

Oscar Lepore

The power of the Cross

Enter the Resurrection

The most complete Catholic mystical-charismatic teaching.

Subject to the Catechism of the Catholic Church and to the doctrine of the saints.

The book that teaches how to get there easily at the state of total Resurrection, that the overwhelming majority of Christians do not even know that it exists.

To arrive at the total Resurrection means to become the children of God in the true sense of the word, not in a theoretical sense. It is the most beautiful thing a man could wish for!

Enhanced version of 2014 . email: oscarlepore@email.it

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Introduction - "Truth will make you free"

This is a book which brings together all the charismatic and mystical experience received in a thousand ways as a gift from the Lord, from the example of luminous saints, from today's Catholic charismatics, from messages of Jesus and Mary, from lived and real life experiences .

I have gathered in this book all the spiritual ideas and tricks to arrive at holiness and friendship with God, that friendship that makes you free and happy. Holiness means glorious life forever in Paradise, so it is worthwhile to be interested.

The Lord has said in the Gospel to be cunning and simple, do you want the happy life you have always desired? Both here and especially in Paradise? Here you will find a lot of spiritual milk, and also strong nourishment, as it is useful for a good journey from a person who knows God and herself in Spirit and Truth. You will need considerable time to understand the heart meaning of what I am telling you, but you will only need to remember certain little tips to put into practice to get to what this book promises . These councils are so many and so varied that if it is not one way it will be for the other that you will sanctify yourself, that you will truly become children of God and you will find true happiness, since living the Truth is better understood, and understanding it revives you that seed that has been sown in you by it, allowing you to understand what was obscure. The Lord says, the Kingdom of heaven *"is like a mustard seed, which when sown on the ground, is the smallest of the seeds that are sown on the ground; but when it is sown, it grows and becomes larger than all the plants of the garden and makes branches so big that the birds of the sky can make their nest in its shade "* (Mk 4: 31-32), and they are the angels that they will bring you to God. Giving the truth, evangelizing in various ways, I have been able to understand and appreciate more and more, because the more I gave it and the more I understood it, and rejoice seeing my life transform from gloomy and sad and introverted how it was before following these things, an explosion of happiness. They are simple words but contain an enormous power in them. I have experienced it and there is nothing so beautiful for me that it is not knowing my God and knowing myself. In a message to a lady, Jesus says that this is the greatest adventure that a man can do, know God and know himself. So dear friends, if you thirst for an intense life that makes you happy now and forever, and that makes your life and the world around you more beautiful, do not worry about having to live everything, or that it's bad for your hearts what you will now know , but rather, courage, *"come and see"* (Jn 1: 39). Truth is something that excites and leads to being enthusiastic about living every day!

The power of the Cross

Enter the Resurrection

"When he said 'I am', they retreated and fell to the ground" (Jn 18, 6).

If you knew what your power may be in Christ Jesus! It is not immediately that you will know these things that I will tell you, but you will know that they are there. In front of the cross I got them, meditating and praying about the painful Passion of Jesus Christ our Lord and applying it to the healing of all my life, of all my relationships, of the people around me, of the people in need of my prayer. For His Wounds and His Blood we are healed! When we think of Jesus in His sufferings we must think not of a man who is self-enclosed and fearful, but of a manly Man, who burns with love for men, who has known them to the end and who, to the end, offers in holocaust if same as meek Lamb without stain for their salvation and eternal and complete happiness, without end.

If it did your spouse or your brother would you love it or not as if it were your own blood and your own flesh? And it is precisely by loving Jesus so that you will allow Him to incarnate in you, to nourish your soul, so that as Saint Paul you can say *"Christ lives in me"* (Gal 2:20), and that is how you will surely have eternal life because Jesus says *"He who eats my flesh and drinks my blood has eternal life and I will raise him up at the last day"* (Jn 6:54). Know now that to get to the Resurrection and to the future Glory we pass from the Passion and from the Cross, but in very simple ways, too. Instead of being content with the need for your salvation, think also of becoming beautiful for the present and future life, especially the future, since up there you can not say "I come back down to take care of the things of God and become a wonderful being".

It is not just what I'm about to say, but it gives you the idea of the wonderful things you will already experience from this life.

To enter the Resurrection is to live every day in the joy of the encounter with Christ and with Heaven, in the Love of God the Father, and this is no small thing, it is the most beautiful thing a man can desire, even if he does not know it.

To enter the Resurrection is to die to oneself, to one's sick part, and to have true health,

Entering the Resurrection is to be one with others, that is to say happy with others,

To enter the Resurrection is to become holy, cheerful and happy,

Entering the Resurrection is reconciliation with God, with yourselves, with men, with the world (since there will be nothing left of the world that will give you a personal problem, but you will all know how to look

from above),

To enter the Resurrection is to cover the armor of Christ against all existing evil,

Entering the Resurrection is *"it is no longer I who live, but Christ lives in me"* (Gal 2:20), that is to be in communion with the King of the Universe,

To enter the Resurrection is to become like Christ who came out of the victorious desert after having fasted forty days totally and having won the devil (we do not need to do super penance), full of the power that the Lord gives, with the people who come towards you carried by the hand of God, and all of them gawking at the things you say.

Entering the Resurrection is also something simpler and for everyone, since not everything is available to everyone,

To enter the Resurrection is to be joy for oneself and for others,

Entering the Resurrection is being strong and being able to say things without feeling any fear of others,

To enter the Resurrection is to be truly alive and filled with the most holy Light within oneself,

To enter the Resurrection is to have the Truth almost clear and complete, even if you never cease to amaze you, neither now nor in eternal Life,

To enter into the Resurrection is to believe that nothing will separate you from the love of Christ, not even feeling it during the inner deserts, nor even the physical or spiritual sufferings in which you will find joy for what they obtain for you and for others,

To enter the Resurrection is to understand that faith in God is the key to everything, because faith is Christ Jesus in you,

To enter into the Resurrection is to understand that it is enough to think of God and of others to obtain all that you truly seek for yourselves,

To enter the Resurrection is not to stop at the cross, but to have the heart already to the good that comes after it and to the glory that you will have,

To enter the Resurrection is to have such an intense faith that the nuns and the priests are astonished,

To enter the Resurrection is to have the certainty that in Heaven you will have an immense reward,

Entering the Resurrection is being useful to the world,

To enter the Resurrection is to become ourselves, the way, the truth and the life for others, and no longer be afraid of anything.

But if you want less I tell you, you will also have all the smallest things a man

can wish for.

Entering the Resurrection is to annihilate you in the relationship of Love with the bridegroom or bride and become one in a love that even in the flesh you have anticipated, according to God's plan on the man expressed by Adam when he saw the woman and said: "*it is bone of my bones and flesh of my flesh! ... For this reason the man abandons his father and his mother and joins his woman and the two become one flesh*" (Gen 2, 23-24); Yes, because the love of spouses can be lived in a truly wonderful way! And in other ways this can also be for priests and nuns before the Crucifix or the tabernacle. Anyone who is a nun, however, remembers that he will have a Spouse of an indescribable beauty, and whoever is a priest will have much more than a bride.

Entering the Resurrection is solving all that leads to misunderstanding, quarrels, hatred, divisions, inability to love each other and to be together, in joy, with true forgiveness, which is that of heart and which I expose here as the door of your happiness, testifying that it was the one that transformed me and gave me the key to everything,

To enter the Resurrection is to live in an exciting life-giving, it is to live awake and present, able to make a Paradise around you,

Entering the Resurrection is the state of pleasure and enjoyment of the soul, it is all you wanted for your lives and much more, while the world revolves around you and God gives you gifts, signs and graces on graces.

To get to this the way is easy, because the things you read here are simple and always less weight as you go forward. You do not need to apply everything and do a thousand practices, but grow with little things every day. Look at Mary, she was humble and simple, loyal as much as she was in so much, she only did her with love and devotion, praying for herself and for everyone, and she was not the center of attention. Is not it the biggest Santa? She is Mary, whose name is now second only to Jesus. It will be in His Hands that we will put all this, consecrated to His Immaculate Heart to be half of his triumph in the world.

The Love of the Father

This is a written (of a man but inspired and which I have completed) that I received one morning during a spiritual retreat in a religious community.

" I greet you my little friend.

Today I thought of you.

You are my greatest miracle. You are the greatest miracle in the world.

You can see ... the hundred million receivers I have put in your eyes to make you able to scrutinize the magic of a leaf, a snowflake, a rainbow ... and all the expressions of Love.

You hear ... the twenty-four thousand fibers that I have placed in your ear vibrate together with the wind blowing on the trees, the waves crashing on the rocks, the majesty of a work, the singing of a sparrow, the play of children. .. and to the words "I love you".

You can speak ... like no other of my creatures, and your words can calm those who are nervous, encourage the discouraged, cheer up the unhappy, accompany those who feel alone, encourage the fearful and say "I love you".

You can move ... because inside you I have arranged five hundred muscles, two hundred bones and seven thousand nerve fibers all synchronized by me so that you could do whatever you want.

Your heart is strong ... Touch your chest and feel its rhythm, its beats hour after hour, day and night, six million beats per year to pump your blood through more than sixty thousand veins, arteries and capillaries .

Your skin is a marvel of creation ... it just needs you to wash it with soap, sponge and delicacy. She is continually renewed, old cells are replaced by new ones.

You can breathe ... Six hundred million alveoli in your lungs are always working to filter out the oxygen that gives life.

Twenty-two trillions of blood cells meet within your five liters of blood, and within each cell there are millions of molecules and within each molecule there is an atom that oscillates ten million times per second. Every second, two million blood cells die and are replaced by another two million, in a resurrection that continues from the day of your birth.

Your brain is the most complex structure in the universe. I know it. In only three pounds, there are thirteen billion nerve cells, three times that of the inhabitants of the earth. To help you assimilate every perception, every sound, taste, smell, every act that you have experienced since the day of your birth. I have planted more than a thousand billion molecules and proteins in your cells. Every fact of your life is there, waiting for you to call him back. And to help your brain control your body, there are four million pain-sensitive structures, five hundred thousand feelers and more than two hundred thousand temperature recipients.

No treasure, in any nation, is better protected than you. None of the oldest wonders is more precious than you.

You are my best creation.

Examine a painting by Rembrandt, a bronze by Degas, a violin by Stradivari or a work by Shakespeare. All these works have great value for two reasons:

Their creators were masters,

there is only one example of that work.

You are the most precious treasure on the face of the earth because you know who created you and there is only one "yourself" among all the sixty billion human beings who have walked on this planet since the beginning of creation. There has never been one like you. You are the rarest thing in the world. One, unique, the rarest of the rare, a priceless treasure.

I love you and I have never loved anyone like you, because each of you is unique, and nobody is like you. From the womb I have loved you. It is from all of my life that I see you, that I look at you with Father's love. I know you in every way.

I know your whole story. The life you've lived, the people you've been to, the things you've done, everything, but you do not believe I'm constantly judging. I love your mother and your father, and I love you with them. I love your brothers and sisters, if you have them, and I love you with them. Every day I think of you. The sun rises and enlightens the earth, and I love you with it, which is a sign of Me. Mom gives you a caress and wakes you up, and I love you with her. You wash yourself, and I do it with you. Make breakfast with the food I have provided for you, and I love you with it. Go to school or work and I love you in what you do, especially if you offer it to me. Once you have finished your duty, you take care of your daily hobbies and pleasures, and I love you with it. In the evening, eat with your family and talk about this and that and I love you and I want your mutual love. Then go out with friends and be together, and I look at you with love, trying to restore your souls with the peace and love that unites you. Greetings and go to sleep. I am with you in rest. In your sleep I protect you and give you dreams.

Do you see the signs of my love? If you now have more faith you will begin to see this and more, and you will be amazed at the Love of your God. See that I am with you? Are you looking for me in the extraordinary? If you want the extraordinary it is time to start living with Me, because all this is a small drop compared to what I want you to live!

It's only one day and I know everything, and much more than you. I know all your life, all your affections, all your desires, all your true dreams, that I would never forget. I am here to help you realize them, if not here, in eternal life. I also know all your rancor, everything that degrades you from love to yourself, to others and, often, to Me; all that you have accumulated in life and that takes you away from Love. This is sin.

There are two ways, one of the good, which leads you to eternal life, and one of evil, which takes you where I do not reign, only subdue. You can not come up here alone, the weight of your sin oppresses you and puts you in bondage.

Do you know what I did for you?

My Son I sent on the Cross. I asked him to atone for your life, because you

were happy with me forever.

I ask you nothing, only that you accept this salvation that He gives you.

It's your personal Salvatore. Not just for everyone, but also for you personally.

He has done everything for you. He suffered like you and more than you. All of His Life is for you, you are only called to welcome the salvation that He gives you with His forgiveness. He just wants to give you so much, and what he wants to give you even imagine. He has suffered so much for you, gives him joy that is not useless, because he did it with so much, so much passion and love.

How beautiful His Name is, Jesus. Faith is a simple thing, it is a question of deciding. You just have to say "Jesus, You have climbed on the Cross for me and I accept this, I accept that you are my personal Savior, I ask forgiveness for my sins, the grace to know how to forgive others and I ask you the Grace and Mercy for my soul. Amen".

You did it?

Now you belong to God. Go to your priest to confess you and never worry about the problems the Church has. Think of your good. I have given such wonderful things through it that you need time to understand things that you do not know outwardly, and you do not do well to lose something so precious for the wrong examples of some of my servants. She is your spiritual Mother and is prolific of holy men, not just sinners.

One thing I recommend to you: Love God with all of yourself and your neighbor as yourself. So you will never be wrong because you will always go to Heaven.

In time you will know me.

I love you.

God, your Father and Creator.

... Here you have known the love of the Father. It is a personal love that thinks of your happiness. When I converted, reading for the first time things about the apparitions of Our Lady at Fatima I said to myself "But then God exists!", Because the things I read were too big and irrefutable to say "it's not true" (I read about miracle of the sun at Fatima, announced by the Virgin, to which 60,000 people attended, most of whom were atheists, all converted in one stroke, in front of the miracle that happened, something that the newspapers of the whole world had talked about, all stunned, practically the sun has made exaggerated evolutions in the sky that have convinced all the viewers that God exists and that Our Lady really appeared to those three little shepherds).

When I felt something in me, it opened within me, and I felt from the head the Holy Spirit enter into me and pervade my whole being. I could compare it to a spiritual orgasm. At that moment I had the experience of Father's Love.

One really only converts if he is aware of the love of the Father, because it is Love that saves. For this reason, since it is said that you have a spontaneous outpouring like me, go to a priest to say "I desire the gift of the Holy Spirit to know God in earnest, you can put my hands on my head and pray for me because I receive this gift of God?". If he did not go to another priest, forgiving the first who does not know what he tells you no. Even if you do not feel anything, do not worry, I often felt after a few days the effect, because it is not enough once in life, for a good journey. For this reason, do it often, once every two months or so.

Without the Holy Spirit you are not able to truly know the love of God, and you stop being Christians fervent at most, but not saints (and the saints are the happiest men who exist). It is to the sanctity that Mary calls us, and it is easy if we know the good things.

Pray "God, let me know your Love", because before anything else you must feel loved with abundance of joy! Persevere and you will receive.

Listening and loving

"He taught them many things in parables and told them in his teaching: 'Listen. Behold, the sower went out to sow.

As it sowed, one part fell down the road and the birds came and devoured it.

Another fell among the stones, where there was not much land, and

immediately it came out because there was no deep soil; but when the sun

rose, it remained burned and, having no root, it dried up. Another fell among

the thorns; the thorns grew, they choked it and gave no fruit. And another fell

on the good earth, gave fruit that came up and grew, and now yields thirty,

now sixty, and now one hundred for one. And he said: 'Who has ears to intend

intends!'. When he was alone, his family together with the Twelve questioned

him on the parables. And he said to them, 'The mystery of the kingdom of God

has been confided to you; to those outside instead everything is exposed in

parables, because:

they watch, but they do not see, they listen, but they do not understand,

because they do not convert and be forgiven them '.

He went on to say to them: 'If you do not understand this parable, how will you understand all the other parables?

The sower sows the word.

Those along the way are those in whom the word is sown; but when they hear it, it is immediately satan, and takes away the word sown in them.

Likewise those who receive the seed on the stones are those who, when they hear the word, immediately welcome it with joy, but have no root in

themselves, are inconstant and therefore, upon the arrival of some tribulation

or persecution because of the word, immediately they break down.

Others are those who receive the seed among the thorns: they are those who have listened to the word, but the worries of the world and the deceit of wealth and all the other cravings arrive, they stifle the word and it remains fruitless.

Those who receive the seed on a good ground, are those who listen to the word, welcome it and bear fruit to the extent of those of the thirty, those of the sixty, those of one hundred for one ". (Mc 4, 2-20) .

Be careful how you welcome! From this Word we understand that listening and having a good ground, that is, being meek and humble in accepting the teaching, is one, and that only if you listen well and welcome the holy words or at least put a little 'in practice also if you do not understand, the Word bears fruit in your life and heals you. We are so used to having a thousand things in every way from the world, nowadays, that we have become arid and indifferent to the really important things, those that affect our eternal life and our true quality as people. If you had tried to be troubled by demons you would certainly not be indifferent to certain things, I assure you!

" Then he approached one of the scribes who had heard them discuss, and, seeing how he had answered them well, asked him, 'What is the first of all the commandments?' Jesus replied: 'The first is: Listen, Israel. The Lord our God is the only Lord; So you will love the Lord your God with all your heart, with all your mind and with all your strength.

And the second is this: You will love your neighbor as yourself. There is no other commandment more important than these " (Mk 12, 28-31).

The first thing that Jesus commands is "Listen to Israel", he says it first, at the beginning of everything, and in place of that Israel you can put your name on it, because it is from listening that Jesus says, in the parable of the sower, who is able to bear fruit, sometimes thirty, sometimes sixty, sometimes one hundred for one, as one grows up. It is precisely from listening, from the way we welcome the holy words. If you're not careful what's left in you? *"Do you not understand this parable, how will you understand the other parables?" (Mk 4:13);* that is, "if you do not understand that you must be humble and welcome the Word with a careful heart, how will you understand God and his things?". The key to all these things is how to welcome the Word. You must listen to resurrect, at least listen and keep in your heart, or you will remain a slave to sin, even if you will still be a saved and good Christian. But you will not understand the more that the Lord wanted to give you. It is enough to welcome well to bear fruit, Jesus said, because the Word is Viva being Jesus himself, or the Word of God, and it grows in you little by little so that you are able to practice it at the right time. Yes, the Word of God transforms the soul and makes it capable over time of what it was capable of, opening a thousand

wonderful possibilities. God is great, he also makes us capable of doing what he asks of us.

Another thing is knowing how to listen to others. We must not relate to others as if we were to solve something ourselves, this is oppressive. Who solves things is God through us, if we let grace pass. This is why many Christians tend to have little influence on others and sometimes even distance them from faith. They do not let Grace pass! They get in the middle of trying to convert instead of welcoming the other as a brother, a friend, or even a gift from heaven. *"Why do you look at the straw that is in your brother's eye, while you do not see the beam in your eye? How can you tell your brother, 'Brother, let me remove the straw in your eye, while you yourself do not see the beam in your eye? Hypocrite, first remove the beam from the eye, and then you will see clearly to remove the straw that is in your brother's eye "* (Lk 6: 41-42). Instead of loving the real person we deal with, we look at us in a deformed image of it that prevents God's love from flowing through us onto the real person!

My mother did not even know how to hug her. I wanted it different from what it is. When I learned to say the prayer "Father I thank you for my mother as it is, I accept it as it is, help me to love it", the problems have fallen because I began to love the person I was dealing with and not what I wanted, according to my ideal mother's scheme! Not only do we embrace now, but we also joke and we are happy to be together.

We seek that everyone is according to what we would like, to decide to live in peace, but we must only accept the other in the novelty of life accepting it as it is, and renounce our mental patterns, because the joy flows from the heart in each of our day!

Moreover, one must be able to listen to others, without too many frictions, because it is welcoming the other, giving him a place in our heart, listening to him with human warmth, that God can solve his problems at that moment and make him feel loved, because *"God it is Love "* (1 Jn 4: 8), and Love is something that relieves itself of its burdens and heals. If we do not rebel inwardly, we are listening, and we produce fruit, even if the person finally felt heard by someone. Let us allow God to act.

Another thing is that it is necessary to learn to listen with the heart to the Presence of the Father. He is there. At first I felt like I was inside Him, like a little fish is inside the water, since He fills the Universe. Now it is so normal to be in Him that I try to be in His presence believing Him also present to me. I learned a lot by standing in front of the tabernacle, where Jesus is present, listening to His Presence. Put yourself there, in an empty church (it is not difficult to find, unfortunately) and be quiet. When you feel inwardly silent and

welcoming, say "Jesus, speak to me", and listen carefully from the heart. Your goal is to enter into the listening of God, of His Presence, in all of creation. If you know how to be silent, you will be happy, because communion with Heaven will increase. This is why it also serves to pray.

To love is to be welcoming and humble, it is to be listeners, it is not a series of things to do. That comes later. With one's self one must stand aside, to welcome the mystery.

The sin

To sin with evil will to do evil is like giving one's meat in exchange for a dish of vegetables. A little 'terrible no? Hard to understand? I'll explain it to you. It's like the drug addict who loses health, money, a good relationship with the family and sometimes life for a bit of intoxication.

Sin is not being in yourself, not being in what you do. Sin is losing oneself. The cult of prayer to the Divine Mercy given by Jesus to Saint Faustina Kowalska covers you with the flesh and blood, the soul and the divinity of Jesus that you do not have, and which you need, through the work of Jesus merciful (divinity necessary to live in the sky). At the bottom of the book find this prayer. But if you want to recompose the puzzle and be in the Resurrection you have to take one more step, to practice Divine Mercy as described here. It is not a play on words, it is like the difference between being the good thief who repents and obtains salvation from Jesus for His goodness, or being in his own little one another Jesus on his personal cross (so we have the cross in every case in this life, better to choose a good one) that obtains salvation for many and immense salvation and glory for himself. It is not being a sinner that after all is saved, it is being a just man who saves himself and obtains glory as God commands, and more and more one who lives in the Resurrection, some until the complete inner Resurrection. This is the example of the saints. This concept was explained to me by Maria Ss, who gave me messages with the name of Maria Corredentrice.

Understand that sin is terrible, it is hurting your "second body", the eternal one. Would you like, when you die, to discover that you have this spiritual body, the soul, like a zombie? No.

What then the Divine Mercy, the entering into the Resurrection, the living in Truth, is not only living in joy and Love and at a certain point Power of God, but it is eternally in Heaven of beings before whom others marvelous, eternal kings and queens, glorious. It is much more than just being saved. In practice the difference is between thinking simply of one's own salvation or living for one's total salvation and glory and for the salvation of all. Serve to something in this world and be the Joy of God. Do not get upset to hear about glory, it is

God's will that you can achieve glory!

Sin is all that leads to disruption, division and disorder in your soul and in your life. Sin is the cause of your problems, sin is the cause of your illnesses (Our Lady did not have any illnesses or personal pains). Sin is the one that makes you sick and is the only gift that the devil can do together with death, even if apparently he promises everything as long as you stay away from God. In reality, Jesus said *"Seek first the Kingdom of God and the his justice, and all these things will be given to you in addition "* (Mt 6, 33). If you want to marry you must not turn away from God because you want a woman, thinking that the two are incompatible, it is God who gives it to you and that unites and blesses your relationship giving you the full joy that you would hardly have without Him for a long time. Everything is given and granted or permitted by the Father. It is useless, therefore, to think of doing things without Him. It is like trying to find a hiding place to avoid being seen in a bright square room , without shelters, in which there is nothing but you and Him. Impossible. So what you have to do is just learn to love. Sin is what makes you unhappy, and that you easily find yourself having to expiate in Purgatory (depending on how you regret it , if you are able to regret seriously). I say easily because in my life as an evangelizer I have noticed that almost all of them are very goodists and facilitators in their adherence to the faith for salvation. Sin is what leads to hating God, oneself and others, and to sin even more, because of the temptations that are like soot that prevents you from seeing and breathing well. Sin leads to one thing, the ugliness or even death, of your soul and of your neighbor, unless your past and your resurrection in Christ become a source of useful witness to others and glory for God, for His mercy towards you . We must confess. It is all about repenting and being serious about one's true good.

There is only one thing that makes you happy: to love, even more than to be loved, because this is what makes you in the image and likeness of God. Do not worry if things appear larger than your own strengths and hard at first. It's like hearing someone who can play the guitar well and say "I would not be able to do it", and for that you do not even try, and the guitar is easy in reality! It does not matter that you know how to play well, it matters that you are suiting because God also wants your melody united with the harmonious praise of the universe. Love will make you good and able to fascinate.

The word announced is the seed that has in itself a power to bear fruit so that sooner or later, without having done anything special, you will realize that you understand as well as understand who had taught it to you. This is how it happened to me, I only tried to practice something a bit 'the other, without massacring myself of exaggerated difficulties, and with so much help that I was given by the Lord.

Do not discourage the weight of your sin! Otherwise the Lord Jesus who died to do?

However, what is sin? The commandments are ten, they say clear things for eternal salvation.

Consciousness is formed little by little, so essentially what you feel is not your true good, listening to it. If you want to make a real journey the Lord enlightens you to understand more, because things that for me are a sin for you even remotely could be, and the fact that it is does not matter, because the Lord cares what you are able to give him and especially your good heart, your good will. St. Paul said that in everything he acted according to conscience, listening to it, and therefore we must refer to this, procuring ourselves to educate it with the Word of life, the Bible (first of all the Gospel and the letters of the Apostles), the messages of Mary in Medjugorje, the things that the Lord puts at our disposal and with the listening of conscience when we pray.

The mercy of God

But how great is the Love of the Father! But do you know the truth? Even if you fall is not a problem, you can fall a thousand times, and some even badly, and yet God will want to save you with infinite Father's Love, because he can not do anything but love.

And why do some get damned and go to hell? You said right, they are damned, in the sense that they are with their lives, their works and their way of thinking that before God they find themselves unable to accept His love and therefore be saved. When you are bad and, after death, you are suddenly naked about what you are before Purity, you are afraid of it, it leaves us disarmed! So many fear at that moment can not accept God and go to hell. For this reason, the thing to learn for a good journey is the infinite mercy of God, who could save (with Purgatory) even the worst and most heinous and hard of sinners, if on his deathbed he would convert and pray with true repentance .

You can be fluctuating in following God, you can rebel against Him so many times, and because of this being plunged into a thousand sufferings, you can also say "I do not care about my soul but still want the good of others" and He is there that holds your hand, ready to welcome you if you want it and when you want it. And if you tell him "until he passes me I will not come back", he still awaits you and also gives you the opportunity to reconcile yourself with yourself so that you can return.

The sins against conscience, however, are the slowest to recover, and to get to what I am explaining we must get to burn them practically all praying in expiation of their sins and doing good works, because the conscience is

cleansed and free (all sins are from few). So trust that God is good.

If one is bad, it is not that he will not be slaughtered for eternity by God, and not because God wanted him. I say this for those who complain that the bad do not seem to be punished much. So in this life God is Merciful at will, if we like it, and it is also with the very bad.

Another thing is that more God gives, more willingly we are called to welcome, without saying "it is too much", but knowing that everything is fruit in its time. The important thing is to repent and confess.

The highest image of the Mercy of God is Mary. There are people not really saints who are saved from eternal perdition, from death or from various evils, even only for a Hail Mary a day called with the heart! They were mostly ignorant people about God, so to whom less was required. But if you welcome the words of this book and apply them, what will you have, beyond eternal life?

If God is merciful with you, you too must be merciful with yourselves, do not hinder that everything is bad, eating a little more with meals, listening to music you like or even your involuntary mistakes, mistakes or even those of others. You only have to offer what you do to God and He guides you. There are many ways to reach God. Be merciful with yourself and with others and your judgment is always aimed at Eternal Life, as God sometimes makes you feel His Judgment just to help you change course for the better. But do not act against saying "so much will forgive me", rather you say "You are good, I can not do this for now, I can not be as holy as I would like, and I get to do that", so keep the union with him that is very important. Try with all of yourself to be devoted and you will come to me before these things. If you have problems, thank God continuously about how much he has given you and quickly the bad inclinations will pass.

" Blessed are the merciful, for they will find mercy" (Mt 5: 7). We can not understand the justice that Jesus proposes if we do not understand mercy.

The Will of God common to all

In the beginning everything was ours, according to the Will of God. Adam and Eve had all the submissive creatures, a wonderful place to live and all the wonderful fruits could eat less one, out of obedience to God. taken away, and yet this happens every time we sin, even if sometimes we seem to have materially everything.

In reality we are scorbutic, they bewitch us, we are anxious and in depression. The truth is that we can only have things in the obedience of what God gives us, of what is in His will, or what is morally correct.

The will of God serves to open the roads to have and be able to enjoy other

things, in both lives, that of Heaven and more and more also in that of the earth, since to Mount Tabor we often arrive doing a good deal of Calvary , not always immediately.

If you enter a community you will find young people more joyful than those who take drugs or go to the disco. The fact is that the early young possess the soul and also possess eternal life and the graces of the Spirit. The latter possess the joy of the present and are almost always almost dead in the spiritual. The Lord said *"seek first the Kingdom of God and his righteousness, and all the rest will be given to you"* (Mt 6:33).

The will of God is different for everyone, everyone is unique and without equal. The perfect Will of God common to all instead (and it is the most important) is only that one believes in Jesus and what is His. *"For God so loved the world that he gave his only Son, because whoever believes in him does not die, but has eternal life. God did not send the Son into the world to judge the world, but to save the world through him "* (Jn 3, 16-17). This means: to know the Gospel and to practice it according to its own call, in one or more of its multiform ways. You say, how? That's why there are books like this, training is needed. If you need the Christmas turkey here, do not say "I have to go and feed the poor". But silly! In the meantime, eat the rich lunch and put yourself in force, which is Christmas and Jesus is being born in your heart. How will you bring Jesus if you do not have it? From the poor you have to go there, but after lunch.

When you are attracted by a woman and you want to be together and you want her love, it is not that you do not eat, sleep, wash, go to school or work, because you want her. He would not even look at you. In the same way, the Will of God does not become an obsession for which you do not practice the minor things, of which you find them in abundance. If you do all the things said, the woman will see you in flesh, attractive and vigorous; he will see you well rested, perfumed and in a social position. His conquest will not be so difficult, if he feels loved and if you know how to be charming. Be in this way also with God, because *"From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent seize it"* (Mt 11, 12). Violent says, but he means violent in love, towards his ego and towards Heaven. It means only doing everything with a burning heart full of love. Know this, because God "fall in love" with you does not take much, just love.

Wonder and do not fall back on yourself

Have you seen how the Lord has done us in His words? But now look at this. You are inside an immense Universe, of an incredible greatness, full of

nebulae, stars, stars, one more incredible and beautiful than the others. The world we live on is immense, incredibly varied and, for a man, infinitely long to travel. It is beautiful and full of inconceivable natural beauty. It is only a dot within the Universe but it manifests a Glory of God so great and varied that it is not enough for all of life to know it. There are animals, in the heavens, in the earth and in the water, plants, fruits, trees, in a quantity and variety to put their hands on their mouth in amazement and their beauty. There are enchanting places and there are also works that men have done by God's inspiration, beautiful but often still a pale reflection of the multiform beauties of God. There are billions of men, or thousands of thousands of thousands, who live on earth in the most different ways and uniqueness, because each is absolutely unique, a prodigy of God unrepeatable. Everyone has his own name and history and is loved by God infinitely, because he wants his eternal happiness. Everyone is loved according to what he lets himself be loved and according to his personality. There are wonderful women and there are wonderful men, for a perfect and mutual love within the Will of God, and there are wonderful communities and exemplary people who live for the common good. Of course there are also people who are the opposite of this but know that there are also many very nice people. There are also a thousand things for the common good, water, food, work, school, money, peace.

