therefore they value it more and more. Families who have nothing to talk about and who do not develop a dialogue, on the other hand, sometimes become like strangers living in the same house.

To forgive one's relatives to dissolve oneself from negative bonds and to establish bonds of light and mutual love

Your heart is like a beehive in which every person in your life occupies a little cell. Is this little cell full of honey or is full of bitter and sad things? Or is it full of some of the other? Parents and narrow people are those who have larger cells. It is good to know that your daily life and your relationships depend on the state of your heart.

For these things it is therefore important to forgive in the ways I have said, with the prayer of accepting to forgive the given person, accompanied by many prayers of the Our Father, of the Holy Rosary and of Eucharistic communion. In this way the cell relative to the person for whom you pray is emptied of all that is bitter or poison and filled only with good honey.

Repute this honey as the divine love that fills your lives. Do you want to be filled only with divine love or do you prefer to have so many things in your heart that sadden the soul?

Remember that Jesus wants people rooted in divine love, and that He said "forgive and be forgiven, do not judge and you will not be judged, do not condemn and you will not be condemned".

Therefore also for our personal salvation it is very important to forgive truly and completely, as we would like to be completely forgiven. In fact, the faults of men towards us are immeasurably inferior to our guilt towards God, but if we do not have a serious spiritual life we do not understand how many our sins are to God. Jesus in the Gospel speaks of the debtor of ten thousand talents to the king, to whom the king condones everything when he asks for forgiveness. Too bad that this debtor goes to one who owed him little change and tells him "Give me what you owe me!", And then the king, saddened, tells him: "I had not forgiven your debts to me? you did not condone your brother? ", and puts him in prison to pay his debt.

So you understand what Jesus says: "Forgive and you will be

forgiven", "Blessed are the merciful because they will find mercy", and "Forgive us our debts as we forgive those who trespass against us".

Do you want to forgive hurriedly and without committing yourself? It's already something, but do not expect to be completely forgiven. I have told you to spend hours forgiving others and that this gives rise to a noticeable improvement in family life. So, forgive completely as you also want to be completely forgiven.

When you completely forgive "force" God not to give more weight to the faults of that person towards you, and therefore she will not have to pay those faults, at least as far as the damage towards you is concerned. Growing up in Love makes us wish that no one should suffer, and to act so that they do not have to suffer, be purgatory, be hell, or be less glory in Paradise. What does the gospel say? That the golden rule is "do to others what you would have done to you, and do not do to others what you would not want done to you". It does not matter if others are bad, they have been unjust, they have to pay, etc. etc. We too have many to pay, and we do not like the idea of having to pay for our faults, so we forgive as we want to be forgiven, and we will be given mercy to both personal judgment and this earthly life.

In fact, those who have a heart free from rancor, resentments and wounds, live better in this life! Hugely better! So you see that forgiving others is not only a precious gift you give to others, but also to yourselves, and is the basis for reconciling and rebuilding good relationships, to return to living happily together.

So you begin by forgiving others, beginning above all by parents, even if you believe that there is nothing you have to forgive, nothing that does not work. Even if you think you have so much good honey in your relationship with parents, I assure

you that if you put yourselves to these prayers of forgiveness in silence and listening to your souls, you will almost all realize that actually there are a lot of things to put in place.

One thing to know is that the whole building depends on the quality of the base. In the sense that from the quality of the situation of your heart regarding the parents, the quality of the relationships with the others, with the world, with the acquaintances, friends, with the consort or the wife also depends. When I forgave my parents, I saw that relationships with other people are greatly improved!

As far as forgiveness is concerned, it is often good to do an inner examination to see if there are other people outside the family to forgive, even many years before. This will lead you to complete inner healing and a great strength and quality of life, both spiritual and daily.

As I said, while praying to forgive one must stay in silence, attention and inner listening, so as to be aware of the inner situation and be able to recognize when the soul gives us the confirmation that we are healed of all rancor and all the accumulated evil, with the healing of wounds.