We live immersed in a thousand graces and often we do not know how to marvel. We have seven billion friends waiting for us outside and we lock ourselves in our homes, read our newspapers and look at those shameful things they give on television. I do not want to exaggerate, but I'll say some, it's definitely for someone. We complain too much, sorry, and we can not even sit at the table together in happiness. You leave your children in front of video games and film killing as children and if they want to spend some time with us, they buy presents. The wives are often only for sexual gain, and they work continuously at home washing and cleaning and feeding and then they are left saying that they do not feel anything for them, often going behind the first passing, and when one understands one's mistakes one does not turn back and one does not ask for forgiveness on the knees of all the love that one has not given. Children are often treated without respect, without sweetness and amiability, as if they were a burden, when one is separated because of lack of love one does not speak to one because one feels judged and tries to make up for useless placebos, to see them does not smile, because one's mind is drowned in one's internal self-accusations. The cohabitation is imposed on him and the evil is spoken of the previous bride or groom from whom no card can truly separate before the eyes of God. We complain of the world that is bad, of colleagues and relatives and neighbors who are bad. The job either does not like it or is it the only fallback to give a value and a thousand material profits of

second importance to one's life. You have your pockets full and you are complaining if your neighbor has a bigger car, and to the poor that nobody gives rise to, if you stretch your hand for two or three euros you say "go to work!", Or you think it's going to get drunk and drugged. We do not like any human relationship almost, if not those who treats us well or submissive. You would like to have a thousand friends, but do not do anything nice and nice for others to show their friendship. We want to be more of the next as we grow older and follow all the idiotic unjust laws of men. We do nothing but march for progress and we do not understand that we must be ourselves to progress. And when something does not go as we want because God takes away something damaging here we complain, we take it with those who have nothing to do, we hate everything and our pleasures become the only meaning of your life, while to God we impute every mistake cursing him and saying "why are you doing this? Why to me that I did not do anything? ". We fall back on ourselves and begin to think of all the evil of ourselves, preparing eternal damnation. We have to be strong for the world and we are zero inside. Blind! Here is what it is to go to hell, starting already from this life. while to God we impute every mistake cursing him and saying "why do you do this? Why to me that I did not do anything? ". We fall back on ourselves and begin to think of all the evil of ourselves, preparing eternal damnation. We have to be strong for the world and we are zero inside. Blind! Here is what it is to go to hell, starting already from this life. while to God we impute every mistake cursing him and saying "why do you do this? Why to me that I did not do anything? ". We fall back on ourselves and begin to think of all the evil of ourselves, preparing eternal damnation. We have to be strong for the world and we are zero inside. Blind! Here is what it is to go to hell, starting already from this life.

And then the only thing is to start to be amazed at all that surrounds us and ourselves, and make the exercise of learning to discover beauty in all and thank and often praise God for creation, for ourselves and for your life and people around us, and then come to see the gift that God has given us of everything and every person. In any case open and never fall back. To thank a lot and often is essential to reopen the soul and to return to see itself immersed in love.

Everything has been done for you, for you who read, and wait only for your soul! If we put the soul into hatred or contempt and superiority of everything, hate in everything will be given to us, to hell, that exists and we can not deny that it exists. If we put the soul in all that we truly love or deserve love, we will be more and more in Paradise, already starting from this life! Ultimately, the soul is in what you love.

Wonder then of what Jesus did for you, the Savior of souls that makes salvation easy is He, and to contemplate His life unites you in a saving way to

Him!

Contemplation

Did you understand how many things you can contemplate? But you must contemplate more. You have angels around you and Saints: your protectors and your loved ones of Paradise. You are all followed and loved, but all because you live in Love. Do you have to start contemplating what? First of all we have said, but then it is necessary to contemplate the life of Jesus, if we want to enter into a sacred life! The gospels are an amazing thing. Read them a little carefully and you realize that you have to meditate for an hour on each page. But why meditate and read it carefully? Because it is nourishment that your soul seeks, it is nourishment of the value of gold that makes your soul full of gold!

We are materialistic, rapid, hasty, hyper-efficient. What you are reading, however, has given you one that reasons us, that tries to understand, not a priest of the thousand community works to keep the parish together. You do not understand anything if you do not meditate, if you do not let the mystery enter into us. Go deep, look for the meaning of what you read, look for the teachings. The Word must enter into you and become flesh. How will you do if you do not learn to welcome the gifts you have? The Chinese Christians when somehow they find in their hands a page of the Holy Scriptures are in joy and exult (there are repressions in China). For us it is like a book among others in the library, if there is. Never open, never looked, boring even if certainly interesting. The book on the mysteries of Atlantis, the sports gazette and the television movies are definitely more interesting. And the world is drying up, God can not enter the world through us because we do not read His Word and then everyone complains that everything goes wrong. This is a slap, yes, but not for you, for many priests who do not say anything and often get lost in things without too much importance (although I must say that there are many good)! But it enters the Mystery. It does not tell you anything just because you did not understand what it means to you. The most idiotic politicians are important because at least outrage rage at them for things they do not do and feel right, but one thing that should give you peace of the true and eternal heart does not deserve even ten minutes a day of attention. God can not enter the world through us because we do not read His Word and then everyone complains that everything goes wrong. This is a slap, yes, but not for you, for many priests who do not say anything and often get lost in things without too much importance (although I must say that there are many good)! But it enters the Mystery. It does not tell you anything just because you did not understand what it means to you. The most idiotic politicians are important

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Keep the things of God jealously, and you can become great. When I started it was the only thing I could do, today I wrote three books, I made a musical album and I have people who turn around me like nothing. It is devotion that changes life. But one more thing, be clear to you: with the Passion of Jesus, loved in your heart, you get everywhere. But we will get to this.

Living in the present

Living in the present is being present in what you do. When you walk, become aware of your walking, be present at your walking. Do you want to eat well? Eat with great taste and gratitude what you eat, and remember to thank them because food is a very precious gift. If you are in a park, contemplate the

plants, let yourself be attracted by the mystery of God's presence in them . Look at the fields, contemplate their swaying in the passage of the wind. Do you have many things to do? Do each one well and intensely as if it were the only important thing at that time, ask God's blessing on what you do and do it with love.

When you make love you are present at what you do and you like it, there is no thought about anything else. Why do not you do this when you pray, when you contemplate the cross, when you work, when you listen to others? By doing this you will come to intense and sacred life . Live what you do. Die to yourself, let the unnecessary thoughts stand. Why do you think about how bad this or that person was, how badly you are harassed by your work and your affairs, if you want inner peace? Why are you waiting for summer and Christmas for the holidays? You want inner unity but your trying to possess happiness in futile things leads you to swallow poison when you want health instead.

It may be that life and people have led you to destroy you or suffer so much, but now you try to change, or you will not even know how to look at a child and smile at his ways, or see your mother who made you food good and say thank you from the heart, or listen with pleasure to the chirping of the birds. These are the fruits of being attentive to what you live. " *Blessed are the meek because they will inherit the earth*" (Mt 5: 5), or they live it to the end. They are happy with all that the Lord has given him.

Suffering, the crosses of life

Mary has never suffered in life except for Jesus and for us. It was not due to its inner purity. Purity and the state of inner grace leads to not having the trouble and suffering of anything. Adam and Eve did not suffer. We too must become pure so as not to suffer. We must ask God to purify us and fill with grace and make us truly beautiful in and in everyday life. Suffering increases, and the truth is that we often see it in things that would not actually give any suffering. It is in your mind that you make your crosses heavy. The problem is that we do not do things with Jesus and we complain very often, making everything heavier . The work you do serves God to make you beautiful. The work is sanctifying, especially if every day it is offered to God. Illnesses serve to purify you and heal your soul from evil, if you never pray and never put yourself before the cross of Jesus. The child that bothers you and it does not leave you alone. It helps you understand that you must think less of yourself. The person who tells you good or just things, that you do not want and that make you suffer, serves to make you aware that you must change and convert, or at least that you must love more and realize others. Perhaps good

things are always the most pleasant to hear, or what you feel is important to you? So it does not have to be the same as the sufferings you feel in everything that appears negative to you? The problem is that you do not have a thought formed of eternal life that makes you precious all the things of this life, knowing its value. How many beautiful things makes you learn the suffering, how much it makes you deep and how much it centers you on the things that have value and that you really want. Do not afflict yourself and do not give importance to small quarrels. Do not think about hurting yourself or ruining yourself for new things. The one who writes has suffered as if he were the most cursed of men, because he could not understand the gift that God had made him and did not know how to carry his burdens, because he had inner martyrs, intellectuals and relationships, which sometimes (even if I knew that God had something beautiful for me aside), he saved me only the being against suicide, according to the laws of God. Yet the many sufferings I had God gave me reward, so much so that now I have happiness larger than the earth. Therefore offer your sufferings to God, and sooner or later you will be amazed by their value for your happiness. Even if the pain cancels you it is always a future joy that you can not see at that moment. You do not have to believe the devil that tells you that you are screwed and that you will be screwed forever ! And when you do not have peace you live believing that your suffering will come to give you a free mind, where nothing will be a problem anymore. When you suffer, Jesus is with you more than you imagine, if you offer him your suffering for you, for his projects on you and for the people for whom you want good , you'll see the most wonderful things sooner or later! My mother got my father back after seven years of separation for having given his sufferings to God, and also the conversion of almost everyone in the family. Do you think it is worth little? If this had not happened, if certain offers had not been made, perhaps today I could not even write the roads and concepts that make life easy and sweet. Learn to think that every cross, small or large, gives a great fruit, when you learn to give everything the meaning and value that Jesus reveals to you. Every suffering can be a different blessing for you or for someone you have treated badly or even neglected, offered to Jesus, and also for the salvation of the world! Jesus gives you to understand the reason to which that suffering is linked if you ask him, just be careful with your heart to His voice. When you understand, ask forgiveness from the Father for things that are not going and Jesus with your prayer will help you to put things right. And now look at all the important things that made you suffer and start offering them to the Lord. You will enter peace as you do so, for God will begin to heal the wounds that are in the memory of your soul with the balm of His love, and you will know more and more who God is, as if he were a friend.

To forgive

The first time the Madonna spoke to me, when I heard her voice inside me after an afternoon of evangelization, she told me "you have to forgive your father, you have to forgive your mother and I ask you to forgive even the girl who has left. With the cross, pray for them ". Later he told me the same for my sister.

A charismatic woman doing catechesis told me about my father, as something very important to know the love of God the Father in me, if I did not forgive my father, I prevented the love of God the Father to live in me. But it is not that I have given great importance, not even imagining what it meant to know the love of God. For me being with my father philosophizing without much warmth on the things of God and life was already a guarantee of quality of the relationship, even if there were divisions in the family. Mary wanted to be needed because I understood that it is not that going to communion is enough to solve all the problems. Enough for eternal life, but not for solving problems that are not addressed. So I prayed several, several hours for each of them individually. When we love, it is better to dedicate all our love to one person at a time.

As I had been taught in part, I said, "Jesus, I believe you died for me and for my father, I believe that you have borne all the weight of our sins and that this is the medicine of all our ills. For this I decide in your Name to forgive my father for every bad thing he has done, I accept him as he is and I pray for our reconciliation. Your blood and your wounds heal us ". And several hours I have prayed before the Crucifix, meditating on the sorrowful mysteries of the Rosary.

We were not even able to hug each other, and now we laugh together, we joke, we do a lot of things together and we embrace each other like a joyful family of being together. In this time I am not with them, but here in the country where I am, Medjugorje, even the six visionaries who see Mary the Queen of Peace have a family, they are not religious. The family is very important. It is also in God's plan. I believe that they are not religious because Medjugorje wants to be a message for today's families.

I had just begun to evangelize in the times of these prayers, and I noticed how even the relationship with others has become quieter and more dissolved as I forgave. And if it were that our relationship problems with parents prevent us from feeling good with others?

Let's try to clean our conscience a little and we also try to pray together in the family for all the people we have to do outside the home and for the problems of the world. To those who say that prayer is useless I say that from this beginning my life has become joy! All the grudge I had and that made me

suffer first of all, has vanished! You must force yourself to pray or you will never understand the meaning of the truth. Mary in Medjugorje says that if we want to do great things for the world, we must first do very big things for the family. For the rest of my life I've had a broken family and in a few hours (I've said many but I realize that compared to the fruit are few) I got everything I've never had. Is worth?

We have become a united family thanks to Mary and now all the people I meet know it.

To thank

Another prayer I had at heart was to thank God for people as they are. One thing we often do is to want to change and want others to be different. We would like them to be according to our model, we do not accept them, and we do not allow God's Love to flow through us on the person we love, so that it is only our model that we love, and Love can not pass through us and change nobody. In this way we do not grow and we do not live in the beauty of love. Why do solar people have everyone happy around them? Because they let God's love pass through them, even if they are not very aware. If you are trying to be loved as you are, you must begin to love others as they are, without limiting yourself. You will start tight-lipped, with difficulties. You have problems with your mother, tell God that you decide to forgive her for those things, accept her as she is, and pray continually "God thank you for my mother, as she is". He will change things, if it is appropriate, and will change you first of all, and certainly not in a way that will make you less happy.

In truth there is need of Love for the conversion to the good and to the Love of others, since they rarely know how to do violence to themselves, to their selfishness, but there is need of channels that let this Love pass on the earth. And this is exactly what the devil tries to stop.

After doing these things begin to thank on everything. If you are blind to the love of God for you, if you do not feel the love of God dwelling in you, you do not need to do who knows, only to take the rosary crown every day and make a crown round of " thank you Father for this thing ", a round of " thank you Jesus for that thing ", a round of " thank you Holy Spirit for such thing ". One day you focus on thanking the Trinity for one thing, one day for another, often inventing reasons to thank. Because of how life and relationship with God and creatures changed me, I could say that it is even more important to say the rosary, even if it does not replace it. Do you want to become a sunny person, grateful for life and loved by all? This is the road. If you want to be like St. Francis in your heart this is the way! I'm not talking about poverty, I'm talking about seeing all of creation and your life beautiful. One day we are grateful for one thing, one day for another, until everything has value and a positive meaning and there is nothing more that we complain about. On the Heart of God, this prayer is very pressing, and He gives thanks on graces and helps every day to discover something beautiful that was not seen and to discover

the beauty of all that is our life, from the first to the last thing. It opens our eyes, helps us to see the good and the beautiful as we have never seen it. as long as everything has value and a positive meaning and there is nothing more that we complain about. On the Heart of God, this prayer is very pressing, and He gives thanks on graces and helps every day to discover something beautiful that was not seen and to discover the beauty of all that is our life, from the first to the last thing. It opens our eyes, helps us to see the good and the beautiful as we have never seen it. as long as everything has value and a positive meaning and there is nothing more that we complain about. On the Heart of God, this prayer is very pressing, and He gives thanks on graces and helps every day to discover something beautiful that was not seen and to discover the beauty of all that is our life, from the first to the last thing. It opens our eyes, helps us to see the good and the beautiful as we have never seen it.

So let's take a step further on what it is to thank. If you want to discover the good fruit that you have never seen hidden behind your sufferings of the past, thank you for every suffering you have had. You will receive incredible things, and you will remove all grip to the evil one that will no longer make you suffer. Your wounds will heal, because you allow God's love to heal your illness. If you go to the doctor because you have hurt yourself, do not keep the wound covered with your hand, but let the curiosity. So if you want to heal from your problems do not tell God "Heal me!" As a command, complaining about everything and badly arranged, but try to thank for your evil believing that has a reward in this life and in the other, as long as you do not allow God to penetrate with His love that heals everything. With this you will begin to enter the Resurrection because you will be healing your soul and your heart. Do the same for important people so you do not feel anything anymore, at least until you love them. It is not that you have to realize the problems you have to say "this is a problem to be solved". You just have to immediately think about what are the things to bring back to the beatific light. Doing so will make you feel happier, because you will create bonds of light with everyone. As long as you do not do it your wounds will prevent you from loving freely, feeling loved, being free in relationship with others, and will not allow you to be in joy. Worst of all are the injuries given by those who are important to you, those wounds that deserve a great job. Do the same for important people so you do not feel anything anymore, at least until you love them. It is not that you have to realize the problems you have to say "this is a problem to be solved". You just have to immediately think about what are the things to bring back to the beatific light. Doing so will make you feel happier, because you will create bonds of light with everyone. As long as you do not do it your wounds will prevent you from loving freely, feeling loved, being free in relationship with

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You must believe that every wound and every suffering can become a cause of unspeakable joy, if you do not complain anymore, and understand what is behind it. And if you offer them, something very holy, they can become salvation for hundreds or thousands of people. Suffering can be like a powerful prayer if offered. The reason why there are often calls to penance from God is that we complain and see nothing of what we have, and we also complain about the smallest thing, instead of being thankful and thanking for everything. Who thanks for everything comes to such a freedom of soul that there is nothing left that can scratch it! You do not need to stay on chickpeas uncooked on your knees to make God happy, then we get angry for a person who looks at us wrong or because we have suffering that does not go there. If you want to be real resurrected in Jesus Christ, in the sense of truly converted and credible, and not men who return in the dark as soon as something is wrong, it is in these little things that you must make him happy, and then you will be grateful to God also for physical suffering, sensing that it can be a great blessing for you and the people for whom you offer it.

Only then will the weighing things and tasks become light weight. In Love everything is light. It is known that many Christian martyrs died with a smile and joy in their hearts. Crazy people? No, they understood! And they knew what prize awaited them.

If you had a son and you gave him so much, would you like him to look only at what he was given and even forget about you? Would you like to use it to the detriment of your other children, taking away what should be theirs? God has perhaps the ì waiting for thank you and ask him how to use the things you have and what other search then? Let the smile flow in your God! Fill the Heart of God with pride for you! Be grateful there ò you have and also there ò you have no more ù , because it IS nothing you have lost what IS in your heart if you are not the one to remove it. A saint said that the most unfortunate ù great humanity à IS ingratitude. It is enough to give thanks to save the soul and live in joy.

the hell

"If a damned soul were told - among many centuries how many grains of sand that are in a beach, you will be saved - I tell you that that soul would jump with joy", said Jesus in a private message. Not having God is the greatest of all evils. No longer having it for eternity, and be sure that nothing will ever change, after understanding what it was to have God, it is more than suffering anything, knowing that God is at least near. Knowing that God wanted you with you and that you were the one who decided not to be there, is a cause of unspeakable shame. But there are also the sufferings given by the terrible fire and the tortures of hell, where piety and love do not exist. To be forever ugly in front of everyone, transformed into monsters according to the sins committed, and to see the ugliest and most horrible things, in obsessions and fears, while you torture each other and you are forced to look at satan is a little more than having the weight of having to go to Mass on Sunday and pray at least a little each day. I have tried some things, as suffering that the Lord has allowed me, for the good of all and for my good, because now I know the value of life and that abyss of nothingness we are if we are not with God and we do not think to enrich ourselves and beautify the soul. You can not say that they are just words! Hell is more horrible than what any image says, like the difference between seeing that the butcher's knife on the table could hurt, or finding it planted in the body seriously. A soul damned to a person who prayed wholeheartedly for her after his death said this through compulsion. And he also told her that he wanted her to end there too! Long live friendship! All the good dies.

In hell, the pains are according to the evil done. It is a prison without end, and many prepare it by watching the horror films and vulgarities and the most absurd philosophies that the world offers. You can do it to change, now that you know where they lead, it's never too late. Give up satan and his works, if

you need to throw all the things you have at home that are not good, gnostic books, bad or magic, horror and vulgar movies, pornography, amulets and good luck, bad video games and all the things that hurt you. Leave what is damage, turn off the television a bit more and start praying. Only with the sharp cuts with evil can one arrive at faith and true happiness, which never ends and becomes more delightful every day. Ask God to bless your life places and especially yourselves and your loved ones. Do it often. If you do not want to have hell in eternity, you must renounce evil in you and your life from here on earth.

If the priests said these things! They are so used to having to accommodate you in everything you like that they do not even know them anymore if there is hell at times. Let us pray for them, because so many priests, goodists, get lost and even lead to getting lost, not having done the things they had to do.

Once I prayed for a relative of mine that was very important to me, and a bad spirit came and said "maybe it would be destroyed and die!". I asked God to drive him away and to destroy his works, but inside my heart I was speechless and frightened by the incredible malice and indifference to the evil of others. That demon was a mammon, the false god of wealth and exaggerated well-being (not that lawful welfare is a sin). They are icy and heartless beings. You do not have to live as if they did not exist, but to renounce them and their works by worrying about being with God. It is the Cross and Blood of Jesus that protects us from them. Being honest with oneself and above all with others destroys every work of theirs, because they work above all where there is a lie. Invoke the Blood of Jesus on all your past and present evil, if you want a better future. For example, pray "Father for the Blood of Jesus heal me from horror things, from the unclean things I saw, from the wrong relationships, I thank you", repeatedly and repeatedly. Your life will improve and the attractions of the heart and what hurts you will vanish. Even if you had sold your soul to the devil, the Rosary would be enough to save you every day, said a Saint. There are cases. the Rosary would be enough to save you every day, said a Saint. There are cases. the Rosary would be enough to save you every day, said a Saint. There are cases.

Purgatory

The logic of the souls in Purgatory is not to avoid going to the mountain, for when it lasts, to avoid climbing, for when hard, but to go forward and climb, welcoming everything that comes and letting itself be changed and reconciled in all things. When you are struggling, useful or good, are you not satisfied with the result of what you have done? The woman when she gives birth is sick, but when she has given birth, is she not satisfied and satisfied

with all her labors, seeing what she has served, in keeping a child who is waiting only to be cuddled in her arms?

The souls in purgatory do not spend their lives standing in front of the television, waiting for life to become better and that happiness may come to him like God knows how. The souls of Purgatory go from glory to glory, from strength to strength, from knowledge to knowledge, they are active, alive, even ardent, but it is not that this pleases him completely. In fact, like it or not, there are burning flames, and they suffer a lot. If you do not have good ones to do, if you do not have the poor to help, praying and offering the sufferings or the work you do to Jesus for them is very good for them. Try to get a lighter and see if you can stand more than a few seconds with your hand over the flame. So you do not realize from this that being with all of you, or a good part, in torture like these and without being able to leave it is terrible? So procure to love God and neighbor not to go to Purgatory, and pray for the souls of Purgatory because it is great charity. Consider them as the poor to whom charity is easier to do. Remember that they are already in the joy of safe salvation, because in their judgment they have already seen God and know who they are going to meet. However, consider them as the poor who need your charity.

They are like children who run to go in the arms of the Father. They have the certainty that they can no longer lose it, they will not lose it forever. Avoid Purgatory by living the commandment of Love, at least with your good will. In this also the souls of Purgatory can help you. They when we help them in turn come to solve all our most important inner problems, and they are very good at it. It is enough to say five aves Mary every day for them.

Heaven

Everyone feels as if he were the most loved in Heaven, since God loves everyone as unique and inimitable people, as unique prodigies of His Love. Each person lives as if he were at the center of the Love of others, because everyone lives to love and love others. The result is that everyone feels very loved. Everyone has his merits and the crown of one receive all around. Whoever has the crown of wisdom will be the joy of others for wisdom. Those of humility will be like a sweet child that everyone wants to cuddle. In Heaven reigns love and love, we are in a unity in which everyone is for everyone, with the result that everyone receives the love of all.

More or less this quality communities show. We are called to arrive at this too, on the model of the Church of the beginning, that of Peter and Paul. Everyone has his merits and receives according to what he did in life. The joys and the sweetnesses and the retribution of those who have done little work are much

lower than those who have done so much. To those who have been wholeheartedly doing the things of the Lord are given with an incredible abundance. One of the friars of the early days of Franciscanism had a revelation on the prize of St. Francis: a whole planet all of gold for how he loved God in creation!

The awards are not small things, therefore, you must consider that Paradise is a place of unimaginable beauty, superior to all expectations, and for this it is worth living in the holy fear of God and in the fulfillment of his desires and wills in this life. It is convenient, since this life is only a pale reflection of the true life that awaits us there, and lasts a moment.

I advise few things to deserve so much in Paradise, and to be in the joy of Paradise already from this life. They are: Praying so much for everyone as well as for oneself, making charity to the poor, loving everyone, considering them precious and worthy of being loved, and evangelizing the people we meet and to whom we have the opportunity to say a holy word.

Faith

Faith is our union with Jesus Christ. Faith grows with the knowledge of the Word, with prayer and with the practice of the sacraments, but also with the teaching of saints, catechesis, and all that is concordant with the Catechism of the Catholic Church.

Faith is based on the Word of God that saves and not on ourselves and our damaging impressions. Without the knowledge of the Word, faith tends to be simply devotional, so it also serves a certain acceptance and meditation of the Word to have a stronger communion with God. Prayer is not enough to do everything. In my life I have seen that in many things I have grown well and fast not by so many rosaries a day, but for the simple reading and meditating on the Word and the many messages of Jesus to saints and people who have inner locutions, of which I have found a lot on the internet.

Faith has its firm foundation in the dogmas and tradition of the Catholic Church. Faith is the expression of having met the Risen Jesus in his own life and of living in response to this ongoing encounter. It is not therefore a thing given by the fact that the people around it or that this is the normality for the people to which they belong (even if certainly it is extremely useful for salvation). It is the living conscience of having known God and Jesus Christ. We must therefore ask the Lord for the gift of this experience, and the gift of having it often.

Faith is given by the nourishment of Jesus daily, in one way or another, through prayer and attendance at Mass and confession. The most intense prayer to receive communion with Jesus and to experience being healed is that in the

secret of one's own room, before the Crucifix, meditating on the Passion that Jesus endured for our salvation and for the total healing of our life. Faith is therefore the means to receive all the graces for oneself and for the people around them, and finally for the whole world, because the faith of every single man is valid for the salvation of the whole world, and with a simple grain of mustard of faith throws itself into the sea of God's mercy mountains of problems, ours and of the whole world.

This strength of prayer is not given to us by our merits and bravura, but by the merits of Jesus Christ, for whom Passion we obtain all the good in us and around us. Therefore faith is the means to welcome the salvation given by the life of Jesus Christ in our personal life and history, so that everything is pure. Faith also depends on knowing how to be humble. We are always called to be on their knees before the Lord, especially with the heart. If you divert from these things it is easy to become warm-hearted people, little useful for their own salvation and that of others, even if you had so much science and even if you were priests esteemed by others, with the interior actually full of rot. Jesus brought Mercy by paying Himself for Justice, but He did not tell us to do without Justice, not to play our part. This is why at least the Eucharist Sunday and prayer every day must be practiced.

Faith is to believe that everything in our life and in the world can have a meaning that God knows and reveals to those who ask him. Faith is to believe above all that the words of the Gospel are true, and contain in itself all the possible ways of being saved, if accepted and lived. Faith is to believe that the true greats of history are only the Saints.

Faith is something that grows and is understood as we share it with others, because the more the gift the more you understand it. Faith is to believe that if we are with Jesus we become joyful, strong and strong, like the apostles when they received the Holy Spirit, and not spirit people who participate in strange, mysterious and sometimes obscure rituals that false religions propose. We are of the Light! So let us work the works fruit of faith!

Psalm 91 ("You who dwell in the shelter of the Most High ...") is useful for the growth of faith.

The fruit of faith is humility.

The hope

Hope is our union with the Father.

Hope is to be under the paternal gaze of God, to feel loved and accepted. Hope is not only in the present that we are called to accept it but also in the things of the past that are reconciled, as we welcome them, from the Blood and from the merits of Jesus Christ. Hope is the fruit of the acceptance of God's love in

one's life. When we accept the salvation of Christ we are forgiven and regenerated in all our past, as if everything were good in the eyes of God. We are filled with hope. But if after being forgiven we behave badly with those who owe us something, God takes away the joyful hope we had until we make penance of all the sins committed or we do not forgive our debtors from heart as He has forgiven us from heart. The fruit of hope is meekness and be perfectly yourself with anyone you meet.

Hope requires us every day to cleanse the heart from some inner soothe or interceded for others, because our ego, the cause of despair, is destroyed.

The hope is to believe that everything you live with difficulty, first of all the suffering, is only the winter that comes before the inner spring. We must not be discouraged and we must change our way of thinking to see God's action that solves problems.

Entering the resurrection is this. It's a very long job that takes time. There is no resurrection if there is no reconciliation, but the truth is that the resurrection occurs every time you die to yourself and reconcile yourself, until being resurrected becomes the most natural thing for you. Remember that it is not doing miracles what counts, but being resurrected in Jesus, being alive.

Hope does not grow so much when you look for it from others, but when you give it to them.

Pray psalm 139 to healing your past and for the increase of hope ("Lord, you scrutinize me and know me ...").

The charity

Charity is our union with the Holy Spirit. Charity is the most important thing, the one that solves all the puzzles and all the problems, because it is giving that you receive.

I did not understand things when I spent hours wondering what God wanted, his riddles, what I was missing, what I had to solve for happiness, but I understood everything when I started giving to others. A little 'necessary to eat or live at the soup kitchens, to people with nothing I met, written testimonies given in the streets or by e-mail to all the e-mail addresses I found, and books useful for the knowledge of God in various ways, that I gave. They are small things, but they have developed all the skills I did not have. I was shy and unable to speak, to say the things I really wanted to say. Now I speak with all of myself, to all people, even groups, without problems, as if it were the most natural thing. It was my dream to be able to say the important things to people as a child. I arrived there with these things, I am unlocked by my closures and I began to pray greatly for all the problems of men and people around me, as well as mine. I discovered that prayer gets a lot, because we

allow Love to change people, to enter our stories, in our lives. In short, we'll do it as an access door! We are not the ones who convert, yes, it is the Love that makes things through us. But if you do not cooperate, how can you say of God that is not good and that there is not just problems, when you prevent him from entering into your life and the people around you? You start doing so many good things for others, pray, and if you can find a job that is good for others, and not that it serves an idea to do our own paradise on earth, without God (project of a little too many men lately). It will not be giving a few coins what changes you, but how you do it, how much you do it, why you do it, and also your prayer for your true good and for others. Season everything you do with so many little prayers and if you can with love and you will see Heaven enter your life more and more.

Do you believe that the saints started with great actions? We are faithful in the very only if we are faithful in a little, says the Lord, and the path of holiness and happiness is open to anyone who wants it, without the need to fall asleep by horse like Saint Paul, enough good will and commitment .

Pray to chapter 13 of the first letter to the Corinthians of St. Paul (1Cor 13), as long as charity does not become part of your life and your prayer.

The fruit of love is love for oneself, for God and for everyone we meet.

Clean the conscience, make truth

The basic thing to be a real man is to think about cleanliness and inner honesty , without conscience you are hard and useless men. Consciousness is heard, because it is the presence of Jesus Christ in us, and we must become one with it. Consciousness is that way, truth and life that God has placed in each of us, it is the Law of God imprinted in our hearts, the first that must be followed for our salvation. It is the way, truth and life related to our state, inferior only to the Word of God and to the Catechism of the Catholic Church, which is the sure rock on which the Lord invites us to build our house, and it is not about invented things but of things on which there is the action of the most powerful God . Even if we were away from the Church or if we had other religions, but we act according to the good for ourselves and for all that the right conscience says, we are saved (of course if we have received the word of Truth we must follow it). If you are a good man and you think you are saved only for going to Mass on Sunday without ever confessing and never bothering to do good, or because you are priests who do little and accommodate the truth to the desires of men, the conscience can make bad jokes at the moment of personal judgment. Priests, look, you have a great responsibility!

It is good therefore to worry about forming the conscience to the good by participating in catechesis, listening to the homilies to the Holy Mass, reading

the messages of Jesus and Mary that were given in abundance and are still given to men and women for two thousand years, and especially reading the Holy Scripture, looking for ways to live it (the readings of the Mass of the day would suffice).

I said that we must clean our conscience. The logic is that everything you strip, which you put on the sun, is no longer a source of problems to your life and your soul, it's like ice melting in the sun. You have trouble doing certain things, say it openly, at least to someone. You have trouble loving certain people, tell the confessor. It is said to Jesus. Make a review of your sins, both the great and the small, as well as the temptations that prevent you from living well, and make a serious confession, whenever you need, every time you have to reconcile. Then you will be washed by the Blood of Jesus, when the priest absolves you, and the devil will have no more power over you, he will have less and less holds. The devil is strong, but we with the Blood of Jesus give limits that he can no longer go beyond, we become more and more free internally and clear of consciousness and of mind. We become simple and transparent as the Lord asks us, more and more like children, in joy.

So be careful to clean up your conscience and talk abundantly with Jesus about all that is important and that is part of your history, without worrying about whether or not you know it, especially about the things you are ashamed of. Doing so you put everything in the light of the sun. Jesus wants you to consolidate a friendship with Him, He wants you to give Him everything, especially the problems and sins, with the simplicity of the children. He is always with you and always wants the meeting and the comparison. If you want to do truth it's time to get out of lies, things hidden in Heaven and who needs to know them. At the beginning it costs effort, but then it will become the delight of your heart to be true.

Let yourself be reconciled and make interior order

"Every day is different to me from the other", a hermit told me once. How is it possible that every day was a novelty for a man so lonely and detached from the world? I began to understand it when I realized that I had to take care, with the prayer, to reconcile myself with everything that had made my ego sick, with all that had made my character, arid and fruitless, impure, and also to give me to do to understand and welcome the graces I received every day out of God's goodness (through perceptions or other). This thing is really well understood only with the gift of the Holy Spirit, so go to the priest to let you lay hands to receive this gift! These are things that must be reconciled with the rule of life in which one lives, since not all time can be given for this, but remember that even less their own rules of life must become

mortal somniferous of the life of the soul.

To allow oneself to reconcile means to live inwardly the process that allows us to return pure in our relationship with others and with everything, not to have negative judgments or condemnations, but with judgments that allow us to look towards God. This is done with prayer, asking forgive God, forgive and forgive deeply and bless each person or thing that the unclean conscience looks with hatred or resentment, until it is no longer unclean or hateful to itself. It can be related to past relationships with many wounds, first of all, but also imperfect relationships with people or things. All the things you are attached to evil limit your ability to love and to let you love and it is not foolish to be so much as to pray us up. Always remember that it is according to the love that is judged. You can have a wrong relationship with food due to always gorged, without giving thanks, to the impure images and impure acts, to the bad music, to the bad books, to the movies, to the horror things, to the too many riches. All things that it is better to dispose of or at least not give it so much importance. It is also wrong for many small relationships with others. I had to forgive and pray for everyone, and also for women of impure movies that I saw and offer to God my sins of impurity to get to reconcile with myself well and with the things I did, to really love me, in acceptance of myself, and reach an interiorly pure way of seeing women. It may seem like an unimportant thing, humanly speaking, but I have solved many of my big problems with this seemingly innocuous thing that I thought I had solved completely with the fact that I have confessed it (we must accept the fruit of confession with prayer in expiation of one's own sins.) To make it simple I recommend this prayer: "God, I offer you my sins, for the passion death and resurrection of Jesus Christ purify me and redeem me with your grace and mercy. It is very effective, you can also use it for specific sins, hand over your sins to be redeemed .)

" Did not the interior man do the outside? Rather, give alms what is within, and behold, everything will be for you (pure) world " (Lk 11: 40-41). Even a hypocrite would save himself and it would become good if he worked on these things! Cleaning takes for each person, though. Every time we allow ourselves to be reconciled, we have a clearer vision of the Face of God. Every day we should ask God to "take away blindness from the things in which I must allow myself to reconcile, Father, to the things you want me to give you". Even if you are good people or good conduct it takes months and months to let go of evil and solve day by day the important things that your ego holds tight. Do you want to become pure and simple, and happy and true, like children? This is the road.

You worry about having the house clean and tidy and things in the right place, but you must first of all do it for the spirit and the soul, which are perfectly

neat. If you knew what the sin that you left behind, with all the confusion and disorder that puts us, what a negative influence it has on your life, you would hardly lose hours in front of the TV or computer! How many depressions and how many psychological illnesses would be solved in this way!

To renounce evil and accept good

You have seen how one must accept Jesus as his personal Savior, if one wants to make an authentic spiritual life. Not only must we accept his salvation, which is the basis of our total salvation, but also in everything that needs His further salvation. This is why we must renounce external things and inner things that lead to evil. So we must renounce Satan and the works of evil, we must not keep what is bad according to conscience, or do not be attached to us, at least for what concerns our own things. On the contrary, it is preferable to have holy things, statues or sacred images, and to say "Jesus renounces bad things, Jesus accepts what is yours". Then go deeper and do the same for inner problems "Jesus renounce this evil, Jesus accept your salvation in this". The yoke of Jesus is sweet and his burden is sweet. Being with Him you can do great things without even realizing it. Resolve insurmountable problems normally by simply being with Him and welcoming His salvation from day to day.

Virility and self-esteem

Christians often diminish and make victims.

You do not be afraid of being yourselves, God does not ask to be different from what you are. You must not try to be different from what you are, but purify your heart from sins and renounce evil. Each of us is unique and inimitable, with his gifts and talents (charisms). Be like Adam and Eve before the fall from the state of grace that Jesus has repossessed us, perfectly yourselves and perfectly abandoned in the hands of God.

Do not have an esteem less than you believe that you are wonderful creatures made by God, prodigies of His Love called to live to be loved and loved.

When you lack self-esteem, thank God for what he did to you, for your character, because he loves you as you are, because you are beautiful. Do not worry about what is resolved over time and with prayer, because it is beauty that saves man. Your idea of yourselves is always in relation to God who made you, with virtue and self-esteem, because without God we are mud and abyss of misery and poverty, but with Him we are beautiful beings. Once we understand that God exists it is so. In everything you are called to do, do not relate yourself as if you were doing things, but God and you. This is the peace of the soul.

Meekness

Listening to others, being welcoming so that men may find rest in us from their heavy yokes, feel loved and listened to, it is meekness. You will not be carrying the heavy yokes, because if you have a mild attitude and listening, it will be Love through you to burn the harmful things, to allow those who seek your presence to find the solution to their problems. We must be channels through which God can love, with us, and make all things new, regenerating them. This is for people and also for the world. Look for silent and delightful places to stop and contemplate, and develop meekness by feeling yourself united with creation. And when you meet people you just can not hear and accept, say to Jesus "I can not do much and I do not like it, but I invite you to be among us and to listen to him and make him feel loved through me".

" Blessed are the meek because they will inherit the earth, ... blessed are the merciful, for they will find mercy" (Mt 5: 5). And how much peace and inner joy will they find to be peace for others!

Judging

The Lord said *"do not judge and you will not be judged"* (Lk 6:37), because we make too many judgments of condemnation, we do not understand that this is a point to the other index, while noticing the thumbs pointing upwards towards God, and the other three fingers of the hand point towards ourselves that we try to remove the straw from the eyes of others without noticing the beam we have! He also said Jesus to judge the things of life , more than people, with just judgment, which we never do! If we do not have salt in pumpkin how can we be tasty people? Judging things leads us to the right discernment, where there is no lie mixed with Truth. What is good is good, what is from God is from God, what is evil is evil, what comes from fear, agitation, pride and confusion is not from God. You can not tell lies for the good of others, or being goodists to accommodate the wishes of others, one can only avoid telling the whole truth when it is too heavy. Here you find truth in abundance, but you also find plenty of words and ways to easily carry the weight that saves you and will give you a very happy life ! To arrive at the right judgment it is necessary to form conscience well and continuously. What most helped me is the Word of God, and then catechesis, the messages of Jesus and Mary and the work "The Gospel as it was revealed to me", the ten volumes of the whole life of Jesus Christ our Lord, which a mystic named Maria Valtorta saw and in detail reported as he had visions. For what I have read and how it was made, I am firmly certain that this work deserves to be known by every

man of God, for a true conversion of the heart. The more we know Christ, the more we judge with just judgment. This work does not naturally replace the canonical gospels but is perfectly consistent with them. For those who do not trust know that Pope Pius XII of this work said "Who will read, understand". We need men who know how to judge what is right and what is wrong, and that they know how to tell the world.

If you do not judge things and do not seek with God the meaning of everything, how will you grow? It is the sense that you give to everything that you live that gives salvation or not to your soul, but also give Jesus your judgment because you reveal the meaning of everything and make you like a child who understands all things and does not judge nobody. This is freedom!

The mystical body of Jesus

As the body is made up of many members, so is the Mystical Body of Jesus, of which every member of the Church is a part of it, and Jesus is its head. If you have a tumor, disease or pain in a member, unless you have learned to accept suffering, the whole body suffers from it, and the un-relaxed nerves exacerbate the pain. So you too are called to be a healthy and converted member for the joy of you and others, and not for suffering. If you suffer it is clear that you need cuddles and love, but try not to weigh on others. Gradually loving others you will discover an ever greater communion, which leaves you and the other free in being yourself, and that is given by Jesus. Everything you do to another you do to Jesus, who identifies himself with every little person and that He loves. Doing it to Him you also do it to yourself, because in your personal judgment you will be judged and treated as you have treated others.

Procure to be the peace and joy of many and you will be consolation and peace for the whole Mystical Body of Jesus, and Jesus will look at you with immense love. Prosecution of becoming a person who has his place in the hearts of many men and you will begin to understand how sweet it is to love and what joy it is to have real friends who love you. Jesus finds it also in others, and often instructs you through others and through the things you live with them.

Victory in forgiveness

You just have to forgive! But do you know how many troubles and evils are avoided with forgiveness? With a few hours of prayer I regained in family what I have not had for years, I passed depression and anger, I entered the joy, I passed the fear of talking to others who had its root in the problems with parents.

Your character is not static, it depends on grudges and reconciliations. Of me I could only see the inherited faults, but now I see the beautiful things I had never seen! If you do not know how to embrace your loved ones and joke together for sure you have something to reconcile. Is it over here? These are the roots, but then there are the people who have treated you badly as children and in life, the people for whom you have done wrong things, the people you fell in love with and hurt. The measure to see if you are reconciled, if you have forgiven heartily, is that you are not indifferent to these people but please them or at least respect them. If one converts, a thousand people around him are converted, and one is converted very well if he has freed his heart.

It's hard? But you are the first to earn and to become happy and useful for the next! "What a good life I have", you will say when you have freed your heart! Apply meditation and prayer on the Passion of Jesus and His Blood will heal your whole life. But ... and asking for forgiveness? This is secondary, but if you happen to have to ask for true forgiveness you will have repentance of your mistakes and ask for it. You can also make up for the crucifix by saying "Father gives that person the love and respect that I did not give him, forgive me for the evil committed against her", and God will begin to heal his wound, along with your prayer.

Sometimes it is possible that we can not forgive, so we say "Lord Jesus, I have difficulty forgiving that person, in fact I do not even want to, but even if I do not know how, I accept that you forgive me for her, and make her feel loved by me ". Your amazement will be to see that person begins to behave as if he were well close to you.

In order to die for themselves in joy and to enter the Resurrection, forgiveness is the fundamental thing, together with giving thanks.

Find your true identity in forgiveness.

Prayer

Prayer is your conversation with God, prayer is the breath of the soul. Can you live without breathing? Without prayer how can you save yourself? It is a conversation of love. Can you say beautiful things to the person you love? Prayer is like that, it is the things you have to say and ask God. Do you like listening to what the person you love says? Prayer is like this, to listen to the tabernacle to hear what Jesus has to say to your heart. Prayer is not distracted, what good is it for those who love that you say to him "I love you, I love you" while you do not even offer him the caress of a look of love and you only turn to your affairs?

You must use mind and heart attention in the prayer you do. You say your

brain is overloaded and you have so many things to think about ... it is precisely the prayer that seems boring and heavy that will take you to that lightness and inner clarity that will make everything easy for you. It is heavy at first, but then it becomes something you can not do without because you know its healing power in your life. If you are ardent you will pray, a living prayer will become.

intercession

The most important thing you can do is not to live for yourself. One does not enter into the Resurrection if one only wants the mystical experience and does not worry about others, about their salvation in particular. The first charity to be learned is to pray for the others, souls in Purgatory and people of the earth, interceding according to their needs.

You can do with the prayers known, the Rosary first of all, with free prayers, with the Holy Scripture or offering for such intentions the Holy Mass in which you participate. Praying for others does not mean that we forget to pray for the graces we need for our spiritual journey, but we must have our hearts open for everyone. To intercede for the neighbors, for the people you love, but also for the works of God through the men he chooses, lay or consecrated. To intercede is also important for priests, who are saints, with a few Hail Marys, because the good of the whole world depends on the good conduct of the Church.

It is not a little to end this life by saying "the world was cold when I arrived, but I warmed it". How much merit in prayer for others, how much satisfaction and how much safety to save! We need to pray for others to experience God's love, the only thing that converts. By interceding for others, you will have less and less need to seek God in others, in whoever is ahead on the journey, because you will become one with him, and then it will be important only Jesus Eucharist.

Holy Scripture

We are accustomed that we only need prayer to relate to God. Not so, or better, we must understand that prayer is everything that unites us more to Jesus, true God and true man. So prayer is also to read the Holy Scriptures. It is eschatological, it never ceases to give new lights, new understandings. It guides you on the path to the whole truth. If you read allow it to dig inside you and bring out the most beautiful things. You do not know? It is alive and it does, even if at the beginning you do not notice the power that liberates in your soul.

You can read a passage from the Gospel, meditate on it for a moment and make it yours. When you read about Jesus that calms the storm, ask Jesus to placate your inner confusion. When you read that Jesus heals the blind man, ask for the healing of your spiritual blindness. Read and tell Jesus "You have done this, I ask you to do it for me too". Pray the Word that helps you over and over again, that grows within you, and when you have contrary temptations clinging to healing you must believe that Jesus is giving you saying to yourself "I believe in what is written and in what Jesus has given me and is giving me for faith in this Word ". Here you are beginning to win yourself, to die to yourself. Here you understand that the things you really get, as well as taking medicine, even many times, gives you health, but you have to welcome them. Faith is not a question of feelings, but of will, of decision to believe what Jesus has obtained.

The Word can use it in the same way to intercede for others. You can also say a dozen of the Rosary every time you pray, or a Pater, Ave, Gloria. I use to say it so many times always saying the Gloria at the end, for the intention that I have at heart, simply, but the dozens of Rosary at the beginning is very good to use it, to allow the Word to enter if, to dig. The less we are superficial, the more profound his work is. It is not necessary to know the whole Bible, but at least the Gospel to meditate on it serves, you can not do without it, because it is nourishment of Jesus, the One who saves your soul. Then learn to take some words that are good for you and read them often. Use the Gospel of the day (the one read at Mass) with a messenger and read it and make it yours. Ask for yourself and for others based on this Word and you'll see beautiful things. Some people use to ask "Father, let me live this Word during the day", and find that things happen to him that have to do with the ruminated word, chewed during the day. The Word is alive.

Mary

Without Mary we do not do many things. We do not always know where to put the steps and sometimes we hurt ourselves along the way. We need his guide. Mary is the best of mothers, that if we knew how much she loves us, we would cry with joy! Accompanying our lives with so many Hail Marys, with an intention of prayer, greatly strengthens our faith. It is like melting at Love moment by moment.

If we join Mary, we become humble, steadfast and united. The healings cost a number of Hail Marys according to the disposition of the individual and according to the gravity of the evil. With Mary, one easily wins against Satan and his pitfalls, because she has merits and immense graces.

She has a wonderful heart even if sometimes her messages (even of

Medjugorje) may seem hard to welcome. This is also useful when one deludes oneself that one is inwardly interior. We need Mary, like a Mother who embraces us, who pampers us. Those who love Mary love Jesus doubly, said a saint. She is a Mother who suffers for us, who sheds tears of blood, and who, to those who love her, obtains unspeakable graces.

She is full of all the virtues, like a colorful meadow is beautiful of all the most beautiful flowers. Every good thing She gets it. With his messages, internalizing them and reading them often, we can allow his Heart to form in us, so as to have his way of thinking and, if she wanted, it could also happen to hear her voice inside us. Jesus said in a private message that we should love Mary continuously and with all of us. Our heart should be a continuous outpouring of love for you.

The ave Maria

The Ave Maria is a sigh to the mother, it should not be recited mechanically.

Beyond the normal, I report two Ave Maria useful for spiritual growth.

- Ave Maria dell'Addolorata (I use it in praying the sorrowful mysteries or, for example, the Way of the Cross)

" Hail Mary, full of sorrows, Jesus Crucified is with you, you are worthy of compassion among all women and worthy of compassion is the fruit of your womb, Jesus. Holy Mary, Mother of Jesus Crucified and our co-redeemer, get to us , crucifiers of your Son, tears of sincere repentance and a true conversion, now and at the hour of our death. Amen".

- Hail Mary of the Immaculate Corredentrice

" Hail Mary, full of grace, the Lord is with you. You are blessed among all women and blessed is the fruit of your womb Jesus.

For your Divine Immaculate Conception save us.

For your Corredemption convert to the Risen One.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen".

(We say "save us" in the first decade of the Rosary, "protect us" in the second, "guide us" in the third, "sanctify" in the fourth, "govern us" in the fifth).

Why these Ave Maria? They are not replacing the normal, of course. In some messages to jnsr whose truthfulness I am certain (and you will allow me to always be very careful in judgments, which I do not give random faith), Jesus speaks of these two attributes of Mary, saying that when they will be recognized as dogmas there will be a healing of incredible world. This is due to the power of concepts, when you believe in them and try to understand them for them we receive and thank you on thank you (with this faith you should

say the Creed, the most beautiful prayer according to Mary).

That Mary is conceived immaculately, or preserved from original sin, we know, even if it caused quite a stir when it was enunciated. The Divine Immaculate Conception is only a completion of the concept of the Immaculate Conception. In Col 2: 9-10 St. Paul says: *"It is in Christ that the fullness of divinity dwells bodily, and you have in him part of his fullness"* that we are part of the divinity of Jesus from baptism onwards, and it grows as we believe in Him. Baptism is necessary for us to receive adoption as children of God as Adam and Eve before sin. Adam according to the genealogy of Jesus described in Luke 3, 38 was a son of God. Mary simply received part of the divinity of Jesus from conception, as Adam and Eve had no sin in them. God has preserved Mary from inheriting sin through the plan she had over her. Being part of the divinity of Jesus simply means the grace that is in us. To us it was given with baptism, Mary was given part of it from the beginning, making it from the beginning a daughter of God. She too has collaborated to make it grow with her daily conversion. God needed a woman suited to His plan of salvation for humanity. But the concept of the Divine Immaculate Conception did not end here. We know that Adam was taken from the earth and the vital Spirit was infused. For Mary this has some differences, because to be the Mother of God it was necessary that she be particularly Holy. Therefore Divinity, as a daughter of God, of Mary, is not only due to Grace perfectly adherent to Her for the lack of original sin, but it is also due to the fact that She is "born with the halo", that is His immaculate flesh was one with Divine Love from conception. The saints are those who have most united themselves to the Divine Love, the Holiness is to become True Love in the image of the Most Holy Trinity. There is no holiness without true love and true truths incarnated in themselves. So the Madonna for the highest task that awaited her was created of Love, of flesh spiritualized in the Divine Love, from the conception. That is, His person was created superior to Adam and Eve from the beginning, and with the holiness lived in earthly life he then came to a level of Holiness and eternal Glory that makes it second only to God, and superior to the angels, in how perfect is the Temple of the Trinity.

Concerning the Corredenzione you only think that compassion can get to suffer the sufferings of the Beloved, to feel their own and to suffer with Him, to shed tears for every single suffering and for how much it costs the salvation of the men. But if St. Paul says *"complete in my flesh what is lacking in the sufferings of Christ, in favor of his body, which is the Church"* (Col 1, 24), proclaiming himself as a corredentor, how can there be people contrary to Mary as Co-redemptrix? They will also be religious, often, but when it comes to praying to understand a thing they are vain people, read, and immediately leave the conversation with God that would lead them to complete Truth to talk about

the first things that go through their heads, finding themselves to fight against Truth! These people are concerned, because it is not enough to have the habit to save the soul and possess the complete truth. They are the classic people who give hysterical fools to people like Padre Pio, perhaps without even having spoken to the person in depth and who deny any supernatural manifestation, blind guides of the blind! We need to ask the Lord the truth, with a humble attitude, and to thank for those we already have. However, by learning to understand and honor concepts, truths and dogmas with the heart, one grows quickly and one obtains great graces.

(Use these solitary prayers, do not impose them to those who do not know when the normal Rosary is prayed).

The holy Rosary

The Rosary is the prayer par excellence. It is a prayer that appears bare, but of an incomparable richness. It is a sweet chain that re-establishes us to God and which chains the forces of evil. It is the security of our salvation. A saint was told that there is no soul devoted to the holy Rosary that falls to hell.

I do not intend to explain how to pray it, nor all the concepts, just some things to meditate on the useful reflection on one's spiritual life.

1st joyful mystery - The annunciation of the Archangel Gabriel to Mary, his "yes" to the will of God and his conception of Jesus through the work of the Holy Spirit.

We too are called to say yes and to abandon ourselves to the will of God and to intercede for the sake of others and of the Church herself to the works of God.

2nd joyful mystery - The visit of Mary Most Holy to St. Elizabeth, the prescification of St. John the Baptist and the Magnificat of Mary.

We too are called to meet others and their needs when we have faith in Jesus Christ, and the fruit is mutual sanctification. If Mary had not gone to help Elizabeth we would not have had the sanctification of St. John the Baptist and the Magnificat of the Mother, so do not believe that the omissions are new things.

3rd joyful mystery - The birth of baby Jesus in the cave of Bethlehem, between the ox and the donkey. The angels exult and the pastors, after having worshiped, testify this to everyone. Even the great kings of the world bend in adoration to that little child, bringing as a gift gold, incense and myrrh.

From the beginning of his life Jesus is in a manger, ready to give himself to food for us. He is born in the cold and in the indifference of our hearts. We try to welcome His presence with gratitude and to accept His salvation.

4th joyful mystery - the child Jesus is presented to the temple, the old Simeon

blesses and thanks God. Mary does not consider her child and offers it.

We too must pray for others to be freed from our possessiveness and selfishness and we must give them to God. Even for priests we must pray for them to be awake on the things of God for the good of us all.

5th joyful mystery - The discovery of 12-year-old Jesus at the temple after three days of research among relatives and in Jerusalem. Jesus teaches the doctors and explains the mysteries to them.

We need to listen to Jesus in our hearts, to receive His thoughts, His wisdom, we who are so learned and complicated and do not understand the essence of things. We do not find God among our neighbors, but in the silence before the tabernacle, meditating on the Sacred Scripture and listening.

1st luminous mystery - The baptism of Jesus in the River Jordan by John the Baptist.

In baptism we have been united in one body, of which Jesus Christ is the head. We are called to live accordingly by doing works of material and spiritual charity for one another.

2 ° luminous mystery - The wedding of Cana, the miracle of Jesus of the transformation of water into wine through the intercession of Mary.

With God the best wine is drunk every day, as it goes on. Jesus is the Spouse of the Church who seeks him and who turns every day to him. But without Mary who intercedes and gently tears thanks on graces, what would we do? It is so sweet and so easy to convert, with you in your heart!

3rd luminous mystery - Jesus announces that the Kingdom of Heaven is near and invites to the conversion of the heart.

It's inside you! And you do not even know what I'm talking about! Live in a continuous outpouring of love towards those who really love you and you will remain speechless for what you receive! Remember also those who did not know him, he will be an extra friend in Heaven.

4th luminous mystery - The transfiguration of Jesus on Mount Tabor together with Moses and Elijah who appear before Peter, John and James. The voice of the Father who says "this is my beloved Son, listen to him!".

Jesus wants you too to become a wonderful being, you only have to let yourself be loved, loved, loved, and prayed, listen to his teachings and love in turn!

5th luminous mystery - Jesus institutes the Eucharist, the bread and the wine transubstantiated in His Body and His Blood.

But what greater gift of having the God of the whole universe making food for you to have the divine life! But what greater compassion than wanting to enter our miseries to get up from all our grave evils! The churches are empty and all complain of their ills, when it would be enough to receive the Eucharist with devotion often, every day if possible, to solve an enormity of problems!

1st Sorrowful Mystery - Jesus' agony in Gethsemani, the suffering of His Heart and His Soul, His sweat of blood and His suffering for those who after following Him betray Him.

All the possible sin of your life Jesus made him his own, as if He were to commit it and paying Him with himself the ransom, burning everything in the burning fire of Love, to sweat Blood. There was no greater suffering for Him. Mary is also in inner suffering, provoked by compassion and by the union of Her Immaculate Heart to that of her Son. She is the new Eve, who offers Jesus, the new Adam, to humanity for salvation.

2nd painful mystery - The scourging of Jesus at the column.

Jesus atones for our sins of impurity and violence, annihilates everything with the power of meekness. He does not complain, he does not cry out. It is a holocaust to God for the salvation of men, a meek sacrificial lamb.

3rd Sorrowful Mystery - Jesus is crowned with thorns, mocked, condemned to death by the people he has benefited, insulted and outraged.

But it is Man, the Man who has power over our souls, which destroys in itself all the evil of every lack of respect and injury, so that we could live free and king, together with Him.

4th painful mystery - Jesus climbs the Calvary loaded with the cross. The shoulder wound eight centimeters wide and deep to the three uncovered bones. The meeting with Veronica that dries the Volto, with Simone Cyreneo who brings him the Cross, with the pious women to whom he says "Do not cry on me, but on your sins and on those of your children".

If we knew what it is to be Cyrene, Veronica, pious women! If we knew how much we can help with Him the troubled humanity to find peace with God and in itself. If there were more co-owners able to give themselves for true human salvation ...

5th painful mystery - The crucifixion and death of Jesus on Calvary after three hours of atrocious agony, among two thieves. His pardon to humanity.

We all have the cross, it's a thing of this life. Then we will have eternal joy, without end. In the meantime, however, it is that which saves us and gives us the sense of things. Without it we die as we must not die, because it is that horrible and eternal death. But, if we are crucified with Jesus, the cross is not as hard as it seems.

1st glorious mystery - The resurrection of Jesus Christ our Lord from death.

It is with Him that you must come to live and rise again. Did you have the experience of meeting him? Pray that many will do it. It will always be a novelty out of all logic. Only children of spirit can fully enjoy it!

2nd glorious mystery - The ascension of Jesus Christ to Heaven, to the right hand of God the Father in the unity of the Holy Spirit.

But what a glorious mediator we have with the Father, in heaven. He is not

only in Heaven but everywhere, omnipresent, all-pervading and onisapient! So take care to live in the presence of God, to live with Jesus giving him what you have inside, and everything will acquire a new flavor! As He ascended into Heaven he will also return from the open Heavens together with his saints and angels. Amen!

3rd glorious mystery - The descent of the Holy Spirit on Mary Most Holy and the apostles gathered together in prayer in the Cenacle, with the breath of the wind breaking down boldly, the division of it into tongues of fire that rest on them, and their first evangelization in the power of the Spirit.

If you want to be a Christian as God says, you are called to live by Sacred Scripture and prayer. One is not enough and the other is not enough, and the sacraments are also needed. But when you are in the joy that only the Lord gives, all absorbed by His Love, what do you care more about the world that is concerned only with going to inner ruin? How beautiful is the family of the heavens!

4th glorious mystery - The assumption of Mary Most Holy in Heaven, immaculate, her Body is not left to corruption.

Here was the fate of men if there had not been original sin, after life in the earthly paradise! Mary is the example of how we must try to live, immaculate in love for God and for our neighbor and also towards ourselves. Only in this way can we allow God to make the earth a new Eden, a mirror of our inner beauty! Let's purify ourselves and everything will be perfect and wonderful outside! Let's leave it to God, we do not make "our" paradise!

5th glorious mystery - The crowning of Mary Most Holy Queen of Heaven and earth, of all the angels and of all the saints.

But what a mother we have! We should live only to live with tenderness and delicacy towards her, to love her with all our heart and do everything for the triumph of His Immaculate Heart, we should live as if every Ave Maria was a rose given to you! Would not we do it for the people we fell in love with all our heart? And why not for those who in Medjugorje told us "If you knew how much I love you, you would cry of joy!"?

The Passion of Jesus and Mary

I have described the Passion of Jesus and Mary in the sorrowful mysteries, but is there a more perfect, sacred and stupendous representation than that of the film "L a Passion of Christ"? Personally I have formed on it and on the stories of various saints who have had the vision of it, and who have often participated as co-teachers of this passion, combining the sufferings given by stigmata or other that they had to those of Jesus. to understand the

depth of Jesus' offer, of what he has voluntarily done for us. One can not come to understand if not suffering with Him, compassionately, looking at His Wounds, His abundant Blood and asking for the meaning of all this.

In him all spiritual and even material evil is overcome (because God wants us happy) of any man of any time, all annulled and destroyed in one and only man, who despite being God has not suffered less suffering, but has instead become the man who has suffered most in the history of humanity. We could overcome all evil and solve all problems, with that symbol of the cross that drives away all evil! Yes, because the truth is that Jesus Christ, our God and Lord, is the One who has already taken and destroyed every evil, making of himself medicine for men, but that has left to man the complete freedom to accept or not his salvation, without making any grip on the will but a gratuitous and perfect Love that does not harm any right. A man in a cross, offering himself vertically and horizontally, that is to God and to men, it is not only a religious sign but it is the most pedagogical symbol ever existed in the whole history of humanity, the symbol of our happiness! One can not help but have it, even if we were not open to the Christian faith, for the sole moral value of such a symbol!