So strength and patience, trust that the results are so wonderful that you will always be very happy to have done these things seriously. The quality of the results depends on how much seriousness and commitment you put in these things. Remove all negative ties in these ways and embrace your family of bonds of divine light, love, affection, charity and goodness. It is from the invisible spiritual things that the concrete depends.

Remember realize that since you are part of the family not only can pray for your personal pardon, but also intercederli for your loved ones to you and to each other, so that the faith of a person can apply to the interior and inner healings reconciliations of the whole family. Trust that you have the right

to do so, the good of others is always entitled to do so, if they do not know it alone.

Recovering a failed marriage is not impossible and is best for one's children

As I said, God has reunited my separated family. It is obvious that it is not easy and it is not always possible that two separated spouses or civilly divorced people return to be together. It depends on various factors. But a lot of prayer can solve this. It is obvious that a family is more likely to return together if this depends on the choice of those who wanted the separation, while it is more unlikely if the person is wrong to seek this. Often praying the Rosary for these things helps a lot in the possibility of recovering the marriage. But we must begin by asking for the healings of rancor and wounds. If one does not go to act on the concrete spiritual problem that divides, it is more difficult for prayer to obtain the desired results. So start with spiritual healing, inner healing, and then pray for reconciliation and to be guided both in this reconciliation. Not in a hurry, it is not enough to say one or two rosaries and immediately we will have the result, we must act cautiously and with the right timing, otherwise we can risk to move the other person away, sometimes permanently.

Spouses do not have the "right" of separation / divorce. The Word of the Gospel is clear, once religiously married a person is bound to that until death do not separate. So remarrying is permissible, according to the Gospel, and we can not change the Word of the Gospel, only if the spouse is dead. The remarried have no right to make Eucharistic communion if they practice adultery with another person. They can be saved through the prayer of the Holy Rosary and the Chaplet of Divine Mercy, but communion can only be done if one is

purified from the sin of adultery, and in order to be purified it is necessary not to perform sexual acts with a person who has not married in church. The Word of God is clear, then if the modernist Church likes to replace the Word of God with its own, made them. You know that salvation can be achieved with the Rosary; there is not only the Eucharist to obtain salvation. And if you want the Eucharist and be more sure of salvation, abandon the person with whom you are in an irregular situation in the eyes of God and return to the immutable Law of God.

You must also be aware that for the children, who are entitled to solid and protected growth for their true maturation, it is not at all well to see the separated parents or, worse, with another person. If you have said yes in church to a person, whether joy or cross (which reconciles with the reconciliations), you must still remain with that person. Judge that trying to recover the marriage at least for the love of children and to be at peace with God, for the salvation of the soul, is very good and just, even if it were not successful. At least in the eyes of God one has seriously tried to achieve this!

The children receive many psychological, heart and soul wounds from the separation of the parents and from seeing them with other people who are grossly unrelated. The family was established by God for both spouses and children, to preserve them, to protect them, to keep them on a basis that gives them the right moral, intellectual and spiritual growth. To some mystics it has been revealed that in purgatory many people pay for what they have done wrong to their children by facilitating their misleading towards bad roads. S empre that we might be saved through purgatory, of course.

Parents have a duty towards their children to take care of their growth by avoiding them that deeply hurts their hearts, their souls and their psyche. The injuries of minors are deeper and

more deeply rooted wounds of those who have reached maturity, so be aware of your responsibility.

It is also important to know how to ask for forgiveness, for a spouse or for a spouse, and for children (or parents). Knowing how to admit one's faults and apologize and forgive doing things sincerely is important to remove the reasons for division. Naturally when you are about to do these things, first pray some Our Father asking that everything goes well in dialogue with the person you want reconciliation with.

Praying often for family members increases the union of the family

Returning simply to the discourse of family reconciliation, without speaking exclusively for loose marriages, it is good to understand what is necessary for the unity of the family.

Our Lady in Medjugorje has said that the family that prays united remains united, and also that if you want to do great things for the world, it is better to do great things for the family.

Begin by praying often for your family members, for the (honest) needs they need, for their spiritual and moral enrichment, for their healing, to be under God's protection and to be filled with grace and the Holy Spirit and Divine Love. These are the important things.