But the truth is that our personal happiness depends on how much we welcome, day after day, the fruits of the Passion of Jesus in one's life. I am not rich in joy, happiness, passion, love, reconciled with God, with me, with others, in peace, full of gifts and graces or graces? I was one who lived in sadness and depression and did not take hold of anyone. But then why judge the cross as something to be afraid of, if the writer tells you that it has arrived? Do the titles, the degrees, why do you understand it? Saint Pio of Pietrelcina said that one is not a good Christian if he does not meditate a little on the Passion of Jesus every day. It is in it that we become more and more ourselves, because it is in sin that we disfigure who we are. Only Jesus can destroy it, and he has already done it and he continues to do it in every Holy Mass, you only have to welcome him. And who is that in front of all the gifts he wants and that are really according to his personal tastes and desires, he says "No, I do not want them"? But are you not loved by God exactly in your perfect identity? Now, the key to receiving such things is only the Passion of Jesus and His Blood shed for you, meditating that it has not so much for everyone as for you individually, for your family members individually and for each person around you or that you have heart to heart, and that each of you is now called to benefit from this immense saving treasure for himself and for others. Together with Mary we learn to do this. Amen! And who is that in front of all the gifts he wants and that are really according to his personal tastes and desires, he says "No, I do not want them"? But are you not loved by God exactly in your perfect identity? Now, the key to receiving such things is only the Passion of Jesus and His

Blood shed for you, meditating that it has not so much for everyone as for you individually, for your family members individually and for each person around you or that you have heart to heart, and that each of you is now called to benefit from this immense saving treasure for himself and for others. Together with Mary we learn to do this. Amen! And who is that in front of all the gifts he wants and that are really according to his personal tastes and desires, he says "No, I do not want them"? But are you not loved by God exactly in your perfect identity? Now, the key to receiving such things is only the Passion of Jesus and His Blood shed for you, meditating that it has not so much for everyone as for you individually, for your family members individually and for each person around you or that you have heart to heart, and that each of you is now called to benefit from this immense saving treasure for himself and for others. Together with Mary we learn to do this. Amen! meditating that he has it not so much for everyone as for you individually, for your family members individually and for each person around you or whom you personally cherish, and that each of you is now called to benefit from this immense salvific treasure for himself and for others. Together with Mary we learn to do this. Amen! meditating that he has it not so much for everyone as for you individually, for your family members individually and for each person around you or whom you personally cherish, and that each of you is now called to benefit from this immense salvific treasure for himself and for others. Together with Mary we learn to do this. Amen!

To welcome the fruits of the Passion

But how many ways are there to welcome salvation and inner healing! First of all you have to think about what you want, the healing of the relationship with your family, the wrong ties with them, the relationships with those who have problems, deeply welcoming the healing of the sins for which you have asked for forgiveness and you have confessed (prayer serves, because we do not always know well and deeply forgiveness in the words of absolution of the confessor, we feel the need to put our part inside).

It may be to ask for inner healing and character or even for many other things and reasons, it can also be to ask for graces you need. Tell God the intention and simply find a way you like and that it is good to meditate on the Passion: either by meditation, or by reading the Gospels in the passages of the Passion, or by reading the descriptions of it or (for big things) to watch the only film that I talked about and for which television deserves to have existed, or, more than anything, with praying and contemplating. Take the Rosary and pray on the sorrowful mysteries, making a short or long thought to each decade of the Rosary, and then, if you want, make a dozen in honor of the most precious

Blood of Jesus, one on every single Piaga, one in honor of the pain of Madonna, one in honor of her tears, one in honor of his suffered and cruelly attempted faith in the Resurrection of Jesus, during the three days of him in the tomb, one on the Resurrection of Jesus and then for everything else you want to honor. The same thing can be done in small form after Mass or when you want with a Pater, Ave, Gloria for each of the things you decide to honor, since Holy Communion gives so much fruit if you allow it to bear fruit in you with your prayer and union with Lord. for holy communion gives so much fruit if you allow it to bear fruit in you with your prayer and union with the Lord. for holy communion gives so much fruit if you allow it to bear fruit in you with your prayer and union with the Lord.

The highest way, however, is to know and meditate on the agony of Gethsemane, the most terrible of the sufferings of Jesus. Do you know how much you earn with this? Perhaps you begin to have an idea, and then do not wait for suffering to resort to the Cross, but wash the garments of your soul, purify your hearts by purifying and healing every day yourself and those around you, so that salvation reigns and light of the truth, cost the Blood of Jesus, may enter every dark corner of your heart and your life, because it is the sense that you give to the things that saves them and you! Do not abuse the Blood of Jesus on silly things but invoke it abundantly on every important thing and for every relationship for which you pray, being together with Mary with the prayer of the Rosary. She is our Teacher of contemplation and compassion. It is from the Passion and Death of Jesus that we arrive at the Resurrection of your heart, and with it all of yourselves. He has already paid everything, you just have to welcome salvation. When you look at Jesus you die to yourself without even realizing it, becoming stronger every day, since "an hour of meditation on my Passion is worth more than a year of bloody scourges", said Jesus to a nun, Saint Faustina Kowalska. If you want immense healings in your life, around you and in the whole world, so as to be astonishing at times for what happens, this is the way. Even for ten minutes a day kneeling in your bedroom in front of the crucifix with a new prayer intention every day, your whole life will become a song of joy! and with it all of yourselves. He has already paid everything, you just have to welcome salvation. When you look at Jesus you die to yourself without even realizing it, becoming stronger every day, since "an hour of meditation on my Passion is worth more than a year of bloody scourges", said Jesus to a nun, Saint Faustina Kowalska. If you want immense healings in your life, around you and in the whole world, so as to be astonishing at times for what happens, this is the way. Even for ten minutes a day kneeling in your bedroom in front of the crucifix with a new prayer intention every day, your whole life will become a song of joy! and with it all of yourselves. He has already paid everything, you

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Do you see if the Lord does not love us? Persevere and the joy of God will be in you.

Praise

When you are in love with a person, or your children, you would not say the most beautiful things? "You're beautiful, you're beautiful, you're the reason of my life, I'm all yours, I love you", and many other things of this kind? And when someone tells you does not seem even more beautiful and sweet and deserving only sweet pampering, hugs, tender kisses and so many sweet things? Have you ever seen things like this? What kind of life do you do? You would do it for a person who took your heart, but that apart from a few things has nothing but love for you, and you would not do it for those who give you things that you could not be able to list in more and more notebooks and that give you all the Love you desire, if you accept it and welcome it, leaving your freedom perfect and immaculate, loving you as you are and letting you

live your life even when you do not want to accept it? But do you know that God must contain the Love he has for you, in this life, so that you would be destroyed by what it is? How beautiful the world would be if only God was loved simply as the One who made us and who gave us immense things. I believe that it would not even work, it would do all of Him (even if it is very good for the soul and the spirit).

So the thing is simple, as you understand Love to thank and praise, at least for the beauty of creatures and of creation, which are manifestations of the beauty of God. But know that if you say to God "You are good, you are beautiful ", you too become good and beautiful, because to praise is to become one with the beloved. You should ask me if it is better to say ten rosaries a day in a cold way or two rosaries and half an hour of praise and thanks with grateful love (even in the schematic methods that I have illustrated) I would say that you are more likely to save the world with the second !

A famous phrase says "beauty will save humanity". It is time to realize the wonderful things in the midst of which you live, including you, especially you, and realize that they are not the result of chance. But what God we have!

The holy Mass

The apotheosis of the Christian life is the Holy Mass, becoming one with the God of whom we are nourished. It's not like this, skeletal, it depends only on how you live things. But the stronger things given by God, and the more they change life for good, are those that seem nothing the first time. For example, I was bored reading the many praises and thanks that Faustina Kowalska made to God in her diary, and I did not understand the meaning. Now I do it too and I'm very happy because I understand what I do. I thank God, who in my heart has placed me to go to Mass every day, and I have been going there for six years.

But how much do you receive when you are united to Jesus during communion! It should be an outpouring of Love "My God, I love you, I adore you, you are beautiful and beyond every desire I have ever had, my life is a paradise now that I am with you and I want to be. I allow you to enter my heart, my mind, my being and heal my whole life, my way of seeing things and my relationships, I allow you to heal me from my sins, because I believe that the most beautiful good you want for me, the greatest happiness and the greatest joy, and I want to be one with you ". This is the apotheosis, in which you can experience incredible Love, because it is not that Jesus is holding hands while you open his heart like that. Perhaps it will happen that you will be able to feel His love entering into you while you are communion! Do you believe it will arrive immediately? Even if it were persevered for years, I am a witness

to you that you get there, and it's beautiful. But if you do not want to wait so long for the beautiful experiences of communion I will teach you the perfect way. Pray to the Holy Spirit as you go to Mass, tell Jesus why you are participating, for what purpose, and tell him to take it in himself and resolve it with His love. During the Mass, be careful and participate. Make communion confessed, in a state of grace and devotion, as if you became one with him, and remember that He does the things you asked of him. Receive the blessing with great devotion and making the sign of the cross well, because it has immense value. Once finished, you are five to ten minutes or whatever you want in absolute silence, saying only to Jesus "Jesus I want to welcome your Love, make space in me, I ask you only the Grace to be able to welcome him". This advice is something that seemed to me useless, but now I understand that it is very important. You will find yourselves reconcile with yourselves, with men and with God, even if initially nothing seems to happen to you.

You will feel like coming back as children, when there was only love, love, love, and you were simple, simple, simple. We have a God who has done everything for us, we just have to stop from wanting to solve all of us and accepting Him who solves things much better! If you knew what the Eucharist is, you would honor it in every way. I tell you with my heart, for God and for you, let yourselves be loved by God and accept the reconciliations that give you little effort! In the face of a world like today, salvation is only that we become better Christians.

Jesus is also crucified there in the host you feed on, bring respect. If you can receive Jesus Eucharist on the tongue and on your knees. I tell you because it is the Lord of the galaxies that feeds you, you see then if it is a respect that deserves. Thank you then with abundance with the words "Jesus Eucharist I love you and I thank you", to welcome the fruit of communion.

How many things we always have time to do! But for a God who can solve all problems we do not take just one more minute, inhibiting the incredible power of the Eucharist. The world changes around me, and I no longer find it hard for any of these things. Do your little efforts too, so that the world may be happy that you have been there, and you will not even know how to remember what evil was so long since you are purified and free from it. God is not lukewarm, and I only say things that I know. Do not think it's too hot I, in what I say, but you're often cold, in general. I place only before my eyes the truth as it is, as the Gospel says it and how life has made me understand. I say this for those for whom a Mass on Sunday is already a martyrdom, and to pray for ten minutes is worse than working eight hours a day among very hard people and for factories of people who do not even know the name of their employees.

The Mass, the Cross and the Rosary are the salvation of humanity.

Confession

Between you and the devil there must be a river of fire that can not be crossed, and that river is the Blood of Jesus. Confession serves precisely to wash you from your sins which are simply all the communions you have with evil and with demons. It is not that having sexual relations as spouses, eating a little and having some money are sins, but it is a sin all that is outside the order, which is experienced in a way that causes deviations, perversions and disturbances, which does evil for oneself and for others. What is worse is what is done starting from not good intentions, it is the most difficult evil to reconcile because the conscience is very contrary.

Whatever the priest does not matter, it is always the minister of Christ who is given the power to give you in His Name the forgiveness of sins, so that you may be washed by His Blood, and nothing else is important. I also had difficulty in loving the Church today and the priests, but if I am alive from all the assaults I had from the evil one and only thanks to them and the Church, I do not worry anymore about the priests who do not do the maximum second the Word and I only worry about being better every day.

Confess with decision of heart every thing trying to avoid crying about yourself, that confession is a serious matter, do not worry if it is more or less useful what is said and keep things morally good, and once confessed, so as for communion and at any time you want, pray to open yourselves well to accept the forgiveness that in any case has been given to you. It is only about allowing it to penetrate you deeply. This is the basis of a joyful and joyous life, to live with inside if that forgiveness which removes all doubt, fear, fear and makes like a child who has never sinned. The confession is precisely the second baptism, which gives you back the state of grace and gives you the joy of the children of God. Once you made penance also, it can be useful to welcome forgiveness well, but also praying dozens of Hail Mary until you feel reconciled, until the conscience is happy, is a good thing for everyone. I tell you these things because the effect of confession is to make your heart as beautiful as possible! Even the temptations that give you problems, the inner problems, the music, the books and the damaging films that you have heard and seen do well to confess (if you think there is nothing wrong, especially for how they have led you to relate with the world) , and Jesus will free you from the power of these things. Remember that sin is an immense sorrow to Jesus and suffering often also to others, because the Lord allows us to carry each other's burdens, and if you are ill with malice it is a burden for everyone. Confessed and made to impose your hands then, which is only of the Love of God that you need, even I have made them ugly.

What are the temptations for?

You are tempted simply because you are tied to some things, or you have not resolved inner conflicts due to things you may have confessed but for whose expiation you have not explicitly prayed. However, those who confess are freed from many temptations and their power, and those who prayed in expiation of their sins, even more. Sometimes God takes away all the attraction and desire for some things, for a wrong relationship with them and for making you grow. You are not a true saint in that, however, if you do not recognize that you have the shadow zone to be washed with the Blood of Jesus, with prayer. If you've had a bad relationship with women, once you know God it's easy for you to get away from it, and it's good because you have to choose what's most important, but you do not have to despise women like you're impure and when impure there is only the dead zone of your heart wrongly attached to them. Whether you become a priest or you decide to marry you have however to have a proper relationship with women, as a wonderful work of the Lord (we males also naturally), naturally called to holiness. And so it is for all other things.

When you make a clean cut with the things of life before, however, it is not that you become a Pharisee, preferring God to such things thinking them bad, at first it is fine, but then we must remember that the heart must be clean because Jesus, true God and true man, has given himself to us so that we, as well as divine ones, may become human beings in the profound sense of the word. The correct way of saying is that we become human in a divine way. The problem at the base of so many rebellions and people who are lost, of gnostics who do evil to themselves and to others with their works, is precisely that it is not believed that God is profoundly human, in a complete way with the true meaning of things. Remember, as I told you, that when you tell the truth to others, and depending on how you say, they often turn say to you useful things, and can give you comprehensive knowledge of yourself if you try to make sense of true in God (asking Him).

And if you want to have the girl you can have it also with God, your Father, you must not be extremists.

Temptations can be killed by saying "God pity, Jesus pity", with contrition of heart when they arise.

Fasting

Before Medjugorje was born, the place where millions of conversions occur for the presence of Mary who appears to six seers for thirty years, a friar

from a neighboring country heard a voice, the voice of God. This voice asked him if he would fast seven years of bread and water for his plans. The man consented, and so did. Seven years later the voice said "can you fast another year?", And the man consented. The day that this fast ended was June 24, 1981, the day when you are young children saw for the first of a long series of times the most beautiful and good woman ever existed, Mary Queen of Peace, for a project that will change the history and the existence of millions of people all over the world and, in the future, of the Church and entire humanity since the triumph of the Immaculate Heart of Mary on today's society is already starting from this place. If there had not been that man and his "yes", even suffered and without knowing anything about what God wanted to do, all these millions of people perhaps would not know anything about God, the Church would die more than now for his little courage and the world would be in the grip of evil, without joking.

It is a strong case, it is not that I say to follow him, but Mary in the messages he gave said that with fasting to bread and water on Wednesdays and Fridays we also stop the wars! It means that if we did not think only to complain about all the unjust things that do not go, with great expenditure of our energy and consequent depression, if a little 'sense of justice had remained and had not died on our sofas in front of the television , but we accepted the fasts on Wednesdays and Fridays to bread and water (even sugary) for our most important reconciliations, atonement for our sins and for serious matters, in a few dozens of people we would do bigger things than the politicians we complain about rightly because they can not do anything! You know that Jesus said that a prayer called with the heart is stronger than an atomic bomb, in a private message? And that will be of all our little fasting or renunciation of something good given with love in the hands of Jesus for the good d in the world ? Dear friend, you too can do great things for the world, with prayer first of all and then also with fasting , if you do it with Jesus and give him these little things. Small, because fasting is heavy only at the beginning, when our flesh is all attached to food and our mind suffers not for the inability to do it, but for the wrong ones and corrupt thoughts that, suddenly, you can not do without a plate of pasta and a steak for a day. To maintain the physical line you make these sacrifices like nothing, or if you suffer you suffer with determination thinking that you do it for a good thing, without many disturbances, instead for those who make your immortal soul beautiful and save others for your small sacrifice often we have all the basest, lazy, rebellious thoughts as if we were removed something. I say this as a person who realizes that it is not some kind of sacrifice. They are just small fasts of bread and water, two days a week. I did not do forty days of fasting, I do not even know if I would succeed, but for a small sacrifice that I now do as

nothing, so much has the flesh drive become weak and strong the spirit , I get things that I can not even tell! Is worth? In the hands of God everything, amalgamated with love and devotion, has a value above our expectations. Do you want a future for your children? Do you want a less complex society and where there is nothing to fear? Do you want justice for those who have nothing? Do you want the Kingdom of Love? From today you do not have any more politicians on which to aim for this, you have God and you have your small part to do, in the enthusiasm of doing your part for the most beautiful Kingdom there is, the Kingdom of Heaven! Peace to those who do, and those who do not look for small things like giving up the foods of multinational companies and prefer the foods of small brands.

We are not here to get everything we want on their heads, with all those commercials with no regard for our consciences! They no longer have to ruin our way of thinking by making us homologated beings. The apostles believed that few things were to be done by particular Christians, including *"refraining from the meat offered to idols"* (Acts 15, 29). When I eat food in which there is only one big label sponsored to make us obsessed puppets, is not food immolated to idols?

It is for healthy food that we are made, what is of the world has only one use for which it could be used, given as a gift to whom the word "opulence" does not even know what it means, to those who keep the family with a dollar at day, to those who die while we throw tons of usable but useless food for the market! Shame and certainly not blessings to those who do this. Know that some of those big brands openly and quietly say that part of their earnings use them to finance satanic sects! Now you can see a little in the hands of what beautiful people you are, what beautiful society they are full of beautiful colored and flashy lights, while it is only an open sepulcher full of dead! Know the truth as it is, but eat quietly things you do not suspect and according to your conscience, asking for the blessing and thanking God for all that He has given you with abundance, He, the true master of everything we have.

The offer of the day in conjunction with the Eucharistic sacrifice

Sometimes I told myself, but how can I have time to pray and solve all my problems and others one by one, how can I do? How can I do everything I live and do something profitable and that unites me to God? The solution is in the offer of the day, a prayer that solved all the problems I had to keep me all united and gathered in God, during the day, and that normally only the old women who go to Mass every day, not just stupid people and useless as the world seems.

Prayer is this: "Divine Heart of Jesus, I offer you, through the Immaculate

Heart of Mary, Mother of the Church and our Co-redemptrix, in union with the Eucharistic sacrifice the prayers, actions, joys, sufferings, thoughts, contemplations, love, work and (if I do) the fasting of this day, in reparation and atonement of my sins (always say it), and for (say intentions, for example for the salvation of souls), in the Grace of the Holy Spirit, in Glory of God the Father. Amen".

Tell her in the morning and live the day in remembrance that is all an offer, and remembering the offer made often, when you wash dishes or go to work or something else, live the offer, saying "Jesus I offer it, Jesus welcome this".

All my problems, especially in the soul martyrs, have vanished by saying this prayer every morning, and I have obtained the integrity and inner unity I was seeking. It is a small thing as small and simple is the way of Saint Teresa of Jesus child, one of the most loved and simple saints to follow, but it is the main way to enter the Resurrection in the activities of every day and to get rid of all the inner sufferings.

The union with Jesus

Do you believe that you will be saved only if you eat the flesh of Jesus and drink His Blood and that in you there must be His flesh and blood obtained from prayer and Mass? Do you want to enter the Resurrection? So why do not you also try to live with Him? He said *"I am with you every day, until the end of the world"* (Mt 28.20). Is it hard for you to believe that at this moment when you read, is Jesus with you? But if there are demons with demons inside, there will also be the deified with Jesus Christ within himself! And therefore, how to live this communion? First of all talk, talk about everything in your life, tell you everything as it comes out, especially the problems, the suffering and the things you left there, and offer them. Tell him the temptations, the desires, what he would like to do, be an open book for him. But what is more beautiful than having the Son of God who is at your level and at your pace, like the most adorable there is? But you know that this is the thing that most hate the demons, that we live the friendship and communion with Jesus the Risen and together with Him rise again? If you have accepted Jesus as your personal Savior you have him inside, in union with you, and together with Him you can do everything in your life! With Him you can work, eat, visit friends, make you listen and feel Him who instructs you and tells you the hidden truths about yourself (do a little 'silence and listen, until it happens)! So you become beings of extraordinary beauty! It is enough that you tell him in love that drives away fear, but also with respect "Jesus I want to be united with You, Jesus I want to do this thing with You!".make you listen and feel in turn He who instructs you and explains the truths hidden on you (do a little 'silence and listen, until it

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What do you want more than a God who lives with you? Of course it may be that you come to us when you do things that would please Him, and they are not something unworkable, but you can begin, because the obstacles are only your humanity.

The will of God personal

The Will of God, for the religious and for those who make a journey, manifests itself in many ways, for the religious it is important that they rely on a good spiritual guide, and that they choose it well . For there to be so much good fruit, it is necessary to pray for those who have your guidance in their hands and for their decisions to be made in communion with God and not in a merely human way. To entrust yourself to a spiritual guide is advisable, because it makes the journey light, less difficult. If you feel you need your spiritual guide to be a priest of prayer. The spiritual guide is also called to account for what he allows and what hinders and does not guide with a wise hand, what he does not instruct, especially with experience, and what blocks even if manifested as God's will . Because God makes His wishes known. If the souls of Purgatory who have hindered the religious vocation of a relative, when they were alive, are given thirty years of suffering (the mystic Maria Simma said), what will have those who prevent a religious or a layman of true faith to evangelise on the streets, or a d a priest to give communion only in the mouth for the faith in the hands not good, he's irreverent ? Obedience does not weigh on those who are imposed, to whom life is made easy by faith that there is no problem if we must obey, but on those who impose it, if it hinders holy works and according to the Gospel without listening of conscience and obedience to the Word.

However, we must also know the way of manifesting the Will of God, the personal will. Generally speaking, the great choices are: either to get married or to make religious life. On the first it is only about finding the right person asking for God's help. On the second there is also order and other choices.

The Will of God manifests itself in clarity, with clarity. Even if you do not have clear ideas you will hear a clear and bright attraction on that path. It leaves a

lucid and serene thought.

The Will of God often manifests itself in every good idea that comes from one thought to another and to which we add a thousand good ideas on how that thing can be done. This is how my books, my music and my evangelization were born in the streets (even though I had already received so many signs for doing so), but also my going to Mass every day. It is an idea that you have had, but that God loves and for which he gives you blessings and blessings to follow it.

On the other hand, if it is something that is not really the true Will of God about you, that is your maximum happiness, it is something that holds you a bit in the confusion, in the "mah, maybe the Lord wants this".

It's like the difference between meeting a woman we fall in love with, and our heart is filled with feelings of love, goodness, delicacy and purity, so much so that the mind does not know what to think of her, like an angel came down to earth, or meeting an attractive and pleasant woman as a character and saying "I could be with her", or, in less pure cases, having an imperfect and impure desire to be with her, a desire for flesh rather than spirit.

The first is the Will of God, the second is the thing that goes well to Him and that can bring you very close to Him (such as knowing and practicing the things that are here instead of just worrying about following a "great and unbelievable" the will of God), the third is the will of man, which often leads us to have people not fit in the Church or out of place. One must find the right place, or at least the right way to live, otherwise it will be a burden to others because inside will feel that it has not done the right thing.

The Will of God in conscience manifests itself clear and luminous, but reason, when it is impure, tends to suffocate it. That is the temptation. The heart keeps telling you "it's the one you like it or not", while the reason wants to choose a thousand more pleasant ways, where in reality the nourishment is less good and often you enter into depression. If one thing is not the Will of God about you, reason tends to find all the reasons why it is good and right, or one enters the foolishness for which coldly one says "it is a choice that is fine, just do not waste time ". The Will of God in its first manifestation gives exultation, even if it is then easily afflicted (it happened to me because of the call to evangelise in the streets), but once followed it gives great joy of life. Things outside the will of God are only attractive but little by little the heart becomes dry. They can also be not only a wrong vocation, perhaps for human advice, but also wrong choices within a community, such as flattening everyone to the impossibility of doing the two fasts or having initiatives.

In your life the manifestation of this will can be through the words of a priest in the homily of the Mass, of a person who we hear saying something that seems to be useful for our journey, we can find it every month in the messages of

Mary Ss. In Medjugorje or in other messages given to other people (on the internet if they are found) , we receive them in absolutely unsearchable signs that fall under our eyes, or we can understand by opening the Bible randomly after asking "Lord, what do you want me to do? ? ". Opening the Bible was often the way of St. Francis and the first friars, to say that it is not bad, but it is something that must be done with respect for God and holy fear, or the Lord can treat us too with poc or respect and use Hard words. It is not that the Bible is opened fifty times a day by asking a thousand questions. The words of God are very strong, so it is better to try to open in the second part of the Bible, where are the Gospels and the letters of the apostles, because the Words are sweeter. If you are at the beginning and opening you find only words that bring to light the evil of the past that is within you, and often with harsh words, do not think that God is no longer the best of the fathers, it is that God with one hand caresses you and with one sometimes strikes you to give you the right direction and form. He is not a good-hearted man, he says things papal papal, but he can do a lot of harm when it makes him doubt his love. I advise you then, rather than looking for answers by opening the Bible continuously, let yourself be caressed by the Holy Spirit and by those who know the Love of God, purifying you by doing the things you read here or these people tell you , do not make it your own until you you have a lot of experience and discernment. You could be very sick if you continually break boxes to God for answers by opening the Bible. That is useful for important choices.

You also learn that in the Will of God every left is lost. So many times I have been called to testify to the Gospel, and for fear I did not go. I was sad, depressed, and I did not solve my inner problems. I had always had the dream of telling others in my life things that would have helped to be happy and to be well, but when the Lord asked me I stopped with my pride, and my fear of making a bad impression. It is only thanks to the imposition of hands by the priests for the gift of the Holy Spirit that I have come that strength for which I said "Now I am going". But by dint of speaking, with less and less fear, trembling and human respect, here I found the happiness, the enthusiasm, the safety of my salvation and now I see joy blossoming in others! If I had done this before, I would have given help to so many people for whom I did nothing, and I would have solved my inner problems immediately, because those who actively love others are helped by God in all their problems. But do you know that now I am exactly what I dreamed to be? I only did what I avoided, and now I am happy and useful for the eternal salvation of many! Therefore, dear ones, the Will of God upon you and your requests are your greatest happiness and inner freedom!

no more saints and apostles and prophets and martyrs or true believers like those who gave their lives for what too many ungrateful people deny.

Then more than worrying about what is wrong and not right, we must worry about making room for ourselves to welcome the presence of God that explains everything and reveals. We must deeply welcome every forgiveness received at confession so as to become ever more pure and immaculate like the children that Mary has always chosen for her most important apparitions, and to give to God all our tendencies to judge Him, ourselves and others with so much prayer to understand things, until we become like children, or, but not stunned, children of God. This is the duty of every mystic, of every person who has spiritual and supernatural gifts for good or is called to develop them, including psychics. Our duty is to welcome the presence of God without hindering it with our humanity and impurity of conscience (especially that). When we are depositaries of great gifts for ourselves and for others we are not joking and we do not let ourselves be taken by impure passions in acting and in choices, we are more responsible than others in the faith of others, the faith that has the power to save souls . Do not make havoc of the talents received, the Lord says that it is not enough to do miracles and extraordinary things to have eternal life! Pray therefore to fully welcome God's forgiveness in you, with the Rosary and by thanking you, and also to forgive yourselves (after having forgiven everyone it is the only thing you can miss, as well as reconciling with the Father if you have had it He). When we are depositaries of great gifts for ourselves and for others we are not joking and we do not let ourselves be taken by impure passions in acting and in choices, we are more responsible than others in the faith of others, the faith that has the power to save souls . Do not make havoc of the talents received, the Lord says that it is not enough to do miracles and extraordinary things to have eternal life! Pray therefore to fully welcome God's forgiveness in you, with the Rosary and by thanking you, and also to forgive yourselves (after having forgiven everyone it is the only thing you can miss, as well as reconciling with the Father if you have had it He). When we are depositaries of great gifts for ourselves and for others we are not joking and we do not let ourselves be taken by impure passions in acting and in choices, we are more responsible than others in the faith of others, the faith that has the power to save souls . Do not make havoc of the talents received, the Lord says that it is not enough to do miracles and extraordinary things to have eternal life! Pray therefore to fully welcome God's

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It is the love of God in you that truly saves you and what makes you act as children of God! We have Mary as a model, she has never worked miracles, she has only lived in love for God and for everyone, and she is the queen of the universe, of all the angels and of all the saints.

What a thank you ask

To ask for graces according to the needs of the flesh is not bad, and to thank is even better, but there are graces of greater importance to ask, for the true enrichment of oneself and of others. *"Seek first the kingdom of God and his righteousness, and all these things will be given to you in addition"* (Mt 6, 33), and do not be afraid even if God gives you with abundances that leave you speechless, remember only to thank, source and source of your salvation. The gifts of the Holy Ghost are the greatest things to pray for, and His effusion in our hearts! Just a Pater, Ave, Gloria every now and then for each gift remembering that *"those who ask get, those who seek finds and who knocks will be opened"* (Mt 7, 8). They are Wisdom, Intellect, Counsel, Fortitude, Science, Piety, Fear of God. It is fundamental to ask often in life "Jesus take away blindness", even if at times it is believed to be far ahead spiritually. If you have to speak, pray for the courage to speak, if you are dealing with someone you care about, that the meeting is good and useful. Ask for the blessing in the things you do and for the people you are with, especially the work and the study and the family. It is not the great prayers that transform life, but the many small prayers with an intelligent intention.

Ask also humility and meekness, faith in abundance, hope, love, or even things like prudence, justice, fortitude, temperance. There are also things like love, joy, peace, patience, long-suffering, goodness, benevolence, fidelity, modesty, continence, chastity (or knowing how to be saints in living sexual intercourse) , purity, the ability to forgive, gratitude, simplicity, obedience to God, joy. Are there more desirable things to live nobly and well? Are there any more desirable things to be wonderful people? Ask so much humility, it is the container of all graces and peace for God. It is the ability to make room within ourselves for God, for Truth and for others. You make sure you always have

them at heart. These graces are to be asked for oneself and for others. And if God puts you to the test on what you have asked and it seems strange to you, pray with faith and gratitude again and again to receive this thing knowing that what we ask for, we must only grow in faith to receive perfectly. It is not God far, we are the ones who keep it far away, so let's get converted!

Are there any other important things? As I said the healing of the wounds of the past, of relationships, liberation from evil by simply renouncing you, but if you want a true growth of society also pray for the works of God and why the Church opens up to them (for example when praying like the Angelus), for the diffusion of all that is holy, for the artists and their inspirations, for the unity and faith of the families that are the basis of society, so that the power of those who do evil works is taken away that can hurt men and set a bad example, because, finally, the plans of satan die and end up in Glory of God, since when it is unmasked there are so many useful things in such things for the salvation of many, for the growth and for training (for example in exorcisms). Pray also for people who have great powers to do well, according to God, according to morals and second humanity. Pray because the Immaculate Heart of Mary triumphs and for its intentions, the juice of everything at the end is just that.

It is said that one of the most important prayers is that of the conversion of sinners. I believe that there is also to understand that it is only the love of God that saves, and understanding the meaning of life, is the serious conversion that interests us, so it is good to pray that in addition to converting they will experience Love that saves them and the presence of God in their lives in the encounter with the Risen One, live by loving others and understanding the meaning of things. Asking what we want in detail pleases God when we know what it is important to ask.