Praying for them will also increase your love for them, which is very important, since to pray is to love concretely, and it will gradually increase their conscience of your sincere affection for them. These are important things for the improvement and growth of relationships. To pray is to love, and therefore if your relatives are indifferent to you because they do not feel loved, begin to love them with your prayers. It takes a lot of love in a family, so pray that Divine Love abounds among you, on your

behalf to others, but also pray for the complete family, which is healed and healed and filled with Grace and Divine Love . The great medicine of every evil is simply Divine Love, which has the power to heal, heal, solve problems and reconcile; and also to tighten the bonds of love, the affections, the beautiful moments lived together, the quality of relationships and dialogues within the family.

Rely on God in everything, without God with human forces alone, you can not get anywhere. If men understood this, psychologists would be broke. Or they would eventually convert to true psychology, which includes God and the soul and the things of the Spirit.

And pray to God to unite your family in His Name, little by little and without forcing your hand too much on the other members of the family, so that God becomes officially an element of union of your family, and this is the element of union stronger than it exists.

The love between the strong and solid spouses is in the love of the other and not in selfishness

The love of two spouses is something holy and willed by God, it is a gift of God's love to men, when he created Eve from the rib of Adam and said: "grow and multiply". But the love between a man and a woman is not only sexual, destined to last as long as one likes. Sexuality is obviously a good and just thing and enhances the love that unites expressing it in the most concrete way. But if there is only this, only physical attraction, we are not destined to last long in good relations. Reason why couples of ancient times lasted a very long time, while nowadays couples often last a few months or years. Love is not just about sexual acts, it's all the rest. Two people who love each other in everyday things and who pray for each other

will hardly tire of the love that unites them.

Unfortunately, nowadays couples tend to live together instead of getting married before God. First of all, sexual acts and cohabitations should not be carried out before religious marriage, so is the law of the Church always, and the law of all time does not need modernizations to please the men of today. However, at least it would be necessary, with the right faith, to arrive at marriage and want to bring divine quality and protection with prayer.

How do we get to fill the daily life of the rich and fulfilling relationship? You need to learn to share many good and bright things with the other person and try to avoid the bad and dark things. People who love joyful and luminous life are much less tired than people who love sad and dark things. So cultivate the love for good and bright things and grow in your interests for them, and share what you receive from life or do.

Second thing is learning to value the other person with a welcoming heart to motivate her and make her attracted to good things. Enhance yourself so that you feel appreciated and praised for the good things that are in her, and why you feel motivated to walk more quickly in good and just and valuable things.

Avoid dark things and make them avoid, they mortify souls and relationships. Establish your relationship in light and in joy, and your bond will always be stronger, tighter, holier, more eternal. And often ask God's blessing and grace on you.

Become a gift for each other, both in everyday things, in housework, in listening to each other, in love and in sexual love, do not seek your selfish satisfaction or the servility of the other person. Love does not love constraints and impositions and selfishness. It does not mean that you have to do everything yourself, but that being willing to do so is the basis of good mutual trust. You are a gift to the other person in what

concerns you and the other person lets you decide on his own free will what he wants to give you. Know, however, that if you give pure love the returns in the couple will be many more than to dull the relationship with their selfishness.

True and caring love for children makes them grow strong and strong and full of values

Your children do not need a thousand material gifts. They often take refuge in them because they have lost trust and hope in the quality of your love. But children most of all dream of the happy family that makes so many beautiful things together. Little by little it is necessary to get there. I'm not talking about "planning" things to do together all the time, to make sure you're still united. I'm talking about putting heart and attention and enhancement in the relationship with children. Valorize them, praise them, make them feel loved. Love to listen to them. How important is it to be always informed about all the possible things imaginable when you do not live deeply the relationship with the most important people in your life? So, it's not like taking gifts every once in a while, but play with them, you love spending time with them. You do not live your parenthood as an accepted duty, but as a pleasure.