Remember also that the earth is suffocated today like sin today, and pray in honor of the Blood of Jesus for its cleansing, atonement for sins. We do not wait for apocalyptic scenes because the world is cleansed but we do our part, even with a few, little ardent prayers for this beautiful land that God has given us, and for many men who have become blind and unable to open themselves to goodness because of sin. , and the wrath of God will be mitigated. If you do not believe that the earth is in this deplorable state, try going around Medjugorje, where you feel immersed in the love of God even in the air you breathe, and you will understand the truth of how clean the world is.

God only waits for us to ask him for good things and accept them for us and for humanity.

Humble devotion

I do not say that you must become devotees of every religious image, or that you must have the respect of St. Francis for the things of God, but that when you understand the love that God has for you, as it does so much for you, everything that makes each when you invoke him, how can you not become full of love for the things of God and the Gospel? Begin to realize what the Rosary is and every mystery of the life of Jesus, realize the beauty of the Gospel, let yourself be fascinated by the beauty of "the Gospel as it was revealed to me", understand the mystery that you live at Holy Mass, the mystery of our freedom, let yourself be amazed by Christmas, by the nativity scene, by what it means to say that Child in swaddling clothes for us, remain open-mouthed before the cross of Jesus, to all His suffering for the sake of you and enter into that infinite joy that is the belief in the Risen Christ and in the humanly incredible life that you will have forever, without end. It is only necessary to know the saints and be amazed by each of them, and you are all right. But if you are not like children, how will you enter the Kingdom of Heaven already beginning with this life ?

Talents

Talents should not be buried to stay in front of the TV, the most anti-Christian work there is (at least for many uses for which it is used today), but to learn how to use them, starting from small things up to the big ones, with lots of prayer . If you have gifts, you must also use them for good things because the reward is not that of men, which vanishes, but is given by God in this life and in eternity, given according to how these talents were used. I speak like someone who does not want to make illusions. Prayer is needed, and also to turn away from things that can take away the passion and concentration in the case of works, because the best works are those made with commitment. In fact, making a work of art is giving oneself. You also have to develop humanity to do good works. The talents are not only the things received personally, but also the new experiences and the new things that others give you, perhaps with love, and that you do well to try to welcome well, like any teaching that helps you grow, especially the saints . The inner and spiritual world is incredibly varied, full of imagination and numerous possibilities, as long as you open yourself to life and do not let yourself be suffocated by the world.

Training

Forming is the most important thing there is, like school. With God every day is a day of school, and it will also be in the afterlife; it's a wonderful

school. In Tibet, young people after school make a year of life of formation in the things of their religion, because they grow well in the inner plane and can make their choices well, but instead with the rich religion we have, on every level, we do nothing ? Let's just do a bit of catechism in the years when you only think about playing ... But it's about the important things that need to be formed, Gospel, lives and words of the saints, morality, "the Gospel as it was revealed to me" (which it would also be useful to read in the refectories of the communities who wish to know the Lord deeply, during meals, or in the Churches, on certain specific days) - "Gospel", which is worth a thousand and a thousand times more than this work and many books about God that seem so important today - and catechesis, especially based on the Word of God (we do not need those people who make their conferences full of yeast of Pharisees, who never speak of the saints and their example and do not even know what they have read when they rationally explain the Gospel: they follow him, yes, but in a manner of speaking).

Even attending communities rich in faith is an immense good to the soul, even if you do not notice immediately. Personally I have been frequenting the Renewal in the Holy Spirit for years with all his songs of praise, thanksgiving and catechesis. At the beginning it did not even seem important for my spiritual life, but then I did not live without, even if I could never have the courage to open my mouth to say a prayer, and I was afraid to make a bad impression with others. But if I have come to the courage to evangelize and speak openly, to speak face to face with people never known, to understand the joy of life of praise and gratitude according to the example of St. Francis, it is from there that he left. Otherwise I think you would have another brother or priest closed in himself and immusonito, even if I said in the homilies of cooked and raw. Is it better to fascinate with the beauty of things or to give only against everything that goes wrong? They serve both things, but I think God offered me the best part.

Every left is lost, and everything useful, even dancing with the children because the situation imposes it, when you want to be just people all of a piece, it's probably a part of you that you will not know, if you do not. The Christian must be a "yes" man, because it is from the "yes" that the best things are born. This should be based on the Church that wants to be attentive to the voice of God. Just be careful not to be misled and corrupt. In the hands of God, when one wants to do His will, every life experience can give beautiful fruits, each one tries to develop his personal charisms.

Evangelize for the little ones

I started from small things, and I still do them. However, everyone has His call and the demands that the Lord has over him. Of course if you were religious who at the beginning of their new life were inflamed with the desire to serve the Lord, you must do what the Gospel asks of you, not the one asking you who writes here, but the Gospel asks you. On the other hand it is the way open to the maximum happiness of life, if you do it properly.

But do you know what it is to be generators of faith in others, of God's presence in others? What is having hundreds and thousands of real friends, if not already in this life, one day in Heaven, eternally blessed together? And if you have nothing to do and many hours available, do you know that little things can make the world you live in better and get wonderful things for you? It is perhaps not the most beautiful of prayers to allow God to enter the lives of those who could have a life of hell, of those who suffer, of those who can not find a reason for their ills, those who do not know that there is a Risen One who died for his personal problems to rely on? The ills of the world are many, but it is only a small image of the state of souls, of too many souls. In front of this, and to the little skillful moves I teach you, tell yourself "but maybe I can collaborate in a more beautiful world too!". So, every time you give away, truth and life to others, you will know it more deeply yourself, in turn. And you are not hungry to know more about God and yourselves?

Do you have internet, what is it for? To communicate in all possible ways imaginable with people from all over the world. Websites, chats, blogs, forums, emails and everything else. Especially email in every direction, finding email addresses is not difficult. Everything can be a space for a joyful witness to an encounter with the Risen Lord, of catechesis and dialogue! You do not need to have the courage to go talk to street junkies to do great things. Everything must be in joy and possibly in the newness of life of the Gospel! You do not need large and mileage written, just learn little by little to say things, and highlight the first of Christ in your life and the after Christ in your life. When you give a testimony men see something concrete, they are what they are looking for. However, do not go pointing your fingers at others, since the best shot is the unlucked one, rather learn to say right thoughts about the things of the world, as you find them here. Have salt in yourself and both good salt, not tasteless, otherwise who is listening to you? I myself will open a forum on mine site <http://www.potenzadellacroce.it> , where you can download this book, and for sure I will put a space for the testimonies and for all the beautiful things that we can put. Do not oppress your neighbor with ideas and thoughts that can not be of interest but give only short life spells. We need to show Heaven, be witnesses of what we live, make others aware of their need for God by highlighting how we ourselves have realized we need it, we must not try to convert ourselves because it is God who converts, even in long times

sometimes, but converts , and God is Love. Men must see people accompanying them in a better life in us. And then it is saying our experiences of God's Love and saying what is consistent with what we live and maybe even giving testimonies on the lives of saints that we allow others to experience God's love. What good is reasoning about things of faith if it is not part of our way of life? Who will come after you? If you want you can also testify, bring back and make known parts of this book, even I have learned from these other things, not all but many. We live by sharing and these things will die if you do not share them.

There are also other things, they have nothing to do with Jehovah's Witnesses who do not know Jesus Christ and think it's all a matter of mind (but of which I estimate that they know how to break for the things they believe in), but when they meet friends or people you care about, you will not tell me that they will hate you if you tell them "but look what good things I've known"? Jesus is not to be denied. Be joyful, God is not sad. And what can be done via the internet without breaking anyone can be done even leaving good things in the mailboxes. I have also left several chapters of the Bible or good books in the mailboxes or even whole books, really good, as well as many of my testimonies.

Until proven otherwise, evangelizing means informing, and if people accept all the useless information of this world, they also accept this wonderful information. And if you do not like the reader, do not you care, do you know him? Does it change your life in any way? You do not even have to put your name! But whoever speaks against you must try to say the same things before God, the One who protects us, because we will all be judged individually!

Would it be enough to have a photocopier at your disposal to revive whole countries and countries, at what cost? Few euros. Copy your testimonies and distribute them! You will have a great prize! No time to do it? More important expenses than the joy of others? Sorry, the money talk can never be done. Remember that there were people who, in order to evangelize a few dozen people, and with less graces and often depth, died. We can give the smile to thousands of people with a few little things, when you know how to do it, without effort and without anyone even hating you . If you do not like the world as it is, if you would like the world full of blessings and beauty, we only have to bring God back into the world, He is the blessing himself! You do not need anything else to be a true Christian.

Evangelize for the great

... but to be a saint, yes! And then let's move on. Clear that this is for those who have the call, for those who really feel called to this. It is not for

everyone, and those who do these things are not proud as if they were the best, sometimes the disciples are better than the apostles. But becoming an excellent apostle is the best thing to wish for! It is not that you have to go and shout to everyone to convert to the method of St. John the Baptist, it moves the consciences but there is no one who wants you. I'll make it so simple and effective instead, so much so that people will remain speechless after what you have done, and they will not even have big bad thoughts, but often, indeed, a lot of admiration.

We speak of Jesus Christ, who has already solved all the possible evil of any man in himself, making himself a doctor and medicine of every kind of evil! We say nothing more than the Truth, even if we are before a world destroyed by evil, because our faith is that the Blood and the wounds of Jesus suffices for everything, and we must only accept the fruit by honoring them and praying. The big things are left to those who can do them, while we do nothing but fly briskly among the others like angels of heaven with our sheets, saying with the heart "God is joy! May I leave you this testimony of my meeting with Jesus? Thank you, peace and joy! ", Give the paper in hand and continue our journey by flying in the love of that God who gives us: happy soul, consolations, and more and more vital energy in doing so! You do not need more, do not think you have to talk and do not think you are too capable of doing it. I spoke openly only after several hundred (even thousands) of sheets given to people who at most looked at me wrong, but when I started to smile they did not even that anymore, they accepted me and smiled at me. Do not hesitate to see if you can do more with them, do not try to talk and do not waste time getting hooked by others, until you are able to be stable in grace and inner peace. Your friends in heaven will be many, if you give well written things. It will suffice that and your perfect example to leave them open-mouthed and many people with whom they will talk about it. I spoke openly only after several hundred (even thousands) of sheets given to people who at most looked at me wrong, but when I started to smile they did not even that anymore, they accepted me and smiled at me. Do not hesitate to see if you can do more with them, do not try to talk and do not waste time getting hooked by others, until you are able to be stable in grace and inner peace. Your friends in heaven will be many, if you give well written things. It will suffice that and your perfect example to leave them open-mouthed and many people with whom they will talk about it. I spoke openly only after several hundred (even thousands) of sheets given to people who at most looked at me wrong, but when I started to smile they did not even that anymore, they accepted me and smiled at me. Do not hesitate to see if you can do more with them, do not try to talk and do not waste time getting hooked by others, until you are able to be stable in grace and inner peace. Your friends in heaven will be many, if you give well written

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You do not have them all, so write down the names of the sites where they can find holy things, you'll do a really nice thing for those who want more than they can read in a single sheet. I am for perfection and abundance in evangelization, so I give the cues. Maybe some people will find the meaning of life that they were looking for, does not it seem so little? Not me. When you see the fruits in you, you will understand that it is worthwhile to evangelize just for this. My depression, closure, inability to relate to others, to talk and feel at ease with others, to feel like having friends, to have joy and be happy, have been destroyed like that. What else do I have to destroy? There is nothing else, when you have destroyed your evil, you have destroyed everything, and there is nothing but the blessings and the happy life to welcome.

One day it will be normal to evangelize, and there will be those who announce that Christ has done everything for us and has given us every grace for His Blood, with the Cross in the right hand and the Rosary in the left. Prophecy of saints. You prefer to use the sheets, however, that this is really difficult. The testimonies that I bring you here and that I used are an example. The first comes from the first serious evangelization I have done, the second is good, and the third is the one I intend to use for this book. Do not be afraid to show that they are great things, in testimonies, because they are true things. It is saying the great things that you become great. Have patience in what you do and especially look for the cities on Saturday afternoons, young people are just waiting for there to be a reason to live. Peace and joy to those who truly live.

Testimony 1

Hello! Maybe you're wondering what I'm doing. You're right, it's something strange. So, I'm not particular, but something special happened to me in my life. I was a depressed, a melancholy, I was sick with the others, I

was a child of separated and I was always suffering thinking that the world was bad. I was going to rave party, I was watching bad movies and I just wanted to have women, but I did not find them often and I was remedying them in means not really saints. If I talked about God, I despised it thinking that surely if there is a God he did things very badly. But ... one day, it happened that my father came back to my mother, and they came back together, after being in one place (Medjugorje), where they say that the Madonna appears to some boys and that it feels very strong the love of God. It's not that it moved me a lot. "You are back, I am happy, but your religion is for you". I believed that faith was just a self-conviction. The fact is that soon I began to feel in my life the action of good foreign forces, as if the ordinary things of my day were organized by Someone who was not me anymore, but God, even if I did not yet admit it . I perceived the existence of God, I understood that it is not an idea but a Person, but even if I recognized it and I started to practice the Faith a little I was afraid and I fought against Him for a long time time, without understanding what he really wanted to tell me. At one point, a Person came to meet me, to better explain the situation, that despite so many Masses and meetings I did not understand the essence. That person is Jesus Christ, who, even though he died two thousand years ago, is said to be also Resuscitated! I did not really believe it, but at a certain point I realized that He is Alive (and I live with a capital "V"), and that I saw Him well whenever I loved others. If I was indifferent to them, I saw him little, but if I realized I could give them Love and Joy, then I saw His Presence in them! The fact is that at a certain point I said: "Jesus, I accept you in my life as my Savior, because I believe that You died on the Cross for me too, thinking of me too, to fill me with Life, Love and Joy! "I felt like crying, thinking about how much I thought about myself and how much I did not give to others, I repented, I asked for forgiveness and this crying opened my heart and since then I think so much to others, I pray for those who have made me suffer in life, I forgive them by praying for them, I think of the good of their eternal souls, and I feel a supernatural Love that grows within me towards them and that heals me, and that it does not come from me but from which God continually fills me with! By loving others I have experienced the love of God the Father towards me, who gives me the grace, the Holy Spirit, His love. It is an immense Love, which we want to give, which makes the world beautiful, beautiful others, beautiful! And the world does not know it, sometimes it accepts it, sometimes it refuses it. I was far from Him, but I decided to try and keep trying to let myself be enlightened by His Love. It is such a beautiful, pure and intense Love that I have not felt it like that even with the girl I loved most in my life! Perhaps the Church no longer knows how to transmit this beauty very well, but I have experienced that in Communion (Eucharist) Jesus is truly present who gives himself to Divine Food for us

during Mass, to heal us from all evil and to give us an ability to love. that I never thought possible! And also that when I confess with conviction with a priest I become much lighter, if before I felt weighed down by wrong things. It is like a renewal of baptism every time, which purifies and gives the Grace to feel loved by God. In short, what I wanted to tell you is only that God is not an idea, a complicated being or who knows what, but it is a Living Person who he loves us with a mad love! I experience it every day, around us there is Our Lady and there are more angels of God and saints and souls from purgatory than people on earth, It is wonderful to feel their presence with us, it is wonderful to talk with them and send them on a mission to help me to get better and better with others! I was depressed and help me to become more and more happy, joyful, full of desire to live and to love others serenely, that I did not know before, but I was indifferent. Sometimes there are difficulties but Jesus helps me every time I make a mistake to come back good and good :-). I found the source of Life and Love in the Gospel of Jesus! In short, the world often tells us bad things about God, or false, takes us away from Him, but do you know what I tell you? I knew him, I knew His love, and I tell you that: God is Love! God is Joy! God is shining Light! God is Truth and Life! And it's your father! God has a crazy Love for you too! Do you want to let yourself be loved by him? You find it first of all in the Gospel and praying with Our Lady who helps us so much! If you want on the site <http://www.potenzadellacroce.it> there are messages of Mary and my music to better know the love of God. God, your Father, loves you!

Testimony 2 : ENTER THE JOY of LIFE!

The people lived immersed in the DARKNESS, and considered them light among so many glares and similarities of it. But some men were not content with these things and went in search of TRUTH, of the LIGHT THAT saves and gives meaning to all the other lights. So they learned to get out of the pot (melting pot) of today's society, and knew a single man, true and sunny.

That man is Jesus and I am of those who knew him! He has taught to love beyond all limits and to become FREE! Free from what? From the darkness of death that try to infiltrate our hearts bringing anger, bitterness, resentment, hatred, envy, and make MARC the man in its most important interior: the HEART, the MIND and the SOUL.

I have known that Jesus Christ, the Son of God, is ALIVE and is every day with me, and also with you that you read. Jesus is the most intimate and TRUE friend I have, the only one who understands me to the end and who has freed my heart from all rancor and hatred, transforming into LIFE, JOY and SWEETNESS every moment of my life. I survived, but now I LIVE. He brings

with him all the taste of LOVING GOD and of finding himself loved by a God who is not in the image of man, but is the sweetest FATHER MERCY. Every day I experience His Fatherly Love and I can not fail to witness it to so many people embittered by life. God is your Father! Open your heart with prayer and reading the Gospel and you will discover the NEW WORLD OF LOVE that comes, because yes, Jesus Christ will RETURN from the Heavens in GLORY! Try also to be found worthy of the CORONA of eternal glory, for God likes you to be a KING KING son!

Do you want a father so GOOD, do you want to put aside the ideas of the world a little and trust those who know him not by hearsay? Then read the Gospel and the messages of Mary and know the Lord Jesus in prayer! Little by little you will discover how beautiful it is to be a sheep of Christ!

(list of sites with messages of Jesus and Mary, few enter us but it does not matter)

Testimony 3: Resurrection and Life and even more death

After spending several years in fact a Christian charismatic strong, comparable to those of Christians from the beginning, in groups like that of the Renewal in the Holy Spirit or the other actually a charismatic-mystical particular, I felt that something was missing to complete spirituality à , life God that Jesus ù Christ offers and that many saints have already been able to enjoy a in this life. Despite having participated in meetings where the Word was announced with ardor, where they were laid hands to receive the wonderful gift of the Holy Spirit, where sometimes healing happened through both physical and inner prayer, for words of spiritual knowledge spoken aloud by the leader of prayer, I knew that something was missing was the à , waiting, which was felt as something that he had not known who called as it is with gentleness, as the thing most ù large that a man could know. I had already à had the gift of speaking face to face with Jesus ù With the guardian angel and Mary, from whom he had received some messages, but the belief that spirituality à and religion could lead to something huge for mankind à and too unknown to the religious was a present, in 'pending.

Withdrawing from the world for a while I went to Medjugorje, where I stayed for several months, in prayer and meeting several people to give something good, and where I learn new things and the ability to help in a strong way with prayer. I am invited to a community where prayer is the life of everything and, totally immersed in it, I finally arrive at the incredible experience that I have been waiting for for some time and time: "Entering the Resurrection". I realize that despite the ways to get there are often presented as hard and difficult to apply, it is instead a matter of decisions and lots of love, which open the streets in a very broad and simple way that was considered difficult to achieve. The experience of "Entering the Resurrection" is the most beautiful that a man can do, is to experience heavenly life here on earth, in this earthly life, a life of incredible beauty, intense and overwhelming. Nothing is greater than the

experience of life that leads to entering into complete communion with God. There is no greater adventure to which a man in life can aspire! It is a state comparable to Jesus who receives the Holy Spirit coming out of the river Jordan, to the apostles who become people out of the ordinary after receiving the Holy Spirit at Pentecost, to certain states of some Christian saints (St. Francis, St. Anthony), fathers of the desert, or, in other religions, Siddhartha Gautama, or Buddha, which in fact was a hermit of incredible compassion and certainly appreciated by Jesus.

After living these things I decided to write down the techniques and concepts that allow us to live this state of communion with the Love in Jesus so incredible, writing the book freely downloadable on the Internet, in which you will find information on how to deal with things with the right spirit and find the path through prayer to Jesus and Mary.

" The power of the Cross - Entering the Resurrection ,
the most complete Catholic mystical-charismatic teaching,
subjected to the Catechism of the Catholic Church and to the teaching of the saints ".

To download this book you have to go to the page

www.potenzadellacroce.it

Below, if you still have no idea what to do, I'll report two interesting chapters to understand the style and the tenor of the book. Good reading and good experience of the Resurrection!

(chapters Forgive, To thank)

Self-denial, humility as self-denial for true happiness

Self-denial is giving up oneself by making room for another. You can not have a person at heart if you do not allow yourself to be there, and this is humility. Do not invade with negative feelings of our spirit (who kill themselves with a "God's mercy, Jesus' compassion) , is not believing that God is in our image and likeness, but we us to be image and likeness of His and in Him we must discover ourselves; it is to believe that all are unique images of God that reveal new things and that the same is for nature and animals. It is only our way of subduing everything to our static way of thinking that makes everything boring, and this can also come from wanting to possess too much. When one denies oneself, one also becomes amazed at what one does, as I am writing, because with God things are more marvelous than what was planned. Denying oneself makes one's own happiness and that of others, always shows something more and our true identity as God's adoptive sons. To deny oneself is to smile and pay attention to people, to deny oneself is to make others happy with so many good deeds, to deny oneself is to make people suffer less

others and lose that little of time to help them understand the meaning of things and the usefulness of it for their lives, instead of rushing to things of less importance. Denying oneself is also giving a little joy to others when we are suffering, and not saying bad words for small trifles. To renounce oneself is to renounce all forms of evil and all that leads us to evil and to open ourselves to the newness of life, to the present moment as a seed of immortality. Denying yourself allows immortal life to begin already now and happiness enter us. To renounce oneself is to renounce all forms of evil and all that leads us to evil and to open ourselves to the newness of life, to the present moment as a seed of immortality. Denying yourself allows immortal life to begin already now and happiness enter us. To renounce oneself is to renounce all forms of evil and all that leads us to evil and to open ourselves to the newness of life, to the present moment as a seed of immortality. Denying yourself allows immortal life to begin already now and happiness enter us.

The greatest denial is to be founded on the rock, based on what is written in the Word of God, especially the Gospel, and act not by feeling but by the adhesion of the Will to It, entrusting itself to its promise until the way we see is converted things. The only denial that serves no purpose is to take away the enthusiasm of young people in the faith who wish to do good things and works of faith, who wish to experience the *"come and see"* (Jn 1, 39) without long times, and to anyone who wishes to do works according to what the Holy Gospel says only because there is a certain imperfection in the way of doing it. We must accompany the works of faith, help to purify them so that they are more evangelical, not kill them, often hiding their lack of desire to follow the Christ who sent fishermen and humble and simple men to evangelize, preferring rather a christ in a suit and tie, suitable for today's society. Many priests in fact often prevent holy works, look for spiritual guides who truly care about the Gospel and prayer, do not get into the hands of those who know nothing about the Spirit!

Ask others not to do what is good according to the Gospel is to deny the works of God to prefer the works of men, to make a Gospel on a human scale, which does not bother, even bad to live, that does not put anyone in front of you the necessity of revising one's life and converting, thus making a big omission. You would not have even this work here if I had to stay with one in the old spiritual guide that I told him not to evangelize because I could not relate with others, and nothing explained to me how to get to be able. At one point I had to look for another one. But it was precisely by evangelizing that, in the end, I achieved the ability to relate.

The concupiscences

Concupiscences are given by believing that it is other things that give happiness. To believe that it is outside of us and not within us. It is to believe that if one does not have the things one wants, one is not happy, and then one also becomes one. It is believing in things that do not give life, not because they are material, but because of how they relate to them. It is to believe that one grows in amassandole and one becomes great, while they are one's own ruin. It is also to believe that the less they are tiring and the less they have inner value and the more you are free and happy. But it is only the emptiness that grows inside, while one dies spiritually . It is not eat at a restaurant that makes you happy, if you do it only for you the same . It is not having a thousand books, movies and objects absolutely useless, beautiful incredibly sometimes but only outside, and without any moral utility. Beauty will save man yes, but only if he has a sense of salvation, if it is a work of pride, no. But it is not even the admiration of men and having a thousand girls or cars, or lose a thousand hours behind, desire it because they seem happy those who have these things. *"What advantage will a man have if he gains the whole world, and then loses his soul? Or what can man give in exchange for his soul?"* (Mt 16, 26). To let oneself be possessed by things and to want all men submissive to oneself is not freedom and glory , but it is slavery, because sin makes you a slave. Get rid of unnecessary things with action and prayer is a sign of true conversion, and ona peace that nothing in the world can really give you the peace of Christ.

Compassion

Compassion is being one with others. You do not consider yourself completely happy until the others are too. Brothers and true friends love each other perfectly knowing each other, they loved each other so much that they were one in the other's heart, as if one lived in the other. In fact, they understand and intuit in the smallest things. Having compassion does not only mean "to suffer-with", but also to have "passion-with", and the passion can be had in many things. What is the use of sharing passion on perfectly useless things for inner growth, where is depth and profit ? Try to share holy passions! But let's return to the "suffering-with". Compassion is the foundation of deciding to do great things worthy of praise . Compassion is a sign of profound humanity, it leads us to do everything to everyone, to give relief to the wounds of the soul and of the heart and of the flesh of others , like the greatest saints. And by force of giving oneself, the others love us truly and in the truest essence, revealing the most beautiful parts of us. This love burns all evil, and leads us to want to follow Jesus. The greatest compassion is to love Him crucified, believing that what we can not do, certainly has abundant

possibilities to do Him, He who has crucified for us , and can do it in us and everywhere and to anyone, with our intercessory prayers . But it must also be an act of reparation for Him, which even today has many sufferings because of the world! Healthy compassion His Wounds from all sorrow and allows him to do so much for humanity, once refreshed by so many pains . With him, before the Crucifix, we can not only think of our healing, but also to sympathize, heal and save with Him the people of every people, language, race and religion.

Tender love towards others

But what are all these things for if we do not reach tender love for others? It is not only God who is your happiness, but also the people who love you. You have the love of others if you love them too. Love is a decision, it starts from deciding to love others and has its maximum application with praying for them, because the most fruitful love and friendship are there when there is desire for the good of the other and it really does something for them. We can not judge when there is no faith in them, because before we knew Jesus we often did more bad things, we had harder thoughts and maybe we were not even worthy as they were to know L or. One can not even try to inculcate the things of faith without respect for their difficulties in accepting them. But this is for those who are not Christians. One can only, if one wants to respect their ideas, bear witness and say about the things that are good for us, because friendship is precious. And what is the thing that we really have to do for others? To love without interests and ulterior motives, to set a good example and to help. When they are with you they need to feel that they are important people for you, and important are the beautiful and good things in life. And to do this, will you not receive the same? But do not be a good player in the cases that they do wrong things, you have to be real friends, and true friends are those who say things, sweetly, but they tell them. And then we really grow together, whether we are from one faith or another, we become unity and friendship is true, we open ourselves to the possibility of real new friendships and we experience real joys. Do not believe however that you must make trouble for what you do not get to do, in these things and in others, even I still have little difficulty in these things and for years I suffered from failing to have real friendships, not knowing accept, to be odiferous for many. Only by solving inner problems can one succeed in having the things one has difficulty in having, but the first friend is always Jesus, the only one with whom he counts.

It is not that you can easily understand these things, but there are many prayer groups or groups of young Christians where you can experience these things. Not all, but there are. I experienced it with the Renewal in the Holy

Spirit, which is found everywhere, and with the young people of the missionary community of Villaregia. When we are united in the Name of Jesus and we allow ourselves to act, the Spirit experiences the most wonderful friendships.

The communion of saints and the patron saint

Jesus has given us the communion of saints, as they can intercede for us when they are on earth, so they can do it once dead, now that they are in heaven. We all have the possibility of having saints close, we must ask which ones to God, especially the saints of our city and close to our daily life, and those who have a way of being congenial to our way of being . We do not have to live as if they were far away; if we pray a little and ask the graces that matter to them, they listen to us and help us. Sometimes the greatest graces are obtained by asking them.

In particular, a holy blessing is to have a patron saint, in the same way as the guardian angel, often ask for his blessing and help in understanding what is needed.

The saints are to be honored with all their heart, but the best thing is not to ask all of them for graces that anxiously think you need, even if it's okay , but pray occasionally for their intentions. We will make them more friends. If there is one thing the Church needs and humanity is a greater communion of saints, and the most appropriate thing is to say a Our Father, as many Hail Mary as you want and a Glory in honor of every saint you want honor and for his intentions. This is the true way of loving the Church, loving it in the saints who glorify it, preserve their examples and follow them and venerate their words. They are our examples, there is one for each.

I have two protectors, one is St. Jude Thaddeus, the cousin of Jesus, called the magnanimous, protector in desperate cases, protector of purity and evil thoughts. The other is Saint Teresa of the Child Jesus, the saint of tenderness and joy, of the little way of holiness, and of the great devotional love towards God. Do you say that something has been done in my life? Yes, our patron saints form us according to their characteristics.

The seven archangels and the guardian angel

The communion of saints also includes angels, because they too, like everything and everyone, are subservient to Jesus Christ and have Mary as their queen.

In particular there are the seven archangels, Mikael, Gabriel, Raphael, Uriel, Jehudiel, Sealtiel, Barachiel. The Church has recognized these as the seven archangels, in fact there is also a church where there are seven statues with

the name of these archangels. They are honored and respected, they have a very great power. In particular St. Michael the Archangel should be honored, to whom prayer should be addressed at the end of every Holy Mass. He is protector of the Church and with his angels defends from demons. There is a little too much fear of prayer that defends from the demons, however, and we are not concerned with seeking this defense because we are afraid of disturbing the participants in Mass with this prayer against the demons . Not it's important? But this prayer to St. Michael is no longer made at Mass, unfortunately.

Mikael means "Who is like God?", Teaches me to defend God and the people who seek him.

Gabriel means "Power of God", I like it, because it teaches me to love Mary and to announce messages of joy and hope that are the power of the Gospel.

Raphael means "Medicine of God", teaches me to take care of others and to care about their problems, and to heal from my spiritual illnesses .

Of the other archangels we know the names by means of more sources and traditions.

Uriel means "Fire of God", it teaches me to live in the love of God, even in the midst of wrongs and contrarities, to be patient and strong in every situation.

Jehudiel means "Praise God", teaches me to love the good of others and to praise it in all things, with everything.

Sealtiel means "Prayer to God", teaches me that everything I have to do it through humble prayer, in honesty that without God and Heaven I can do nothing and I can not have joy.

Barachiel means "Blessing of God", he teaches me to be a blessing for God and for men, realizing the importance of holy things and treating them with the utmost respect, for me and for others.

But the guardian angel is also of great importance. He takes care of our problems and helps us to understand them, he gives us many hidden advice, he is very humble and we do not even notice his presence if we do not pray, but he is always with us to help us understand who we are and who we owe to become .

Praying in honor of these angels and for their intentions and, if so desired, also for the various angelic choirs, even only with a Pater, Ave, Gloria each occasion is a source of endless blessings.