All the love that you pour into the children will make them feel loved, it will make them grow with the knowledge that they have received the precious love of their parents. It will make them strong and secure in life.

Do not let your children get lost in dangerous paths. Be at their side as father and mother, but know how to say no to what is dangerous for their souls and for their journey. Be parents who play with their children and who give so much love, but also parents who teach them moral values, religious values,

intellectual values. You are responsible before God for how you have raised children. But do not take it as a threat, take it as a motivation to the commitment to be parents who truly care for their children and who care, with love, in truth and honest justice, their true good, in this life and in eternal life.

Remember to educate your children about holy things, give them baptism at birth and guide them on the path of eternal life. Parents must take care of the eternal good of children, it is part of the duty of the parent. But do not talk to him all as an imposition ... "you have to do this!", "You have to do that!". No, talk to them as fellow travelers who are standing next to their son to guide him towards understanding and appreciation of holy things. In practice, use the maieutics, rather than the "must do this", or develop an ability to make "get" your children to understand the importance of Christian values. The righteous Christian conscience depends on having developed one's own thought, not on having oppressed it by the teachings "suffered" as children.

Above all, teach him the friendship with Jesus, the feeling of Our Lady as the Mother of Heaven, and the conception of God as a good Father who deals with every day of their true good, in an invisible way.

The importance of being a practicing Christian for the family to be under the strong blessing of God

Be clear that the family is an icon of Trinitarian Love, it is a small domestic church, and the true wealth of the family depends on the presence of God in the family, in true human growth, even spiritual. So for the true good of the family in the long term, at least the believing components are important that they live practically their being Christians.

So I advise the reading of Mary's messages to Medjugorje and

other appearances, together with the messages of Jesus, reading texts on the saints and talking about them, let the theology of modernist theologians doubtful because they are often misleading to the line wedding ring. And cultivate a culture and interest in current Christian issues, which are an excellent reason for dialogue and growth together.

Obviously it is important to practice confession with seriousness, the Holy Mass and Eucharistic communion with devotion and love and living faith, the prayer of the Holy Rosary possibly together, the reading of the Holy Scripture and meditation on It, which is the most perfect food for soul together with the Eucharist and the Rosary.

I know that I "force" you a little to grow in the Christian life, but life without God is dispelled, both for yourself and for your family, so I urge you to do God, Jesus Christ and Mary Most Holy, and holy things, a strong motive for the communion of the family, because this is the living and truthful element of sharing that nourishes the family with Divine Love and true Truth.

If you do not care to have God in your family, do not complain if you do not have a family in the manner of Mulino Bianco advertising. To many the full communion of the family is a little scary, as if it were a fairytale thing they can not believe, but it is possible and it is a marvelous thing that satisfies enormously.

The problems are clear that sometimes arise, but reconciliation and prayer easily win over these things.

Moreover, God wants you to be worthy of eternal life, both you and your family, so do not call God only for the earthly temporariness of your life together, but be Christians trying to get to eternal life together.

Have devotion also for the Holy Family, put a picture or a statuette in the living room or kitchen of the Holy Family and

occasionally make a prayer in front of it, asking for blessing and help for your family. Devotion to the Holy Family is very important for the unity and beauty of one's family, sincere beauty, pure and without hypocrisy.

Living family life in sharing many beautiful moments lived together

It's not that everything is centered only on God, that's not what I mean. It must be an important element of sharing, but not the only one.

Love to live many beautiful things together, talk about good and bright things, about happy and happy things, in peace and harmony. Cultivate interests and talk to each other, because having no interest in anything is not living fully. Watch movies for the family together, good movies and not bad movies. Do a lot of things together, eat together blessing the food and closing the television and willingly talking to each other. Sharing creates unity, and therefore allowing oneself to be "estranged" from each other by being always on the mobile phone or by one's personal things should be educated to be put aside. The times for themselves are there, the times for family communion are very important and there must be. Try to make trips or tours in the mountains or in the nature or in villages and towns nearby together, according to your tastes, or other things together. Things lived together at times are boring for children, who would always like to have fun with their friends and video games, but if they sometimes do, without forcing too much, they become elements that fill the memory of good memories together, beautiful moments lived together.