The demon, destroy his work and drive him out of his life

The demon is there and nothing can be done about it. Pretending that there are no demons, being afraid of prayers that destroy their work and their presence just because they name them is the most stupid and naive goodness

that there is, you become soft in the faith, open to all heresies and instead to expel the devil allows him to do even more and even more, especially that people no longer believe in its existence. Do not be afraid if you believe in Jesus Crucified. It is they, the demons, who are afraid, of our prayers and of our union with God, because they only want us to be lost and full of suffering here and in eternity. But their intent is not that we realize it, their intent is that we do not live in the will of God. Not only in the personal will of God on us, but also in His other wills, or all that makes us saints. The specific will is not enough, or is not necessarily the only will that the Father has for us, but without the small wills fulfilled it is as if we are almost useless, however much we believe we already do the Will of God that overcomes evil in world. As long as we have everything except prayer, the demons are also happy because we do not understand anything about the meaning of religious life and soul . It is their tactics, make us lose the sense of things, make us feel that everything is good and that's fine as long as faith is one of us among other things. It does not mean that you should not have anything of what is in the world (even if the religious in this must give us the example, like Jesus), especially if it is the result of good and right will, but that all the excess there it is harmful, unless we have a solid anchor to all that is holy . Given, however, that there is no really good meaning for the soul in the things of the world, why prefer indigestible nourishment and without utility to a good healthy nourishment, which at first may seem heavy but which is then the sweetest of foods? It's like preferring to eat fastfood sandwiches every day instead of eating the healthy, varied and tasty Italian food. At some point the vomit can come. Why then prefer fables and beautiful stories that leave us in the saddest trouble, the truth that comes from the Gospel and the things that the Lord has given us in two thousand years of history? Why prefer stories of heroes without the wisdom of the heart and without love for others, with a justice that has as a rule only to destroy the enemy, while you become vile and closed in your houses and do not you know that noble deeds and that really incredible courage have had thousands and thousands of great saints and martyrs, who did things to leave amazed and who trusted only in Jesus? But do you believe that living in a soap bubble saves you from the destiny that each one of his will chooses? Take care to save the soul. But if you also saved yourself because you say and believe you have a good heart, when you will see the saints of heaven as beautiful and what they have received you will not say "maybe we could have done something more"? The solution is not so worrying about esorcizzarsi suddenly thinking he knows what indemoniamento , then becoming aware that those who are bad and it seems normal is far more possessed of who did nothing and lives sensibil mind , in soul martyrs who do not know not even imagine (small corredentori, if they offer these sufferings to God). The real

solution is to convert and live of love, until you are pure, by the fire of love that has purified you, for the Rosary, which is very strong against the devil; seek union with Jesus and get rid of all useless works that do not speak of good, and if possible get rid of them , say "My God renounce Satan and his works and I confess to all that is bad to be liberated from the Blood of Jesus, and with the help of your Holy Love, I will try to avoid them from now on ", and begin to realize that the Kingdom of God also has its many beautiful things, which are in particular to know the life of holiness, to know the saints , know the beautiful works and also help and meet others with the love of God .

Remember that only love can burn the threads of the cobwebs of satan, when we find ourselves in trouble by him, and that we must not do as Eve who naively has let herself go to dialogue with the devil, and to believe the lies she was saying. Certain thoughts are not followed by decision. So you know he has nothing to give, just pretend. And if even the devil gives real annoyances, instead of taking ill, remember that you are sons of God, with the knife on the side of the handle and say again and again "Father, for the Blood and the Meat of Jesus and the action of angels take away everything from mine world and from my life ", and you will see that it will not give you any more problems. What Jesus and the martyrs have done for us should not be wasted but valued, also because they avoid so much suffering that the world continues to have. And do not talk about these things, even where it is legitimate and due, trivializing them, is one of the most damaging omissions that there may be.

Obedience to God and to superiors

This is for the religious. Obedience to superiors is more important than obedience to God, when it can be a source of division to rebel, because the unity of the Church is the most important thing, and it is subject to the Holy Spirit, or at least tries to be. The only obedience that is not good is that which does damage to one's own soul and leads to the truth, making one live in a good and devout manner, which causes scandal to men and which can lead to eternal death or serious Purgatory. *"What they tell you, do it and observe it, but do not do according to their works, because they say and do not"* (Mt 23: 3). We must follow the Gospel and our own Rule in fact, more than men. Saint Francis used to say in his rule that the friars are bound to obey superiors in everything, except in what is damage to one's own soul and not according to their rule of life, because it is not true obedience. We are bound to live the rule that we professed to want to live, in submission to superiors, because Jesus also submits to them, or does not blame you for what obedience to superiors requires or denies you . However, if the superiors act in a manner inconsistent with the rule and so lead others to do we must tell them about it, for charity,

saying "we have decided to serve the Gospel based on this rule of life but you in these things are not doing well and you're making us hurt too ".

The rule is the thing to obey, as a lifestyle, and possibly follow its founders as an example. If it has freedoms, like that of St. Francis, nothing is done wrong in following the will of God more than that of men, since communion with the Church in that case is surely through the rule and its founder, and no one can accuse of anything if they practice the gospel and rule and comply with them. But the important thing is to try to keep the communion that makes the vine united with the vine. We must preserve harmony and say "I want to serve the Lord in this way, let's talk about it if you want", thus preserving relationships. This means that if a friar wished to be an example to the friars, he would feel it inside, following Saint Francis as the first friars followed him, he is free to do so if he is not hindered by obedience, but he must not impose anything on anyone, just say "that way of life there is not really ours, this is more and I follow it", and set an example. It is adherent to the rule and therefore acts well. Some may not like it, but this is the living Gospel. This can be useful for friars who want to take care of the poor, live and preach the life of penitence or live in a style that is much poorer and abandoned to providence, to give an example. St. Francis renewed the Church by doing what the Gospel says, remaining within the doctrine of the Catholic Church and preserving a great veneration for all within it, especially the priests, in a period that was in great decay. He just gave the example, and see what happened. Luther had excellent cards in hand, he could do beautiful things, but he only saw the problems of the Church and wanted to give him against it because it did not work; instead of preferring unity and trying to make his own contribution, he separated himself from It and began to do his own thing. The result is that millions of Christians have detached themselves from the Church for its ideas, there have been thousands of dead to defend his theories, there is a partial vision of the Gospel, in the sense that not everything is taken in its meaning anymore simple and clear, and there is neither Eucharist nor confession from the priest for them. So you can see what can come when you are too based on yourself and your way of seeing things So you can see what can come when you are too based on yourself and your way of seeing things So you can see what can come when you are too based on yourself and your way of seeing things and we do not live in a real adhesion to the Church of Peter, the Church that Christ promised that will remain forever in the truth that saves . Luther himself one day replied to his wife who spoke all taken on the things of Heaven, "Heaven is not for us". He himself had become aware of his situation. You see, what comes from your own ego is not from God. So even if it were God's Will, according to you an important choice, the first thing is to reason with the heart and ask God for the appropriate discernment and wisdom and intellect with

prayer, and then keep as far as possible communion with those above you. But we also need to know that it is not for everyone that we need to ask others, if we are religious and we have the vow of obedience. If you have to pray, ask which prayers can you say? I believe this is also true of many other things. So do not worry about having to have proxies to be able to evangelize the homeless, the poor or the young on the street, or for little charitable works, is it not Jesus and His Gospel that you follow? You have to ask if it's good to do it? So you can do it, you follow the Gospel . And if you have great things in your dreams started by the child and talk to those who have to once you have consolidated, you can see something mature that confirms your aspirations.

In case you are not religious you can do all that is within the doctrine of the Catholic Church. For example, the things that are in this book you can do all of them. Only to evangelize the streets, I do not say via the internet or the mailboxes, it is better to have a spiritual guide and your consent, because when you do serious things in front of men it is good to have one and pray for her to guide us well , and why you can tell the world that you are with the Catholic Church in what you do, that it is not your head to act. Even the spiritual guide must however have respect for the inspirations of God and at heart the soul of the person who follows, or could have great faults. I say this because someone can think of evangelizing in ways that are not really good, but if one is sure and constantly hears God asking him, he does it and is calm that it is better than not to do it.

All these things need to be specified only because the Church is not dead, today it is too much, but unity must not be lost. Before God, obedience is worth so much, especially if lived with depth, more than doing great things on his own, except when God gives so many signs to convince us to do certain things. But sometimes obedience is like the fact that Jesus prefers an hour of meditation on His Passion to a year of bloody self-scourging. Create your true good looking a leading priest who is truly man of prayer and strong spirituality .

Chastity

Chastity as a vote or a choice of life waiting for marriage can be very fruitful. It should not be lived as a dead thing but as an offering of love to God. It can be offered to Jesus every day for the most important things, marriages in crisis, purity and virtue of the young and generation of beautiful couples, purity of the consecrated inner healings for those who have committed sexual sins and do not have a proper relationship with themselves, or for the preservation from them and from what stimulates them. Chastity, as well as

sexuality lived well, leads to being angels on earth, beautiful, full of grace and virtuous, attractive to the souls and stimulating for good.

It is good to do without the sconcerte and aesthetic refinements and have attitudes graceful with others , because beautiful relationships are born of virtue, of love. Being exaggerated in dressing is only giving to one's true self and to others. Women must be the cradle of civilization by their example, have a heart in which they can rest their men and the people who need them. Men must be respectful and treat women as a gift from heaven that should not be spoiled with their ego. When I see a pure woman is already beautiful, when she dresses well and respectful of herself and prefers to be candid and have a good behavior to the tricks, it is a joy for the heart. Men because they can not be attracted to virtuous women? Women because instead of following bullies do not look for sweets and respectful? Tell me, this is not chastity? This is also chastity. Even if at first sight it does not seem to be the greatest desire of the young people of today, the true joy and the future maximum success of a married life lies in virtue. In couples sexuality is lived with holiness and with a lot of love.

Poverty

True poverty is not having nothing. Many things can be useful to one's own good and that of others, provided they are within obedience to God and his commandments.

True poverty comes from considering everything as a gift from God, from being grateful to it and using it for one's own good and for the good of others. Riches can also be useful, when they can be used for the Kingdom of God and for the good of the poor , but we must make them profitable without relying too much on them, and prefer humble means to exaggerated things. True poverty is to want nothing for oneself that can hurt one's own soul, nothing useless and not allow oneself to be possessed by things, because this leads to inner emptiness and to aridity. The real poverty is over t all these kings empty of oneself and not letting yourself be owned by anything or anyone, making everyone feel important to you, and considering that there is always something to learn from our surroundings, for our personal growth. The real poverty is well give up in things that we believe they are not good or holy, the unnecessary frills and things only in form and flamboyance, and be instead unleavened bread, bread without lieviti . Who is unleavened, that is simple and pure, is happier than those who are inflated with so many useless leavens.

True poverty, that of St. Francis, which is almost never asked of God, is to have nothing, only the Love of God and of the little people, holding only what is strictly necessary, and to trust that it can be even the most great happiness.

It is not for everyone, but we must merge with Love to live it well. Of course we are poor in spirit and serve everyone.

Health

Health depends on prayer and comes out with love of neighbor. It is not given to think too much on the physical and give it too much importance, that is a health that with death decays and of minor importance even if the same important, but the real health is given by asking God the health of their organs and body for the flesh and blood of Jesus and for loving his body for the love of God who gave it to us. The body is a beautiful thing for God who has done it and the health of the soul and of the body are well together, because they are very united, even if first of all comes from the soul. Keeping the health of one's body with prayer can make people much more willing to do God's will, vigorously and in the right conditions, and it is often the consequence of lovingly following God, but not exasperated, because discipline and penance they do more good and give more strength than to love each other too well. He prayed Saint Faustina "Jesus, your pure and healthy Blood circulates in my sick body, and your pure and healthy Body transforms my sick body, and throbs in me a healthy and strong life, if it is your holy wish". With this prayer you have recovered from a serious illness.

Penance

Penance is beautiful when it is done with love for God. Penance is to want to be with God. Penance is to want to destroy the sick part of ourselves so that God can make us a better and more beautiful pasta. It is to want to expiate one's sins. Penance is made up of small and big things and has immense usefulness. You do not have to start from great things and then risk being ill with yourself if you can not do them, but you can do them little, that you feel according to conscience, and have some discipline. Even just deciding to pray a lot the Rosary and maybe even fast on Wednesdays and Fridays it is already a good penance and of great weight, which often does not like. Penance opens up new paths for us, obtains graces, thanks and blessings on blessings and purifications on purifications. It can get a lot for us and for the people we offer them for. No matter how big or small the penances are, but how much faith, hope and charity we put into doing them. They get miracles. But the penance that God wants most is that we accept his will and submit to them without much rebellion. *"Does the Lord perhaps like burnt offerings and sacrifices like obeying the voice of the Lord? Behold, obeying is better than sacrifice, being docile is more than the fat of rams"* (1 Samuel 15, 22), but also

adding one's penance is not bad and it is fruit in abundance.

The work

Work is the greatest source of blessing for the common person. It shapes us and makes us grow and is useful to everyone, because it gives a good mental form. Work should not be experienced as a bore, but as a prayer of body and soul. When it is in the hands of Jesus it also makes us grow spiritually and we get great graces. Just turn it into prayer. When we find ourselves plowing the fields we say "Jesus I offer it to you, as I am this field so you are plowing our souls so that they can receive the good seed and be fruitful", when you find yourself taking away stones from a field "Jesus I offer this work because I free my soul from the burdens that weigh on me and not m i open them to life ", when we find ourselves doing works of reason" Jesus offers you this work because you give new and beautiful thoughts to my friends ". The most beautiful works are those humble and manual, because they allow spiritual intelligence to grow and the heart to become wise. Going to work away from home every day, having a thousand complicated things to do and also take other work at home and not even know what children like or relate well to the person you wanted next to what it is? Many for an elite job are lost the beauty of the life of the soul. Sometimes we lose the best things just for a little career, deceiving ourselves that happiness and our success in life is all there.

Community life

In community life is growing fast, to pray and to know the truth together gives things you never thought you could see, and a 'union with Love dolcissim to .

The community must not be a place where the Spirit is suffocated, but where one always thinks about formation and prayer and follows one's own charism. I have an idea of community that I hear comes from Heaven, and I describe it. The community will be called the Immaculate Heart of Mary and each house will have the name of its patron saint and the style of the first Christian communities, as described in the New Testament. Anyone, spouses, unmarried and religious persons, plus children, without any difficulty in being able to take part, can be part of it, only a year or two of trial in which they will live in the community to discern if it is the choice one wants to make . You can live inside or, in case of impossibility, in your own homes, frequenting the community often and as much, as your first home, and living according to the style of the community to maintain spiritual unity. You will also be able to attend it

normally, as friends and helpers of the community without commitments. Being a community and not an order will not have votes but promises of lifestyle. These promises will be:

- promise, according to his possibilities, to live for the encounter with God;

- promise, according to his possibilities, to live for the good of his soul;

- promise, according to their possibilities, to live for the good of others' souls;

- promise of obedience to God and to superiors for unity;

- promise of poverty of means and use of wealth only to live in dignity and for the good of all men;

- promise of fruitful chastity or of chastity until marriage for those who might feel called to marry (except the religious, of course)

The commandments for the style of life are: Unity, Truth, Purity, Seriousness, Listening, Charity, Joy, Respect, Love.

The basis of the community will be this book, the object of devotion will be the Bible and "the Gospel as it has been revealed to me" and our faith must be subjected to the Catechism of the Catholic Church, the Pope and the bishops and the Holy Scriptures.

The community will be for its own and others' evangelization, taking care of what is necessary for this. In the evening, before the hearth, one will read the Gospel or the Holy Scripture, and one will make a moment of agape on what one has read to grow together. During the day we will work. There will be the possibility of working inside or outside, since with external work one can do his part to keep the community and its works of spiritual and corporeal mercy more easily, without relying too much on external help and even to be a community in touch with men and an example. Those who do not work outside take care of the humble and simple jobs that everyone needs and the works of mercy. One has preference, in the possibility, for country life, keeping animals and working the fields, since the farm is the most beautiful and profound model of life. But this is not always feasible.

The Mass will be celebrated every day, and meditated the Word of the day together. There will be a rosary in the morning and three more before dinner, in the way you prefer (one can be said during the day, or any other prayer instead of this, like the chaplet of thanksgiving or the Divine Mercy) . On Friday you can say the Via Crucis with a dozen of the Rosary at the station. The rosaries may have the following intentions: one for one's own reconciliations, forgiveness and personal intentions; one for the works of God and for the opening of the Church to them; one because men experience God's love in the encounter with Jesus Christ; one in thanksgiving for the many beautiful things that God has given us and all of us , for all that Jesus Christ

and Mary have done and do for us, for what the Holy Spirit has given us and for everything else we want. Once a month there will be the laying on of hands for the gift of the Holy Spirit by the priests or consecrated persons of the community.

In the days of particular presence of people in the streets in the city, such as Saturday afternoons, in agreement with the bishop or the parish priest of the place we will dedicate to simple works of leaflets with sheets of testimonies, possibly more and different testimonies at the same time, and in a quantity of evangelizers proportionate to the size of the city center. There is possibly at least one person able to speak well and handle situations.

There are also internal activities of catechesis and evangelization every month, open to all, and there is a young group.

One or two days a week in the evening we dedicate ourselves to charismatic prayer open to anyone who wants to participate, with songs in tongues, a prayer of praise and invocation of the Holy Spirit (following the example of the groups of the Renewal in the Holy Spirit).

The minister of the community is called "servant of the community".

Anyone has permission to form this community, since it is not mine but it is of all those who want it and who want to use their talents for an idea of this kind, as I am using my talents for this book and for many other things. I certainly promise my part and my work, within the limits of my abilities and possibilities, I ask only I have been told about the formation of them or the intentions to do so, to be present on the site of this book any information about it, especially the contacts. The website is <http://www.potenzadellacroce.it>, the email address is oscarlepore@email.it, it can also write those interested in entering.

Bless and ask for the blessing

"If you knew what the blessing is, the churches would be full", said Mary to Medjugorje.

Blessing and asking for the blessing of priests and your parents is like giving the good of your spirit and receiving good from their spirit. To bless means "to say well" of a person or thing, to give one's heart to that person or thing. It is simple, it is enough to pray in one's heart, saying "Father, I bless such person or thing", "Father I bless you and I thank you for what you have done for me", "Father bless me for the Blood of Jesus".

It is not only important to ask God's blessing on everything, but also to bless us with the heart, because we too can say that a person or thing is good, thus helping him to be of God and to be in His hands. You can bless for the Blood of Jesus, for His Wounds, for His Cross, in one's intimate, and you can also bless

openly with simple blessings like "God bless you", to whom we want. To bless as a ministry is priests, to bless by heart and will of all Christians, since we are priests, kings and prophets for baptism.

Blessing brings great joy and peace and freedom. Remember to forgive and then to bless even the enemies and remember not to run after the others saying "I bless you!", But to let the souls calm and say "God bless you" when you feel it in your heart.

Mary in Medjugorje gave us a beautiful blessing, "I bless you with the special motherly blessing of Mary in the Name of the Father, of the Son and of the Holy Spirit. Amen ", making the sign of the cross.

Resurrection

We have come to an end, but it is only the beginning of true life. There are two prayers that I give you to enter, both strong and important, to pray over and over and intercalate with the normal Ave Maria, if you also want with the Rosary.

Resurrection Prayer:

" Father in Jesus crucified, dead and risen for me, I bless with love, for His flesh and blood, my life and my death, my problems and my relations with you, with myself and with others , I forgive everyone and ask for the gift of grace and of the Holy Spirit and I thank them ". Ave Maria.

Prayer of the Resurrection short:

" Father for the flesh and blood of Jesus and the tears of Mary I forgive and bless me and the people you have placed near me". Ave Maria.

Take these prayers seriously and do not forget them, we have cost so much to Jesus and Mary. When new problems arise or you feel like going back, return to these prayers and you will re-enter reconciliation and resurrection. The first you can also pray for others, so that they may recover from their evils and experience God's love.

Another way of being able to enter the Resurrection is to pray at least five rosaries a day for the Spirit of Truth for you and for everyone, or for other intentions , but possibly even more than five rosaries, for a couple of weeks . But this is to arrive at the total Resurrection, to what the Buddhists call Nirvana (meaning "angelic Awakening") . I have succeeded three times, and I have had this status for a few weeks. The first time in a community where we prayed a lot, and then praying together with other people it was easy to get there, and the other two alone, praying so many rosaries with so much prayer power until I arrived. However, it is not for everyone to reach the total Resurrection, but a medium "angelic Awakening" I think it is within everyone's

reach.

Resurrection Prayer for Others:

" Father in Jesus crucified, dead and risen by (name), forgive and bless with love, for the flesh and blood of Jesus, his life and his death, his problems and his works, his relations with you , with himself and with others and give him the grace and the Holy Spirit. Thank you". Ave Maria.

You have now entered life. Everything is new and everything is new. Every day acquires a deeper meaning. Nature is rich in color and beauty as it has never been before, the birds chirping reaches your ears, the sun is beautiful and the moon is magnificent. Children are the joy of your heart and the joys of others are also your joys. The music has wonderful sounds that tickle all your auditory senses and the food you take in you feel it in all its taste. Your character and your way of doing has become wonderful and everyone wants to be with you. The friendship of Jesus and the love of God are your daily bread, and experiencing things you never thought possible is not an abnormal thing for you. You feel one with your surroundings. By now you have risen and there is noit is nothing more that can do you harm. You are with your heart all turned to God and love the things that He has given you as very precious gifts. Your wisdom and intelligence has increased tremendously and you feel with your heart that you are God's adopted children. Everything you do is covered with blessings and you see the world returning beautiful around you.

You were like a caterpillar in a chrysalis and now you're a beautiful butterfly. All this has been given to us for the Blood that a Man-God has poured on a Cross, a Man-God in whom we have believed, a Man-God who is Jesus Christ our Lord.

coredemption

And now what you have for you, now that you have nothing more to solve, you do not want it for others? With prayer and many other things you can get everything for others. *"Freely you have received, freely give"* (Mt 10: 8), because true joy is not only your self-interest, but to see others enter into life and rise again for what you have done.

Do you need me to tell you what to do? In the meantime you resurrect yourselves, because where one converts deeply one turns around one thousand around him. According to the things you can do are written in every single chapter of this book, every day with a greater depth. And when it will be life for you, you will be able to explain it to you as something of your own.

The joy of the saints

And the joy of the saints is this, living for the love of the truth that saves, living for the salvation of souls, believing that every little thing given to God can be useful, because *"No one has a greater love than this: to give the life for one's friends "* (Jn 15, 13), and you can be sure that the souls you save will be your friends in Heaven, and safe salvation for you. Who loves nothing weighs, and nothing is difficult. Even the suffering, above t the whole soul, and martyrdom can be sweet, for those who love God, and they can achieve great things. It is bad to speak of martyrdom, but that someone has suffered suffering for the Name of Christ must be said. It is on the blood of the martyrs that the faith of the world in God was strengthened mystically .

" Who will separate us from the love of Christ? Perhaps the tribulation, the anguish, the persecution, the hunger, the nakedness, the danger, the sword? But in all these things we are more than winners, by virtue of him who loved us " (Rm 8, 35.37). Everything becomes light with Love. Nor do we have to consider enemy suffering, if we realize what it is for us and for others. Whether we like it or not, the martyrs and heroes in the faith have been there and there must be, and never have they been there, unfortunately. We like to read the stories of the saints but we do not like the idea of doing the smallest things they do. It is good to venerate them, but some can be called to live the Gospel in a far more complete way, for the good and for the spiritual alarm of others. They are the ones who will often discover that there is more joy in lives of the kind than in being like everyone. They are the ones who will make the most wonderful future in Heaven. It is not for everyone, for sure, but certainly for everyone in their own little there is some small thing that can be done for others.

Dreams and desires

Your purest and greatest dreams and desires are in the hands of God, and with Him you can realize them. As a child I dreamed that one day I would have started to say great things to men, and I also had many other beautiful dreams that from the conversion on, little by little, they really started to come true. Dreams come true and you understand them in their depth only when you respond to the dream of God, or think of your salvation and, if you can, that of others. And the more you respond to the Will of God, the more your dreams and desires will be fulfilled, and your full joy.

Medjugorje

Medjugorje is a country in Bosnia-Herzegovina where for 33 years Mary Most Holy appears to six young seers with the name of "Queen of Peace".

Things to say would be many but you can find information everywhere. His call is based on the fact that God needs our conversion to do His works in the world and to save souls . Mary says we need five "stones" to win our Goliath like David: Prayer with the heart, a little Bible every day, Holy Mass, Fast on Wednesdays and Fridays on bread and water, Monthly confession. These are things that give the right basis and direction to one's faith.

Medjugorje is a place where there have been thousands of conversions. Some people do not accept it because they believe that we can not even talk about supernatural things, but can not a tree be recognized by its fruits? Heck if Medjugorje has good results! Above all millions of conversions! And what is more to follow the messages of Mary step by step every month and realize that they have something important to tell us, to realize that sometimes they speak to us directly? She has come to guide us and the depth of what she says is discovered if she reads and rereads her messages several times, asking her to help us understand the meaning of what she tells us.

Mary has announced to the visionaries ten secrets about the future of humanity, some of them terrible, and said that it is at a crossroads. They will be publicly disclosed a few days before they happen. Why do we have to wait for them to come to realize that when Mum calls we go to her? In a message Jesus says that everything that has to happen will happen, so it is written in the Apocalypse , but that depends on us, on our prayer, from our conversion and love for God, how it will happen and with what intensity. The only important thing is to listen to Mary's messages every month on Radio Maria, or read them through the internet, and grow with them and make them known, remembering that Mary is close to those who are with her, and that she has nothing to fear who love God and do his duty. It shows that all the visionaries have set up a family.

The return of Jesus

Jesus is also talking about his return to glory. According to the Scriptures, he will appear from Heaven on a white horse, together with the heavenly hosts, also on their horses, and they will come down to annihilate the antichrist, the blasphemous against everything of God, the one who will try to convert men to himself and also the Church of God, with its miracles and miracles of lies, what pleases the world and false Christians, declaring itself God. It will be contrary to the Gospel and to Jesus Christ and will declare him messiah, trying to prove it. We do not have to live as if there were any possibilities that concern us now, which has serious foundations since there are also current prophecies about him that seem to be about now.

Jesus will come back! It is a faith that is said to d every Mass, even if

unfortunately we do not know how ("... waiting for His coming") . Of course, however, Jesus will not come as if he had mortal mortal life, he has now risen. We do not know and can not say when, but the fact that two ladies for decades have received messages from Jesus on this return ([http://www.jnsr.be / it.htm](http://www.jnsr.be/it.htm)) may want to say that the thing is not far and that it is now that we take care of our conversion. A Glorious Cross Jesus asked, which would have been the solution of the ills of humanity, but was not erected because of the height, 738 meters, which then realized that it is the height of Golgotha. Man today would have been able to build it. Those who had wanted to make it, at a height of 7.38 meters, a penny, were asked to do so, and several dozen if not hundreds were made, and Jesus said that we had reached the required number. I have had the immense blessing of having a neighbor, of having experienced what it is to pray under it, and of having been in Dozulé, in France, the place where the Glorious Cross should be erected. I recognized in those messages the same Word of Jesus that I knew in "the Gospel as it was revealed to me", so I feel sure that it is He. Moreover I realize that what he is saying, without so many appearances, is happening. (See Ap 19, 11-21; 2Ts 2, 1-12; 2Pt 3, 10-13).

Death, transit to the afterlife

By now you have understood what death is, the consequence of sin. In God's plan for man there was the transition from the life of the earth to that of the heavens without suffering, as a transit to true life, in its immortal wholeness. This is the death of the saints. You will have understood that by dint of being with Jesus the sufferings lose more and more their weight, because you die to yourselves. Then wash your souls with all your heart and love the Passion that Jesus endured for each of us, and your death will be the most wonderful encounter you have ever done.

So your personal judgment will come, remember that it is the moment when you will discover the value of your good and bad deeds, thoughts, words, deeds, in which you will be judged on your love. Everything will open up like a book that encompasses all your history. What I recommend is to read the testimony of Gloria Polo about it, or see the conferences on youtube , you can find everything on the internet, even on my website . You have known what judgment is in particular and have spoken in detail. If you have lived well, death is only the transit to true life.

Smart ways to solve problems with devotions

Every devotion has special healing that gives us, but it is not our purpose to say all the crowns and novenas that are there, but to learn that just

a few of our Father, Hail Mary and Glory in honor of this devotion every so often to solve certain problems . I have already shown how you can be devoted to various details of the Passion of Jesus and to the various saints and archangels, but it is not bad to look for every devotion the promises connected to them revealed by Jesus to various mystics of the past .

From personal experience I say some things.

The Blood of Jesus makes us more energetic and vital and takes away the poisons;

the Sacred Heart of Jesus takes away our hatred and pride and makes our love grow;

the sufferings of the soul of Jesus in the Gethsemane garden restore us to order, obtain for us the forgiveness of total sins and make us full of love;

the flagellation of Jesus purifies us from sexual impurities and makes us pure;

the Sacred Head of Jesus crowned with thorns purifies our thoughts and gives us holy thoughts to excess;

The Plague of Jesus' shoulder takes away the rebellion against the crosses and helps us to make our duty happy;

The Wounds of Jesus purify us from bad actions and they give us to go towards good deeds and do them;

the Holy Face of Jesus purifies our conscience and straightens our faith;

The Immaculate Heart of Mary makes us so pure and sweet, the flame of His Heart blinds satan and inflames our hearts and its Tears free from insatanassamenti. Remember, however, that you must be honored with respect. Honoring her for virtues is the most beautiful thing.

There are also small and great promises related to various objects or prayers, such as the good death to those who hold the crucifix of St. Benedict with devotion.

A good way to evaluate whether a supernatural event deserves esteem

If one thing is according to the Catechism of the Catholic Church and does not manifest an aversion to the ever-known truth by distorting it and nourishing devotion and faith, then it is generally good. Which good tree is bad fruit? *"There is no good tree to bear bad fruit, nor a bad tree to bear good fruit. In fact, every tree is recognized by its fruit: figs are not collected from thorns, nor grapes are harvested from a bramble "* (Lk 6: 43-44). Where the fruits are really good and lead to a strong and intense faith, even if not convenient, there is only to learn to live better their faith. If Jesus said *"I am with you every day, until the end of the world"* (Mt 28, 20), why should we be surprised if he occasionally speaks to someone who publishes his messages on

the internet or sends His Mother? Among other things at a time when almost nobody does what Jesus asked us to do in the Gospels. Those who are simple understand this, because *"Truly I say to you, unless you turn and become like children, you will not enter the kingdom of heaven, so whoever becomes as small as this child will be the greatest in the kingdom of heaven"* (Mt 18, 3-4). And also *" Let the children come to me, because of these is the kingdom of heaven"* (Mt 19, 14). But perhaps to those who feel called to be more holy this bothers. If you want to judge it, do so as Gamaliel, who before great things like apostles doing miracles and such great things said to the Pharisees who were persecuting them *"Men of Israel, look carefully at what you are doing against these men. Some time ago, Teauda came, saying that he was somebody, and about four hundred men joined him. But he was killed, and those who let themselves be persuaded by him dispersed and ended up in nothing. After him Judas the Galilean arose, at the time of the census, and led many people to follow him, but he too perished and those who had let themselves be persuaded by him were scattered. As for the present case, here is what I tell you: Do not mind these men and let them go. If indeed this theory or this activity is of human origin, it will be destroyed; but if it comes from God, you will not be able to defeat them; do not happen to find yourselves to fight against God! "* (Acts 5, 35-39).

God will never contradict the doctrine of the Catholic Church, it will only help to understand it and live it better. There is the Holy Spirit in all that is of the Church.

The false supernatural manifestations are worse than those normally feared by some religious , they talk about things like Mary, the angel of heaven, who had to come down to earth to purify herself of sins committed by performing a mission on earth. They speak of men who feel called by apparitions to make a new church and then lead to say that after death they will return from Heaven and take the place of Pope. In general these are the things that the devil can do, even if he can Do more. And the false prophets? I believe that we must look into the new age, rather than those who devoutly say the Rosary and feed on the Eucharist every day.

The Catholic Church, our Mother

Who wants to have God for the Father can not have the Catholic Church as a Mother, besides Mary. Is it possible to want a different mother from the one the father has chosen, to look for more beautiful mothers? The mother is the one from which one runs in moments of despair and one seeks the balance

one needs to continue well on the journey. Although not always composed of perfect men, even if it is slow and not always seems alive, inside you there are men and women who do wonderful things, people who sweat for others, who give their lives for others, who they beg for others.

We can not stop at the fact that Galileo was condemned because he said that it is the earth that revolves around the sun, without saying "in fact the men of that time who condemned him are not worse than we who condemn the whole Church, her works, faith and Christian religion because this thing happened ". On the other hand, if the earth turns around the sun it can also be a symbol of humanity that revolves around Jesus Christ, from the spiritual point of view. They did not reach us.

Concerning witches and heretics who killed souls and brought them to despair or falsehood that take away eternal life, what do we say? We often agree that people who have killed innocents who have gone straight to Heaven die or have life imprisonment, and then a witch who leads to eternal damnation so many people did not deserve anything? Who knows that those women who condemned to the eternal flames hearing them on this earth did not repent and asked that forgiveness to Jesus who saved their souls ... Now we are more civilized, we have a less hard heart, I agree too 'I, then that there would be more just for those people of the prison and of the compulsion to participate actively in good works and in catechesis because they realize where their ignorance brought them and malice and the desire to make money on the shoulders of people who promised to help? Not only because of questions of faith (for many we can only impose that we do not speak of faith publicly, while witches let them do everything), but for that ethical and moral value that loving others is better than hating and making bad to the next. Heretics we should have to fight with the sword of the Word of God, for sure, I have also made many saints, but when it was in times ignorant and hard heart you can not expect too much. Do you realize what it is to defend the precious treasure of faith that Jesus Christ has given us, you? Of that faith that certainly saves souls? It is to Peter that Jesus gave the keys. Because of the fact that in the Church there were people who killed the deviated from the saving faith, you do not have to kill the whole Church in your heart. There were also good people. If in the family you had a person who does the most shameful things, and the rest of the honest and sincere family, you would not deny the rest of the family by saying "I am no longer part of the family"!

Were there massacres because of faith, to impose faith? They are not to bless, for sure. In my opinion Jesus has taken all those innocent and must have treated certainly not well who has raged on unarmed using the faith too often only for their own materialistic purposes. The judgment is of God, and He does justice! Do you stop losing your souls and seek the peace of them in faiths and

religions that have little or no nourishment? Do you stop not wanting to see all the immense good that the Church has done, unlike the laymen of these two thousand years, or are you ready to judge and point the finger? What then we talk about the crusades and not of all the centuries of Christian martyrs because of the Muslims, made before the crusades began, even exasperated!

Without Jesus we can not do anything, but it is in the apostles and in those that they would have appointed that He has placed all trust. Who is not in the Church is not saved? Clear that they can be saved, but total salvation is in the hands of the Catholic Church, the Church that Jesus Christ, and not any person, has instituted. Are there any men who deserve more faith than He? Did you realize that you can not just look for the hair in the egg? We try to notice rather how good and nutritious the egg is.

Have you ever known how wonderful lives the saints lived? What miracles of charity, of perfection and of wisdom were they themselves? Have you ever gone to Africa to help those who do not have a plate of rice a day and die of all diseases? Have you ever washed the sores to a leper? Have you ever opened schools or taught jobs to those who have nothing? Have you ever picked up the crying of street children? Have you ever met the bums? Have you ever accepted suffering for men that Jesus wants to save? Have you ever accepted suffering for the things you believe in? You've never done it before you think it's just your way of thinking about the Church, you who judge before you even know, that you swell with vain discourses among yourselves and you love to talk about everything just to look better than the others? Have you ever done this you boast of the civilization of our society and deny the Christian roots, you who say "we have obtained all this", and you do not realize that it is for the work of millions of Christians that values have appeared and many moral and civil works? Have you ever done these things that you do not know how to give up the latest technology, that if you do not have a disco you feel empty, that you eat on the shoulders of other peoples without sharing anything with them, and that at the first problem you commit suicide or you make all the important people suffer, saying "nobody loves me", when it is you who do not love? Not me, I did not do it. Until I met Jesus no. I'm not better than anyone but it's not a good reason not to say these things. Recognizing ourselves as sinners, therefore, God could show us a thousand things in which we are lacking, but he does not do it because it is good.

And if now you have eaten the fatted calf and have converted because you have seen the Light, do not complain about the things that do not go with those who have been Christians all your life, your older brothers. They, that while throwing all your talents into pleasures and entertainments, they often did not even have a kid (parable of the merciful Father, Lk 15, 11-32), they did not have anyone to tell him the things you read, and not they even knew that

certain things existed. Do you know if those humble people who seem not to be aware of what they are living, are not they the ones who got your conversion with their prayers? They have always been like that, and perhaps they have not even experienced what it means to be without the Peace of Jesus, they do not realize. You do not have to judge them but just accept what there is to learn from them. But they too are welcoming and merciful, because we must be welcoming to those who convert and not be indifferent .

There is nothing in the Church that is wrong, at the level of how it works, outside of some small thing that does not change the substance. It is only the way of living things that may not be what Christ wants, especially about poverty, which must be followed. The Gospel is clear and must be lived, in one way or another, in submission and devotion to the Church of Jesus Christ.

What the priests have received is not a power based on the word of men but on the sacred and unchanging Word of Jesus. What is it of interest to us that they are perfect people? Of course, they should be and must lead by example, but it is enough for us to do their ministry and that we ourselves try to be a good example for the Church. The sacraments are reality, on this there is no human thing that can change anything.

Finally, there is one thing we could say to the Church "we would need". These are the homilies. Priests remember that we also need to be told to pray, to help us understand that that Eucharistic Bread is truly the flesh of Jesus, that we remember without fear that we need to wash ourselves from our sins with confession , to be told to read every now and then a phrase from the Gospel to know who we believe in and may even be told that Jesus may sometimes like a small sacrifice like fasting. And then, damn it, talk about heaven, purgatory and hell! Why do we go to Mass? They have to talk about it and they have to believe it, but not for their own mental lucubration, but because there are hundreds and thousands of testimonies of these three realities, given in two thousand years!

Above all, to pray, we usually do not have clear ideas that we need to develop a living relationship with God if no one tells us clearly and well. Why is a homily on prayer more rare than a rich person who takes care of good works for the poor? We try to give hope, but we do not give the means. At least the saints who set the example were talked about, sometimes, it would be good. Do we need Mary (in Medjugorje) to say those things we should hear every day at Mass? Which side are they sure, too many priests? I say some because there are many too many examples, but the priest must be the one who opens the way to the true encounter with God. The world is more drawn to follow their faith than to be condescending with the desires of men. This is the truth and this is true happiness.

The other Christian confessions and religions

Why settle for an incomplete faith? Why stop at Christian confessions that do not welcome the totality of salvation? Is there perhaps something that is not present in the Catholic Church or a Church that can declare itself to be purer and composed of more perfect men with more perfect ideas? Is there perhaps the impossibility of living one's own charism within the Catholic Church? Let's think ...

The Orthodox Church says that the Holy Spirit proceeds only from the Father, and not from the Son, that Purgatory does not exist and that only the Resurrection is important and not much the Passion of Christ. But it did not happen that Jesus said *"Peace to you! Peace to you! As the Father sent me, I send you too. After saying this, he breathed on them and said: 'Receive the Holy Spirit; to whom you will forgive sins will be forgiven and to whom you will not forgive them, they will remain not forgiven "* (Jn 20, 21-23). How could he have breathed up so that the apostles could receive the Holy Spirit if the Spirit could not also proceed from Him? Is Love not what unites? But is it only the Father to love the Son, or even the Son to love the Father? And by virtue of Who can we receive the Holy Spirit, if not for the presence in us of that flesh and blood that give us salvation, the flesh and blood of Jesus? Could we receive it from ourselves, without Jesus?

On the personal judgment St. Paul says *"the work of each one will be clearly visible: he will make it known that day which will manifest itself with fire, and fire will test the quality of the work of each one (personal judgment). If the work that one built on the foundation will resist, he will receive a reward (Paradise) ; but if the work is burnt out, it will be punished : nevertheless it will be saved, but as through fire (Purgatory) "* (1Cor 3, 13-15), it seems clear to me, is not it?

Finally Jesus speaks three times of His passion, death and resurrection, in the Gospel. It does not stop at the Resurrection but always highlights the importance of the Cross. Can one resurrection without passion and death? Can one have a job well done without commitment, effort and sometimes suffering on it? Can we have the same satisfaction with the result if we had not put so much passion into going forward? Thus, what the Lord has suffered for the salvation of each of us has infinite importance at the same level of the fact that he is risen and that we are called to rise with him, and perhaps even more because *"No one has a greater love than this : to give one's life for one's friends "* (Jn 15: 13).

With the prayer of Jesus "Lord Jesus Christ son of the living God, have mercy on me sinner" we certainly arrive at the Resurrection, as many esicasti try to

do, but I must say that it is much easier to get there standing in front of the Cross praying for himself and for everyone while contemplating the Passion of Jesus.

Protestants prefer to stand behind a man who has not done any miracles, who has done his own thing and caused schism and thousands of dead and who took away the sacraments as if they were nothing, to prefer to follow the thousands of saints and martyrs who have given life, works and miracles to all men attesting that the total presence of Christ is in the Catholic Church. Did Jesus not say *"to whom will you forgive sins be forgiven and to whom you will not forgive them, they will remain forgiven"* (Jn 20, 23)? You who listen with such perfect logic the Word can not understand that the confession of your sins is in the hands of the priests, before speaking in a conversational relationship with God? It is His will.

And Jesus did not even say *"Truly, truly, I say to you, you seek me not because you have seen signs, but because you have eaten of those loaves and have satiated yourself. Get not the food that perishes, but the food that lasts for eternal life, and which the Son of Man will give you. Because on him the Father, God, put his seal "* (Jn 6, 26-27). Is not it the most logical thing that Jesus spoke of heavenly food, the Eucharist, of which he had just given the preconception of what would have happened in the churches with the thousands of people who had received the piece of bread after his prayer? Did not St. Paul speak about it when he talks about discerning what is being received or that there were many sick people in a community because the Eucharistic moment was lived as something among the others? He says, *"Therefore anyone who is unworthy eats bread or drinks the cup of the Lord, he will be guilty of the body and blood of the Lord. Therefore each one should examine himself and then eat of this bread and drink of this cup; because whoever eats and drinks without recognizing the Lord's body, eats and drinks his own condemnation. This is why there are many sick and sick among you, and a good number are dead "* (1Cor 11, 27-30). Precisely you who study and interpret the Scriptures in a direct way and so much you form on them, do you have the shame not to know them and accept them in their entirety? Do not you know that our lack of unity is a scandal to those who would like a safe haven and do not know who to trust? Is not everyone's salvation more than philosophizing on the different positions from which we see the Sun? Is the problem the wealth of the Catholic Church? Are you perhaps poor? Is the problem perhaps the Pope? Jesus did not say to the head of the apostles *"You are Peter and on this rock I will build my church and the gates of the underworld will not prevail against it. I will give you the keys of the kingdom of heaven, and all that you will bind on earth will be bound in heaven, and all*

that you loose on earth will be melted in heaven " (Mt 16: 18-19). in the few things that have remained of St. Peter's and in his two letters, finished with his death, or perhaps it was the dogmatic certainty that we can trust Peter and his legitimate successors, what Jesus wanted to give us? following Jesus must accept the New Testament, not the one he likes: schisms and heresies (doctrines that take away grace) come from looking for what we like: they are not generated by God, in bliss like Peter (*"Blessed are you, Simon son of Jonah, because neither flesh nor blood has revealed it to you, but my Father who is in heaven"*, Mt 16,17), are generated by following the flesh and the blood, even if they have good ideas within themselves, which should have been at the service of the Church of Jesus and not against.

The Anglican Church prefers 39 small precepts to a substantial Catechism of the Catholic Church on which there is the wisdom of an entire Church, and of people who have truly sweated on the faith and made works worthy of conversion; has as its head a person who is certainly not the most suitable to play religious role and quietly accept that women may have the role of priests, when neither Mary Most Holy nor the disciples have had this from Jesus or the early Church. Perhaps we men try to have what is not ours, the gift of the generation of children in us? It is not something that has been given to us. So women should not seek the pride of being better, emancipated females, because their example is Mary and their task is to conceive men to holiness with the fruitfulness of their love and prayer, giving them to Heaven.

Jehovah's Witnesses believe only in the Word of God and do not believe in the tradition of the Church that is simply the word and example of saints who faithfully followed Christ to death. That I know there is no one who has done a miracle among Jehovah's Witnesses, and that should suffice to understand. Scripture follows so fiercely, though, that only the Word matters, and not even its deepest meaning is important. And it is to be laughed as they follow the Word of God ... they read one thing and say that it means another! It is like looking at one's face in the mirror and seeing only one's skin, without realizing that there is also flesh, bones and blood behind it. It is a link with the Scripture of reason, without great influence of Grace. They can not even explain things with the Scriptures because they have translations all of them and instead of believing in the Catholic Church that, all things considered, has always the same things and ideas for two thousand years, they believe in the interpretations and ideas of an obscure and unclear Watchtower located in New York, which already has the flavor of something too mental and has little to do with that Jesus who came to call not the righteous, but sinners. They in fact do the perfect in justice, but with what ideas? When we believe that Jesus is the

first creature of God, and not the one who was created by God, how do we welcome the newness of the Gospel and understand that we are called to become gods with Him by participating in His divine grace? But they are not consistent with what the New Testament teaches, they have a personal idea and wrong translations adapted to their ideas. They believe that Jesus died on a pole, and not on a cross. They believe that when we die we no longer exist until the end of the world, and that on that day only the good will rise for eternal life, while the bad will not have hell, nor will they exist any more. They read the Gospel that says things quite clear, and they believe others, saying then that they are based on the Bible! Of these things they have many ...and they believe others, saying then that they are based on the Bible! Of these things they have many ...and they believe others, saying then that they are based on the Bible! Of these things they have many ...

It is not that having a common faith means having to have the same ideas by flattening one's personal thought as useless and unimportant, becoming empty brains united together - truth is something that liberates inwardly, not oppressing - but it is having in that the Risen One met and bring everyone their own enrichment to the community. This happens in a faith that can save, this does not happen in Jehovah's Witnesses. It is a faith full of lies that leads to hell.

Evangelicals believe that we have heretical behaviors and out of the teaching of the Holy Scriptures, because we venerate Mary and we ask her graces, and other things. Meanwhile, the doctrine of the Catholic Church, the church founded on Peter, can not have heretical doctrines in itself, and above all, doctrines that lead to hell, because Jesus said *"And I say to you: You are Peter and on this rock I will build the My church and the gates of hell shall not prevail against it: I will give you the keys of the kingdom of heaven, and all that you bind on earth will be bound in heaven, and all that you loose on earth will be melted in heaven "* (Mt 16, 18-19). If he says that the gates of hell will not prevail against the church founded on Peter, it means that there can never be anything in the common faith of the Catholic Church that opens the gates of hell. There may be false servants of Christ but not heresies. A church that was born in the last centuries and which is not part of the Catholic Church in its ideas can not be said to be founded on Peter, only the Catholic Church can say this, it is the only church founded on Peter. Jesus would not have talked about a church founded on Peter if he wanted to understand all the believers in Him even with different faiths, because the fact that we have different ideas in which certainly somewhere is wrong, and that we refute between us, means that they are different churches, in fact being a church together means adhering to the common faith. So to give heretics to Catholics to pray the

On the Eucharist it has already been said before, Jesus would not have said that he would give us a food that lasts for eternal life if then that Bread and that Wine he gave were not really He. If food of this kind only had a meaning spiritual, how to do the Will of God every day, He would not give the Bread and the Wine after saying those words. It's something that would make a mess. On the other hand, St. Paul said *"I speak as intelligent people ; judge for yourselves what I say: is not the cup of blessing that we bless, is it not a communion with the blood of Christ? And the bread that we break, is it not a communion with the body of Christ? Since there is only one bread, we, although many, are one body: we all participate in the only bread "* (1 Corinthians 10: 15-17). Words are clear and explicit, why should they mean other things? One can not say that one's own doctrine is the right one and that it is they who follow the Bible fully, if one then refuses transubstantiation even though the Word asserts its truthfulness.

On the communion of saints that the Evangelicals refute Jesus he says that *"the kingdom of heaven can be compared to a mustard seed, which a man takes and sows in his field. It is the smallest of all seeds but, once grown, it is bigger than the other legumes and becomes a tree, so much so that the birds of the sky come and nestle in its branches "* (Mt 13, 31-32). I asked God if there is a passage from the Bible that speaks of the Communion of Saints because I did not know how to explain to the evangelicals that it is a good thing and according to God and that it is not our invention but a thing given by the Holy Spirit. Half an hour after asking, while I was doing my things, suddenly the thought came to me of this passage and its clear meaning, without reasoning. It means that when one believes in the Kingdom of God proposed by Jesus it ends up growing every day in the knowledge and understanding of this kingdom, understanding not only philosophical or theological but given by everyday life in daily contact with God (in meetings of charismatic prayer notices us even more than this), and that when this understanding (conversion to the Kingdom of Heaven) has become great, even the "birds of heaven", the inhabitants of Heaven, come where there is this faith so strong and enter into relationship and help, or there is communion. It is written so that only we must address our prayer to God (Mt 4:10), but the prayer we address to saints and angels always has God as their focal point and not them and what we obtain is only according to God because what they do these people are in the Name of Jesus, as people in communion with him. In fact, St. John the Apostle wrote "but the prayer we address to saints and angels always has God as their focal point and not them and what we obtain is only according to God because what these people do is in the Name of Jesus, as people in communion with him. he wrote "but the prayer we address to saints and angels always has God as their focal point and not them and what

we obtain is only according to God because what these people do is in the Name of Jesus, as people in communion with him. he wrote " *Then I looked and behold the Lamb standing on Mount Zion and together a hundred and forty-four thousand people bearing on his forehead his name and the name of his Father.* " (Ap 14, 1). They live in God and for God, it is a communion given by the Holy Spirit, it is not the same thing to ask thanks to self-referential idols that we have made ourselves. The parable of Jesus that other explanations could have? Are there any other "birds of the sky" that could have anything to do with this parable? Or is that grain of mustard no longer the faith that each of us believers has inside? And God who is Omniscient, Omnipotent, Omnipresent, having to do with me that I ask him this question and that I have good will and I desire Truth sincerely for myself and for others, you can think that he would have answered this way to my prayer, in this so, if you do not want heresies? Can you think that he would behave like that, giving me a clear and simple logical explanation to the parable, with simplicity as a child, if this is something that really hurts the faith and leads people to a road that hurts? When we ask God to help us understand the Truth He helps us. Moreover, Jesus, who said of himself that is the Way, the Truth and the Life, also showed a clear example of the communion of the Saints with the people of Heaven, when on Mount Tabor he was busy talking with Moses and Elijah who had finished their life on earth for centuries. So Jesus showed us and gave us the communion of saints, which is a communion with the Saints of Heaven he also showed a clear example of the communion of saints with the people of Heaven, when on Mount Tabor he was busy talking to Moses and Elijah who had finished their life on earth for centuries. So Jesus showed us and gave us the communion of saints, which is a communion with the Saints of Heaven he also showed a clear example of the communion of saints with the people of Heaven, when on Mount Tabor he was busy talking to Moses and Elijah who had finished their life on earth for centuries. So Jesus showed us and gave us the communion of saints, which is a communion with the Saints of Heaven in the one faith and adoration of God the Father and of Jesus Christ our common Lord. The communion of saints does not distance us from God and from Jesus, as do lifeless idols that unite with demons, but rather the saints strengthen even more this communion with God and Jesus, and the graces that are obtained from them are so many!

On veneration it is not that it is wrong, did not say Mary "*From now on all generations will call me blessed*" (Lk 1, 48)? It is clear to Mary that it is normal that a person be worshiped even after his death, if it was very close to God. If we Catholics do what the Word says about Mary, why consider us heretics? To venerate the saints also means to glorify God, and it is licit, in fact St. Paul says "*he will come to be glorified in his saints and be recognized as admirable*

in all those who have believed" (2Thes 1, 10). Saint Paul always says he has so much respect and veneration of each other, why should death end up the respect of those who glorified God, becoming a great testimony of the power and love of God? They are alive, not dead, Jesus said it too. Among other things, in this verse Paul makes a difference between the saints and the believers, saying that the saints are the ones who glorify God more. Still difficult to believe that the saints can receive glory for their having followed God seriously? *"Let the name of our Lord Jesus be glorified in you and you in him, according to the grace of our God and of the Lord Jesus Christ"* (2 Thess 1, 12), he says shortly after St. Paul. So if we ask thanks to the saints they will glorify God and they will be glorified too, so that man will know that true glory comes from having served God. Having said this the rest is only the word of men against the power of the Holy Spirit who has manifested in the millions of miracles that occurred through the intercession of the saints.

On the fact that God has commanded not to be images of Him in the Old Testament, it is because we ourselves would have produced our ideas of Him, and instead it was He who wanted to give us the true image of Him, in Jesus Christ. Making images now makes sense and can not go astray because we received it from God.

I have already said on Purgatory, the biblical passage is of St Paul (1 Cor 3: 13-15), so we can not say that it is their best understanding of the Word. In recent times, we do little else than others what the Word asks, for example to evangelize, and we are not poor as Jesus taught us, but the completeness of Truth and doctrine is to the Church of Peter that Jesus gave it.

On the importance of works for those who want to enter the Kingdom of Heaven, Jesus said: *"Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but he who does the will of my Father who is in heaven"* (Mt 7, 21). Sure that the Father's first will is that we know Jesus Christ more and more every day, accepting him more and more in our lives and in us (*"It is no longer I who live, but Christ who lives in me"* , Gal 2, 20), but it is also that with Jesus we realize the poor who has nothing to eat or a little 'money to buy something, that we notice the afflicted brother and help him (*"I was hungry and you gave me to eat"* , Mt 40, 35), it is also that we spread the Word and it is also that we become aware of the grandfather who needs to be looked after, to feel that we love him and that he is important. In the parable of the ten virgins, Jesus invites us to prepare for the wedding in good time by being premunified with oil (Mt 25: 1-12), and these are important things for having. Of course the oil symbolize above all the grace and the Holy Spirit, but if I do not do what the Word says, above all pray and follow the commandments, I can not say I have enough. It is not for those who do this that Jesus says *"go away from me cursed"* (Mt 25, 31-46), but to those who

did not care about others and their needs by doing something for them. But the works are consequences of faith or at least of conscience, because without them they are dead. Giving a little money to a poor person without feelings in itself is an empty work, not enough for salvation. But are not you sure yet that the works are also needed? Then let's hear St. James: *"So faith too: if it does not have the works, it is dead in itself. On the contrary one could say: You have faith and I have the works; show me your faith without the works, and I will show you my faith through my works. But do you want to know, or senseless, how faith without works is without heat? Was not Abraham our father justified in his works when he offered Isaac his son on the altar? See that faith cooperated with his works, and that for works that faith became perfect and the Scripture was fulfilled that says: And Abraham had faith in God and was credited to him, and was called a friend of God. man is justified on the basis of works and not only on the basis of faith. So also Raab, the harlot, was it not justified on the basis of the works for having given hospitality to the explorers and having sent them away by other means? In fact, as the body without the spirit is dead, so also faith without works is dead "* (Jas 2, 17-26). Do you need to say it clearer? Yet many of you believe that only faith is necessary and important, and works do not matter because Christ has already done everything. It is evident that perhaps you do not read the Bible as much as you say to do it scrupulously.

On Mary the evangelicals have much lower ideas than what should be normal for the Mother of God. That she is highly honorable proves it is the D onna described by John in chapter 12 of the Apocalypse. Since the evangelicals have to remain in line with their idea of not having a too holy idea of what the Mother of God is, they say it is Israel, which is a metaphor for Israel. But why should Israel be pregnant and with the birth pangs and give birth to a son destined to govern all nations? And why it should be Israel to be that a woman clothed with the sun, or rather of the Holy Spirit, when is Mary who was filled by the Holy Spirit at Pentecost together with the apostles, represented precisely by the twelve stars on her head? Why should she be dressed only in Israel who rejected Jesus and condemned Him and killed Him and said *"His Blood falls on us and on our children"* (Mt 27, 25)? Why should it be Israel that is stained with Deicide? Because it should be Israel that for two thousand years, although for nineteen hundred has been in diaspora everywhere, still believes that the blessing and God's preference are having money and political power? It is instead Mary, so honorable and precious and respectable that Jesus on the cross gave it to the only one who knew how to be near the cross during the hour of trial, John. It was not at another time, for example after resurrecting all the assembled apostles. And the way he gave it as a Mother is solemn, has meanings.

That she was a virgin, as the Catholic Church says, and did not have other children with Joseph, proves the fact that she was given to John in foster, when Jesus was dying, and that *"from that day the disciple took her with him. in the house sua"* (Jn 19, 26-27). It would not have happened if it were otherwise, Maria would have continued to live with the brothers of Jesus with whom she would have had to live up to then. The Gospel also calls the cousins brothers, and the Church has handed down from the beginning that they were cousins. Why would James, brother of Judas Thaddeus, Simon and Joseph be called James of Alphaeus in the Holy Scriptures when the names of the apostles are given, if he were the son of Joseph? Writings such as that of "the Gospel as revealed to me" have confirmed these things, and hundreds of apparitions of Jesus and Mary have kept this idea over the centuries, they have never said that things are different. The idea that the evangelicals of Mary have is a small idea. Instead, Mary is simply the woman who has done God's will in everything, the only person in the Bible who has ever been praised and venerated by an angel, the woman who has received the Holy Spirit and who has been faithful to him in every inspiration, to become the woman dressed in the sun so much is full and so perfect was her conduct.

If they fail to give different and consistent explanations to the Word of God in these verses, evangelicals can not claim to be those who follow the Word of God in everything and have the right idea. These things testify that it is the Catholic Church that has complete truth and total salvation. This does not mean that they can not be saved, if they have profound faith, but they are in heresy, at times however their way of life is much more converted than that of many Catholics who believe they have done everything with a Mass on Sunday. But a year of the things in which they are wrong and on which the Word does not give him reason. I speak as a person who simply gave a logical explanation to what the Catholic Church has always said. On the fact that often we do not behave like true believers and we are generally less charismatic, I let myself be refuted as much as you want. But if they wanted to adhere to the true faith of the Catholic Church in it there is the Renewal in the Holy Spirit, where the charismatics abound at will!

Who belongs to other religions is not prejudiced by salvation, because it is not only the following of Jesus as a physical person who saves, but also all that He represents. This means that if one practically follows the Gospel, even if he does not know that he is doing this, he also makes himself worthy of salvation. But it is clear that once we have received a serious proclamation of the Gospel, we can only save ourselves with the Gospel.

The Jews seek control of the world, the wealth and submission of all peoples to them a little too much, by virtue of their faith that they will have a

messiah who will give it this. They forget a faith based on the good works and on the respect of others that truly lead to God, because *"Is it perhaps like this the fast that I desire, the day when man mortifies himself? To bend one's head like a rush, to use sack and ashes for a bed, perhaps this would you call fasting and a day pleasing to the Lord? Is not this the fast that I want: to dissolve unjust chains, to remove the bonds of the yoke, to set free the oppressed and to break every yoke? Does it not consist in dividing bread with the hungry, in introducing into the home the poor, homeless, in dressing a naked person, without taking his eyes off those of your flesh? Then your light will rise like the dawn, your wound will heal soon. Your justice will walk in front of you, the glory of the Lord will follow you"* (Is 58, 5-8). But when one has God near, one also risks to believe oneself free to have power over everyone, instead of thinking of their good.

Did not David say *"my body also rests in safety, because you will not abandon my life in the sepulcher, nor will you let your saint see the corruption"* (Ps 16, 9-10). Perhaps that David has the body intact and never got corrupted, perhaps that the flesh of David is no longer in a tomb? And he said, a bit like Isaiah in some of his words: *"A pack of dogs surrounds me, a band of evil besieges me ; they have pierced my hands and feet, I can count all my bones. They look at me, they observe me: they divide my garments, on my dress they throw the destiny "* (Ps 22, 17-19). Perhaps they drilled hands and feet to David, divided his clothes and made his fortune on his dress? It seems to me a perfect description of the Passion of Jesus, and not only in these verses but in the entire psalm.

It may be that the real problem is to understand that the true Messiah can be God, a problem before which not even the miracles of Jesus and his apostles and disciples were enough to awaken in his time and even today . He does not say David of the Messiah that God tells him *" You are my son , I have begotten you today . Ask me, I will give you people and dominate the boundaries of the earth. You will break them with a scepter of iron, as you will shatter them like clay "* (Ps 2: 7-9)? Is not this what happened in these two thousand years? How many peoples have submitted themselves to Christ? But he also says *"The Lord's Oracle to my Lord: 'Sit at my right hand, until I place your foes on the footstool of your feet."* (Ps 110, 1)? But can you say Lord of the Messiah by putting it on God's level if He were only a particularly blessed man? God can not be in three Persons? Are not these three men who present themselves to Abraham an image of the Father, of the Son and of the Holy Spirit? Had it been otherwise, would God have allowed himself to be given the name of Lord to those who were not? But the Word is *"Then the Lord appeared to him at the Oaks of Mamre, while he sat at the entrance of the tent during the hottest hour of the day. He looked up and saw that three men stood near*

him. As soon as he saw them, he ran to meet them from the entrance of the tent and bowed down to the ground, saying, 'My lord, if I have found favor with your eyes, do not pass over without stopping by your servant. It will fetch a little water, washed there feet and accommodated there under the tree. Allow me to go and get a bite of bread and reassure the heart; afterwards, you will be able to continue, because it is well for this that you have passed from your servant'. Those said: 'Do as you said' " (Gen 18, 1-5). He calls him Lord and speaks to him in the plural, and God speaks to him as if he had said all right. But why do you still wait for a messiah who is nothing but a greater and stronger David, if David himself says concerning the Messiah "*The Lord has sworn and does not repent: 'You are a priest forever in the manner of Melchizedek'*" (Ps 110, 4)? Is not the Messiah a priest for the salvation of humanity, more than a man with a political power that submits everything to Israel? Did it make sense that David would talk about the non-corruption of the body of the Messiah and of His not being left in the tomb if it were not something very important to him? Why are you looking for another David when David himself has indicated to you which King you are really looking for? Is there a man who more than Jesus Christ conforms to what David says?