Love is always the condiment of everything, because it is the bonds of love that generate the quality of the family, and if you

are rather arid people and of few feelings then you often invoke the Holy Spirit asking him to fill you with His love and goodness.

Praying for unity, peace and joy in one's family, and also in all families, rebuilds our family life and society

Society needs holy and good and united families. Each of these families is a great asset for a large number of acquaintances around, so it is a holy testimony. Pray often for the unity, peace, joy and reconciliation of your family and of all the families of the world, with the Rosary. Praying also for other families, besides giving much pleasure and help to Our Lady who often recommends it in Medjugorje, is something that draws even more blessings into your personal family. Praying for others we also receive to a great extent what we ask for others. It's something I've always noticed in my personal experience. So if your family situation is very difficult, remember this and have calm patience and trust. The results do not come like using a magic wand, but trust that with perseverance they arrive and will be solid and with good roots.

Conclusion

The booklet is essential is simple, there is no need to say who knows what else. Essentially this is what a family needs to live in joy, in the Light and not in the darkness. It is obvious that it requires effort and willpower, without will things are not magically fulfilled without our effort, so take into account what I have explained to you and try to put it into practice. Without the practice you will not see the effects, the

results. You may need some specific prayers and then I will now put some examples of prayer for some types of family cases, and then you can develop other prayers designed for your personal cases.

Some charismatic prayers for various types of family problems, to get specific benefits regarding specific problems

Repeat prayers often and again.

Communication problems:

" Lord Jesus Christ, for your merits of communion with every kind of person, I ask you the healing of the problems of communication between me and (name), the healing of our mutual wounds with the Love of Thy and of the Father, bring us closer, reconcile us and let us often enter into a friendly dialogue. "

Prayer of forgiveness:

" Good Father, I accept to forgive (name), do you flow through me Your love toward him bringing my forgiveness, heal the wounds with your love balm and approximates our hearts and our lives. Now I offer you my Father and other prayers (rosary for example) and I commit myself to pray with inner attention until your Spirit will make me understand that spiritually the reconciliation is achieved. Thank you for what you will do with my collaboration for this relationship. "

" Good Father, I intercede for reconciliation, mutual forgiveness and healing from the wounds of (name) and (name), I trust that with Your love that heals all you will bring them to be united again " and pray long of the Our

Father , Ave Maria, and the Rosary.

Relationship Difficulty:

" A good father through Jesus Christ who died on the cross for us, remove the elements of division between me and (name), and help us grow together and have a rich relationship that satisfies us more and more. I thank you. "

Educational problems:

" A good father, through Jesus Christ, who lived humbly and obediently under the protection of Joseph and Mary, I beg you to bring our son back to respect, attention, listening to us his parents, and that Jesus help him to grow in the valorization of the education we give him. "

Parents in difficulty:

" Holy Family of Jesus Joseph and Mary, assist us parents in the good of our couple and our children, so that with the help and blessing of God we can sustain, cherish and enrich our family humanly and spiritually. can ruin or break our bond of love. "

Lutti:

" God the good Father, help us to believe that our relative (name) has not ceased to be part of our family, who still loves us from Heaven and that one day we will see him again even if now with the eyes of the flesh he is no longer visible. "

It is also a good thing to do a prayer by asking to have Lume to know if the person is in Heaven, purgatory or hell. If you find yourself in purgatory, do the charity to pray for her and make Masses say. If you are in hell you can not do anything about it and so it is good to avoid seeking spiritual communion.

For peace in moments of disagreement and dispute :

" Almighty God, send Your holy Angels into this family to protect, to bless abundantly and to bring peace and reconciliation among us, that they may fill with blessing and grace us and our abode and restore harmony. "

Prayer for unity and joy:

" God the Good Father, have mercy on us and grant us the beauty of a united, happy and joyful family in the Name of Jesus Christ, of Mary Most Holy and of St Joseph, so that our family may be for you and for us a cause of joy. and wealth of hearts . "