Muslims say they worship Mary, as prescribed by the Koran, but to truly venerate Mary we must know her and act like her, because this is the true veneration. But then you must also read the Gospels that were written in his time and instruct yourself about you and also about who you grew up. It turns out that three times Jesus announces his Passion, and he really went there and died on the cross saying words that only He could have said and nobody else. And it also makes sense that he did it, a sense that is well explained in this book, the eternal salvation of souls. It is said to venerate Mary who received the announcement of the Archangel Gabriel, and you believe in Muhammad by the archangel Michael should have got the story that in fact Jesus did not die on the cross, but a ' other person. But Muhammad came 600 years after Jesus, while those who described everything in the four Gospels were people who lived with Jesus or with the apostles, who know well what happened, and have given a very important relief to the Passion. The faith we have and in some cases we see Christians is that the devil is very afraid of the blood that has spread Jesus and His Cross, so much so that Muslim exorcists often send their possessions from us to obtain their release, failing them. Can the evangelists have wrong? Say you worship Mary, yes, and that Jesus was a great prophet, but instead of worrying about knowing and honoring them and imitating their example, many of you kill us Christians by shedding our blood even for a word they do not like. But is this respect? Is this the consistency? But the Koran does not say "*Whoever intentionally kills a believer, will have the reward of hell,*

where he will remain in perpetuity. Upon him the wrath and curse of Allah and he will be prepared atrocious punishment " (Sura IV, 93). Do we Christians believe in God, which interests you Muslims if by means of Muhammad or Jesus Christ you consider yourself a great prophet? Does it interest you as I think about saving my soul? I leave you to save it as you wish. God or Allah is always the same, and we Christians believe in Him. Does not the surah say not to kill those who believe? He says so. It is explicit. So if you are of those who do this, how do you think you will save your soul, if you do what your book says not to do? If you are of those, take care that to your personal judgment, after death, do not come to tell Allah, that for us it is always the same God, "they are infidels and I killed them because their religion does not have to exist" .Allah could also answer "Did you bother to know Me with prayer? In the Koran it is not written 'Do not kill the believer?' What does it matter to you that he was a Christian? ". And what is it going to do with these people who intentionally kill, if it is part of your faith? The martyrs end i of people who only try to live their faith and who think they can also talk. You belong to God, but we too are God's and you must respect us, because we can love each other as friends. Now that you know these things that the Qur'an says, if you want to kill a believer you will feel the conscience within you that begins to say "I go to hell", every time more, when you think you will feel that you go in that direction, and then what is the faith you defend? What is the use of doing so much for us ? Think rather about the salvation of your soul in knowing God well in what He has given you and in prayer, and in reminding others of this sura of the Qur'an, it is quest a thing that can make you r great before Him. Read this book if you want to deepen, not as imposition but as a proposal, because it is good to know other religions too. For us God is the Father of all, I am not against you, make your way, you have freedom , but for me the Koran is not comparable to the Gospel, Muhammad is one who had to become a good Christian and that he left misguide. According to the Koran, the evangelical phrase " Coming *the Consoler*" in the Gospel of John (Jn 15, 26) would prophesy the coming of Muhammad, who after having read this verse believed precisely to be him the C onsole to re, while for us Christians it is the Holy Spirit (in fact in the sentence later it is specified as "*the Spirit of Truth*"). But if Muhammad was the Comforter, because instead of turning to the Church of Jesus already exists, after knowing it, you see in a other way, because it is His Church that Jesus promised the Comforter? He believed he was the C onsolator, and did not go to the Christians? Because what he teaches is completely opposite to what Jesus taught and refutes all the teaching of Holy Scripture? A Muhammad could say that the were good steps that speak of the Comforter and considers them true, while the rest of the Gospels is not good and it is for him a heretic.

Does it bother you that I have a thought of mine? Try to understand it first. In fact, it is known that Muhammad had relations with Christians and knowledge of the Gospel, he wanted to go further and he found himself making a kind of new gospel, all his own, better than the others, which excludes the others, as if they had no value. However, St. Paul said " *if we ourselves or an angel from heaven would preach to you a different gospel from what we have preached to you, let it be anathema! We have already said it and now I repeat it: if someone preaches to you a gospel different from the one you have received, let it be anathema (accursed) !* " (Gal 1: 8-9), and he said it about five hundred years before.

But if you want to honor Jesus and Mary not only in words but also in facts, realize that you can not follow teachings in contradiction with the S uoi. The Qur'an speaks a great deal about Jesus born of Mary and Mary, but his teachings are continually in contradiction with what witnesses present heard from Jesus and reported in the Gospels. The teaching of the Gospel and of the New Testament is coherent and does not contradict itself in anything. His P arola has no human but divine taste, and is understood more and more deeply and with ever new lights, from this you know that the inspiration is divine. And if divine is, it deserves to be well known also, or how can you say that you honor Jesus and Mary, if you do not know the Word written by people around them? Not doing this perhaps you do not do just what the Koran itself tells you in some way to do, to know Jesus, indispensable to the true honor of the person? So what perfect Muslims are you? What faithful observers of Allah's Will are you? I assure you that the words of the Gospel and of the New Testament deserve respect and are worthy of faith, even if written by poor, miserable men and not given by angels. After all, they were men a little close to God, and full of His Spirit according to our faith. They lived with Jesus and witness what they saw happening, Muhammad did not know him and his words are no longer credible than those of the apostles. But what is the devil's will in your threatening and killing all the Muslims you see with a Bible in your hand? Fear that your brothers run away from Christ? Leave the freedom to adhere to what faith one wants to join!

Buddhists believe in the figure and example of the Buddha, or "the enlightened one", whose name was Siddhartha Gautama. He did not come to notice the existence of God, but with bitter penance and fasting, until he found a gentler way to follow, and meditation and compassionate love of neighbor came to what we come with the Passion of Jesus Christ and prayer for us and for others: perfect reconciliation with oneself, victory over one's ego and perfect knowledge of oneself and one's own communion with creation. He called this state Nibbana (or Nirvana), which means " angelic awakening ", and

which corresponds to the state of total resurrection of which we speak here, though not with all the graces God gives to a Christian. The knowledge of oneself in God is also Christian, practiced for example by the Orthodox Fathers of the desert and the hermits, because God likes that in addition to knowing Him we know ourselves. Of course, we need external help to arrive at the whole truth, like reading the Gospel, the messages of Jesus and Mary, or listening to homilies and catechesis, otherwise we can risk going off the road and adding to the truth of our theories. (with a fund of truth) to the sense of what is known, as is reincarnation. This depends on the fact that without baptism one does not receive that grace which Jesus has obtained for us and reveals to us the supernatural things that go beyond mental knowledge. We can say "God has no way of understanding if it exists and we do not go further on this", because of humility, but we should also say "How we feel about dying and resurrecting in every act we do, so also in the afterlife our It will probably be this, in his glory, instead of another life that begins again, because we have come to know and to be *children of the Resurrection* (Lk 20, 36); in fact, if there really exists a God capable of creating this immense universe and all the creatures we see, He does not need to be reincarnated by His omnipotence, but he knows us all individually by name".

God answers those who patiently ask the Truth about His existence. The doctrine of reincarnation is really hurting us Christians, many of us baptized are not aware of the beauty and consistency of our faith and run behind the most interesting and cute doctrines that are there, because they are frivolous in the faith, making disasters for the other Christians who are no longer sure of their faith. However the Buddhists have many good things and the example of Siddhartha is good and useful even for a Christian, as are those of the saints.

Of the New Age it can be said that it is only a miscellany of religions with an ethereal God in whom we are not concerned with the love of the next material and spiritual, but only of seeking the experience of incredible things. It is something that has been given much more and more seriously to the Christian saints of all times, and it can not be understood in its entirety without Jesus because He is the cornerstone on which every building succeeds well, without Him everything collapses. .

Sects

There are sects joined by each other that aim at total power over men and freedom from any restrictive law to the possibility of doing what one wants, and freedom from the limits of morality, in a project called "new world

order", of there are signs in American dollar bills.

The main sect is called Freemasonry, along with others of different degrees and levels. From them were born many of the powerful who have governed and govern many rich countries nowadays, and all, as part of these societies, collaborate in the common project. From them the globalization that makes us lose our cultures and makes us more and more flattened to a system of beings that buy and consume and do not even know who they are anymore, beings whose importance is given only by the level of monetary well-being.

They act secretly and believe they have power, but they are actually little puppets of satan and society who are conscious of their satanists in the higher and more mysterious planes, but in which they adapt and do not speak for fear. others to die, as soon as they say a word they do not like, digging though graves far worse than the death of the body (since God does not refuse anyone the salvation of the soul, if they repent, come out of these sects and reveal to the world the their truth).

In normality, that is in the lower levels , they are people who do not even have a clear conscience of the nature of their society. They believe they are fighting for the freedom of man and for freedom from the yoke of the Church, in which they have many infiltrators who work for the weakening and ruin of it, to bring it to appear as it is now and worse than it is now. A Freemason revealed that only at the 33rd grade is revealed to them that they worship Lucifer. Nobody knows about the lower floors.

From them abortion, sexual freedom and various other freedoms, the imposition of secularism everywhere and to remove the sign of the cross from public places. From them the vast majority of today's films, full of hidden meanings and empty things that even they do not realize what they really want to say. They think they are great men while they lose the glory of nobility and greatness of spirit for a project that is only diabolical , becoming like God, but without God, leveling men to the slavery of a system of few people who control the whole world with the money and corruption.

The lesser satanic sects, on the other hand, only have fun doing Jesus insult on wafers sometimes paid even \$ 500-800, or sometimes on innocent people, with sadism and satanic joy, believing that they will have places not bad in hell as if it were not God to decide on their eternal fate more than the devil. We gain eternal life for free, they pay all of this by taking the worst places in hell instead. We make doubts about the truth of the Eucharist, but they do not seem to have many. They are people who do not deserve the life they have, people who if the law of men were more awake, deserve years on years of imprisonment, good works and obligatory catechesis, for the salvation of their soul and for their human growth through repentance . And who is a good one, meditate if,even if only on a human level, there is something more moral for a

person who hates and likes to harm others, to be educated on a person who on a cross has given his life for everyone, even for them if they want it, and that it would still be ready to give them dignity before God and men.

Governments

What do we do with men whose sense of life does not seem to be arguing with each other all day trying to assert systems of government that "perhaps could be the best solution"? The solution is already given by God, to live according to the Gospel.

The people who govern peoples must be based on the Gospel and on profound moral and human laws, since there is nothing more human than what Jesus has given us and we can not say that there is real human progress when men have all but they no longer have the meaning of life nor true references to be taken as an example. In a society where deviated works of all kinds abound, free abortion (which is very wrong, is to kill children!) and only love to consumerism and to so many degenerate and perverse ideas, boredom for life, disappointment and depression, we must know how to say "No, this is not the society we are looking for and it is not what our heart really desires!"; every day we must stand in front of the tabernacle and take the rosary beads in our hands, because it takes that moment of fusion with Jesus daily to make just and thoughtful choices, full of quality and love for others and their souls. If men understood how important prayer is, they would vote for politicians to dedicate themselves to it. Those who guide men can not underestimate the things God has given, they are things of profound humanity.

The man-woman relationship

Man and woman are images of God's love in being together and in this state they must try to live for their true happiness. A relationship can not be stable where there is no prayer for each other and where there is no acceptance of the other person's faults. In "the Gospel as it was revealed to me" Jesus says that when one is married and one is no longer well together, the solution is not to let oneself fall, and perhaps to let these burdens fall on one's own children, but to accept one's own cross, surely salvation who brings it but also for those who find themselves loved and accepted as they are, and move on. Is it hard?

I tell you what is hard. My parents are left that I was thirteen. I thought it was the best thing, because they were arguing a lot and my sister and I were suffering too. But the reality is that we suffered a lot more all four in the following years. My joyful and simple sister who had become more adult and

serious, I became serious and thoughtful and sad, my mother had the biggest depression I ever met and my father, who had made the choice, had no peace and no he felt good, even when he could have a neighbor. For years I lived in disarray, as a free boy to do what he wanted, but that was actually becoming dry.

The thing that changed everything was that my father felt inside him the voice of the Madonna who said "can I give birth to Jesus in your heart?". He answered "yes", and shortly afterwards he went to Medjugorje where he heard that God was calling him to return to his family, and so he acted with heart for it. We are now a united and very beautiful family, as we were not even before, because there is faith and prayer, and happiness is not a little. Is worth?

If you have fallen in love with a person and you have joined it, it is not that you can not love it like the early days when everything was beautiful, even if you end up leaving, depends only on praying for the healing of each other's wounds, and then the thought of that person will always be roses and flowers for you. I tried it with the girl that I would certainly marry, burned all the hate and all the rancor with the fire of love, she, even if I do not see her anymore, is and remains one of the greatest gifts I received from life , and this will always remain in the heart. And if you were separated and desired reconciliation with your woman or man because you understand that it is the joy of God and your peace, leave things in the hands of God and give a copy of this book to that person without speaking absolutely to get back together, just say that you did well and that you understood many things . When the person comes to read these things he will understand by himself and he will make a thought. The important thing is that it is possible for her to talk about this, after opportune prayer and discernment. You have done your part before God and your guilt has fallen for sure. With something like that I also believe that any priest can give you the opportunity to communicate, is in fact the only thing unclear of the Church: I believe that if one is not conducive to the dissolution of the sacrament of marriage and has acted against such dissolution or he has truly repented of heart and has tried to reconcile, he should be able to communicate.

Does not the woman have to be like a sweet angel for her own man? Does not man have to be like an angel respectful of his own woman? Even if one loves one another in every way, but one does not have charity, marriage becomes ruined and boredom takes over. Man should be obliged to bring a flower to his woman once a month, because being together is a fruitful thing, not an ordinary thing, and women should be more careful to have an open and welcoming heart for their man because that is the basis of a united family. Sexual love should be lived as a gift to one another of oneself, not for one's own pleasure, but for that of another person and for his happiness, because it

is a sacred thing and it takes love not towards oneself same but to the other person. We understand then that it should be lived with the person with whom you have chosen to stay all your life, because it is a very intimate thing and also because if it hurts or worse you leave you have a lot to atone for recovering themselves, very very , with prayer and love, or you will no longer be able to love as before because of the wounds. Much must therefore be respect for others in the way of being and in dressing, you can have the girl but you can not do the gradassi to have it or desire the other woman, and you must feel important for the boy and kept in the his heart. The girls are the cradle of the hearts of men and they are mothers of their spiritual growth, if they behave in an empty way the men will become empty, if they will have behavior and virtue the men will become better only to the star if they have demeanor and virtue men will become better to the star alone close to them . With your boyfriend then they love being warm and welcoming.

I have sometimes seen the beauty of certain girls dressed respectfully, with a long skirt and without many tricks, looking very clean and pure. I said to myself: "Those girls attract me more than many girls who dress as if they are expecting nothing but a man, and their virtue and way of being fascinates me more and makes me feel more desire to marry me with a girl so when I see one with the most beautiful tricks and the most flashy manner; look a bit ', I also think I would be happier, I think that I would be happier and more comfortable living with such a ". But maybe I'm a man of another time, a time that has yet to come. Which is yet to come because when Jesus returns, we will return to holy ways of life!

There is a fictional saying that says the archangel Saint Gabriel in greeting to Mary said "Haire Keharitomene", which means "Hail, beautiful for the grace that is in you". Do you understand women where is true beauty?

The world of today

"In recent times there will be difficult times. Men will be selfish, lovers of money, vain, proud, blasphemers, rebels to parents, ungrateful, without religion, without love, disloyal, slanderers, intemperate, intractable, enemies of good, traitors, brazen, blinded by pride, attached to pleasures more than to God, with the appearance of piety, while they have renounced their inner strength " (2Tim 3, 1-5). "A day will come, in fact, when the sound doctrine will no longer be tolerated, but for the itching to hear something, men will surround themselves with teachers according to their own desires, refusing to listen to the truth and turn to fairytales" (2Tim 4 , 3-4).

Well, it seems to me that we are quite close to what the apostle Paul said

about the last few years about two thousand years ago. Do you know other times when something like this happened? It seems to you all in all that today is not really like that? Were you blind perhaps even on the things of evil? Last times does not mean the end of the world, it is clear, but it is a particular moment of great transformation, in which it is better not to run after all the fables but to anchor to the only ship that can withstand the storm, the Catholic Church, its Catechism (which I summarize in: normal faith), the Bible and what the saints of all time have left us, preferring their prophecies to things that are said by other religions (even if they may have truths) or to the ideas of people who they only think of talking but not of praying. THE' the only book worth knowing about these times is the Apocalypse, which can be softer if we convert day after day, pray for ourselves and for others, we seek God in what he has given us more than in what we like it, trying to understand the meaning of what it has given us and not to find excuses for what we like. After all, Christian doctrine has everything, it is only a matter of finding it, making good works for others and, if one is intelligent, anchoring oneself to Medjugorje where Mary appears. If you have given ten secrets to deceive us that there will be no trials and sufferings it does not suit us, we are serious. If we do not clean up ourselves we will clean up from them. If we were to enter a new world, where love reigns, what would we bring with it? So mind the things to which you have bound the heart, that are not an obstacle to your salvation and inner freedom, and do many works of material and spiritual charity, because those melt you from all evil and make your heart abound of all good. This world is not a world for life. It does not even deserve to be remembered this culture. We do not have times and dates, nor do we have certain ideas about what, but for those who do not accept love and do not try to change, asking Jesus first of all the eternal salvation of his soul, it will be like suffocating and having no more hope, even if in reality there is also for them if they humiliate and ask above all This world is not a world for life. It does not even deserve to be remembered this culture. We do not have times and dates, nor do we have certain ideas about what, but for those who do not accept love and do not try to change, asking Jesus first of all the eternal salvation of his soul, it will be like suffocating and having no more hope, even if in reality there is also for them if they humiliate and ask above all t utto forgive sins and the salvation of the soul. For those who accept the conversion will be like a dream instead, a dream that will no longer end.

The works of God

Is there so little imagination in the world that only for the most useless things is it possible to go in all directions and spend abundantly and do things with elegance and goodness? But do we realize what a religious treasure we have, in a time when the deepest works are a bit 'off, without joy and enthusiasm? I do not say films about angels fighting demons, saving souls on souls, visiting earth, hell, purgatory and Paradise and that with the help of holy men all bring back to Jesus Christ, with a lot of doctrinal perfection ... even if with all the movies and books that are in the opposite direction would now wake up. I say simple things, it takes beautiful films about saints or stories similar to those of saints, even invented, without taking away what is truth, or the supernatural that exists and that the world pretends does not exist.

But is a world rich in works that give hope and that teach to do good and to love is not a world worth living? Movies, books, music, art, all while respecting God and not exaggerating. Belle works, with a capital 'B'. And if you need an example, I've done something, there's my novel "A drop in the ocean", then there's "CREATION", and "The spiritual psychiatrist", then there's a work in poetry "The conversion of man to love", and one of my musical album "The power of your heart", that I would be very happy if they also became a movie and if someone realizes that even Christian things can be published. It is all on the site of this book. But do you know the truth? The most profound things that, embryally, I tried to say and do when I did not believe in God, when I tried to do some valuable work, I say it whole and with all my heart now that I have known Jesus inwardly. Without God and Love the works do not have the same taste. It is as if we search out of God for the things that He could not wait to give us!

The new heavens and the new earth

What will the new life be and what will the earth be like and the heavens under which we will be? But what can I tell you that in my turn amaze every day for the new things that the Father puts before me? It is a dream, a dream that has no end, outside of our perspectives, a dream of joy and happiness that no one can steal from us!

" Dear children! I wish to share my joy with you. In my Immaculate Heart I feel that there are so many who have approached me and carry in a special way in their hearts the victory of my Immaculate Heart by praying and converting. I would like to thank you and encourage you to work harder for God and His Kingdom with the love and strength of the Holy Spirit. I am with you and I bless you all with my motherly blessing. Thank you for responding to

my call. "(Mary in Medjugorje, August 25, 2000)

This book was written in large part in Medjugorje and with the rule of life of four rosary crowns a day and a daily Holy Mass.

Who wrote

I am neither a priest nor a student of theology, no miracles and nothing outside of normalcy. On the contrary, it is the sign that everything in this book is all true: a man who had died and who, thanks to Jesus Christ, has now risen and is full of LIFE!

My name is Oscar Lepore, from Gemona del Friuli (UD), and I am twenty seven years old, born in 1983. I had normal childhood, but because of personal problems and because of my separation I lived as if I were exiled from world. Depressed, humiliated, despised by many, at some point I started doing great things to appear to others. I was a young man with an immense interior emptiness and that made no sense to live. Only the philosophy of my thought was important to me. The others dodged me and I did not do better. My friendships were few and I had few women, I did not know how to relate to myself. I began to know love when I met a beautiful girl who changed my heart. I owe her my passion for life, for the depth of meaning. In the love between me and her I found everything, and I gave her my whole life. I did not realize that in my relationship with her I was experiencing, as well as an experience of her love, also of God's love. I was not able, however, to preserve the relationship and life came back alone, but deeper. The things I was dedicated to were shallow, I was only more able to have friends, but I spoke little and I was afraid to make false steps to show how few things I knew, as I was sterile and devoid of any interest and knowledge of things in the world . What changed everything was that my father converted, he returned to his family and later my mother was converted. In ways that were not quite normal, I converted myself in a supernatural way, because before the evidence of the sun miracle at Fatima, announced by Mary, I said "but then God exists!", and I received an immediate, strong and spontaneous outpouring of the Holy Spirit. For some days I was in an out-of-the-ordinary effect of joy and exultation in God, a state that became a few years later a normality when I learned to solve my inner problems and reacquire that inner state typical of those who have just converted. This is the beauty, that the fat calf promised by the Good Father to the prodigal son there is every day for those who do things properly! I then spent a few wonderful months, and then some years of serious difficulties because God asked me to evangelize and I did not want it, I avoided

it. They saw me strange, and they also gave me psychotropic drugs, but it was only with intelligent prayer that I later solved, and definitely, what they wanted to solve in that way. I was a madman of God. Yes, I did my strange things, like going around my country with a statue of Mary in my arms, until I came to buy a more beautiful style of evangelization . This period ended when in a community during a spiritual retreat they laid hands on me for the outpouring of the Holy Spirit and my life began to become really full of life and strength. I intuited to evangelize by giving written testimonies in the streets and I began to do so.

Something particular happened anyway, yes, because since then Maria and Jesus began to talk to me, and you do not know how good it is to talk to them ... They have given me many messages that can be found on my website www.potenzadellacroce.it . The problems are not that they are finished, because I had not solved much in depth, but then by gift of Mary I received the help of some souls in Purgatory (for which I often prayed) who taught me to solve my inner problems. In particular Anna, she helped me a lot and pulled me out of my shell. Since then I have rediscovered the faith in its original freshness and I began to make effect on others not only with the writings but also with words, with the way of doing, with everything I had inside of me and that I previously kept hidden, or that humanity brought me to keep hidden. I became an explosion of joy, of life, of inner strength, able to relate more and more to everyone, even those I did not want, enthusiastic, full of faith and desire to show the beauties of God in everything.

Yes, all that I have always dreamed of being and doing within myself, I found it in the encounter with the Risen Lord, Jesus Christ, and in having meditated so much, so truly His Passion. He has revealed to me who I am, He has made me a fisher of souls and a friend of all - though certainly sometimes I say hard - and a new, joyful man who lives in the newness of the Gospel! Thanks Jesus, I love you! I thank God, my Lord, with all my heart! Praise to Him!

Sources of my knowledge

Of course "the Gospel as it was revealed to me", by Maria Valtorta, the mystic who saw and reported on paper the whole life of Jesus. It is easily found in the Pauline editions and there is a large selection of episodes of it for free on the site <http://www.mariavaltorta.info> (it is however also possible to find the whole work with a search on search engines). If there is a book that has changed my life is that, it has helped me to understand the Gospel clearly and I would say that there is more to be happy that it is so long and well detailed, that it does not plague for so

long that he wants to read it. It is a book that, if anything, wants to reread it and to understand it more deeply.

The Bible, of course, how could I have made references here if I did not know it?

I have always heard Maria's messages in Medjugorje on Radio Maria or read the 25th and 2nd of each month on <http://medjugorje.altervista.org>

The messages of Jesus Christ in inner expression on his return in the glory and on these times, to a French lady who uses name jnsr ("je ne soi rien" - "I am nothing", but also, and not because we have sought "Jesus our Lord comes back!"), available through the sign editions in book or directly <http://www.jnsr.be/en.htm>.

The messages of Jesus Christ and God the Father to a lady who uses the name Benedetta, always by inner phrase, available on <http://www.messaggi-cristiani.it>. If you feel at the center of the messages you read it is not normal, know it, but know that you are not the first ones either.

The messages that I personally received from Maria Corredentrice, in an inner phrase, that you find on the site of this book <http://www.potenzadellacroce.net>

The prophecies of various saints, available at <http://profezie3m.altervista.org>

The books of the editions Segno, publishing house that perhaps do not like so much because it does not print only sweet books and prints several books of messages of Jesus and Mary. The solution is not to discard all that is supernatural because something can be a little strange or not pleasant, but to know these things abundantly and to keep what is good, not to judge what is not understood and to ask God with the prayer to enlighten on what we read. Otherwise it is like discarding Medjugorje because fasting is asked or because "Our Lady says the same things that we priests say" (maybe). You do not have to be drastic with the things of God for a few things you do not like. The publishing house is located in Feletto umberto (UD), its books are hardly found in bookshops and the catalog is on <http://www.edizionisegno.it>.

The meetings of charismatic prayer and catechesis of the Renewal in the Holy Spirit, which is present throughout Italy, and which thanks to God I have attended and frequented for years. I am grateful and give thanks to all those who have instructed me and for whom I thank God.

Daily life, prayer and daily Mass.

Dissemination of this work

First of all it must be in you, what is here can not be easily found on a normal path and it is worthwhile to be investigated, perhaps in a year or two by rereading , and to dust off something from time to time. Second, it is not that the others come alone to understand that you can read this book and it can be the useful, but maybe you can do them know if you give them a copy photocopied or just the chapters "Forgive" and " To thank "that alone can make the happiness of a soul, and under write" This comes from the book 'The power of the Cross - Entering the Resurrection', for me it was useful (and the thoughts you want to say), and you can find it for free on <http://www.potenzadellacroce.it> ". If you really want to evangelize, then it would be nice if you do not disdain to add these things to your testimonies, because many might like to be in the mailbox, in the emails or on the street, quests and things. Above all use internet and facebook to make this site known, it is something that does not cost you anything but that would do a lot of good for many, and you will have a reward from God . I do not ask anything from you, neither money nor anything else, but that you care about others and that you know how to spend a little something every now and then on something I personally see that makes people happy and that you have received for free, that yes. There is a whole world to bring back to Jesus, without which there is no lasting joy, how can I tell you that it does not matter? We are all responsible for it. Have a thought for the needs of others, because this makes your life true. In Heaven, but also from this life, you will realize what you have achieved to make known the things that save souls, including this work , and it is not a little.

If you need to contact me, for conventions, spiritual retreats, catechesis (also in parishes), to help in the works of street evangelization in your cities giving a bed to sleep and a roof under which to stay for a few days (without providence is not done a lot, in the streets I do not want to stay), to talk about evangelization, or for serious problems of a spiritual nature for which you need advice, my email address is oscarlepore@email.it , otherwise there is the forum on <http://www.potenzadellacroce.it> .

We also ask for help with translations, well done and with respect to the original meaning of each sentence.

This work is an OpenBook under license CreativeCommons, only the author's name and the integrity of the work are protected, but you can use them as you want, even small parts, with respect for the meaning for which it exists. It can also be used in its parts for homilies or catechism. You can give it in churches, in shops of a spiritual nature, on websites, you can give it where you want, even sell it as if it were a thing on which you have the right to sell it . It can be

sold at the price of a photocopy or a little more, for the logical reasons that not everyone should spend so much and for the reason that one can not make a thing of God an object on which to profit, but who has no possibility is not good that he should miss what God giving him, then ask some money to those who give it . This is something that however I do not ask the publishing cases, to which I ask only not to ask for money for publication to me but I allow them to publish and earn at will. Since there is no copyright, every publishing house is free to publish the book. It may seem strange, but even with these books you can earn, if the idea is good. Many Christians do not have the possibility to download the book from the internet and perhaps they do not even know it exists. I say this as a man who really cares for its diffusion.

It is all in your hands, *"for free you have received, freely give"* (Mt 10: 8). Peace and joy to you! The Lord Jesus Christ be with you! Amen!

"There is a boy here who has five barley loaves and two fish, but what is this for so many people?" (Jn 6, 9)

Message of God the Father for those who feel called to evangelize

"My little children,

do not be afraid, I am your Father, I am your Daddy.

I ask you to truly welcome my Spirit, the Holy Spirit, into your heart. My Holy Spirit, my Love.

I want to put my Fatherly Love in your heart of children, my Fatherly Heart in your heart.

I ask you to listen to my Love, I really need you, I need to talk to you Heart to heart, so that you may announce my Love to your brothers and sisters.

They have been talking about me for too long, they talk about me with complicated words, they analyzed me, they analyzed my Son, my Word, and they talk about it with words that make no sense. All these complicated words, all these meaningless words hide my love. If you say "God is Love", you have said everything about me. So I need your poor heart, I need your poverty, because your mouth can only say "God your Father loves you". Do not be afraid, it is I who will make you strong, it is I who will defend you, before all attacks, all the attacks of intelligent people, before all the attacks of human reason, and I will root you, and overthrow the walls of all these reasonings, with the power of poverty of my love. This poverty of love, that made me come up on the cross to save you (God and Jesus are one) , he will take away all your anger from you. I want you to really become love. I really need you. Listen to my Love, let yourself be loved, and go and speak truly of the

experience of your Father's Love.

I need you, to go to meet your brothers, to bring the Light and the Love in all the graves where your brothers and sisters are, so that they may go up to My Son, so that they may enter into Life. I am the Truth and the Life, do not be afraid to proclaim it.

Go, my children, and thank you! " - God the Father, in a message I received during a spiritual meeting from a charismatic person, at the beginning of my journey as an evangelizer.

Prayers that can change life

Saint Francis

St. Francis has always centered the useful and good things to ask and to do and I put three of his prayers.

Very high and glorious God

" Most High Glorious God,
illuminate the darkness of my heart,
and give me good faith, certain hope and perfect love,
profound humility and science that does not confuse
wisdom and knowledge.
Lord, let me make your holy and true will. Amen."

Simple prayer

" Lord, make me an instrument of your Peace,
where there is hatred, I bring love;
where there is offense, I bring forgiveness;
where there is discord, I bring union;
where there is error, I bring the truth;
where there is doubt, I bring faith;
where there is despair, for I bring hope;
where the darkness is, that I bring light;
where there is sadness, that I bring joy.
Teacher, make sure I do not look for a lot
to be consoled, how much to console;

to be understood, how much to understand;
to be loved, how much to love.
Because, it is giving, that is received;
forgetting, understanding;
by forgiving, that one is forgiven;
dying, which is resurrected to Eternal Life. Amen."

Canticle of Creatures

Very high, omnipotent bon Lord, your so 'leude,
glory and honor and blessing.
Praised yes, Lord, for Sister Luna and the Stars:
in the sky you formed it clarite and precious and beautiful.
Laudato si ', my Lord, for sor Acqua,
which is useful and humble and pretiosa and chaste multo.
Laudato si ', my Lord, friar Foco,
for which enn'allumini la nocte;
and ello is beautiful and iocondo and robust and strong.
Praised be ', my Lord, for sora our mother Earth,
which sustains and governs and produces various fructi
with colorful flowers and grass.
Praised be my Lord, for those who pardon
for your love and I support infirmitate and tribulation.
Praised be, Lord, for our Sister corporal Death,
from which nothing living man could escape.
Woe to those who die in mortal sins!
Blessed are those who will find your sanctissima voluntati,
ca second death will not hurt them.
Praise and bless me, Lord,
and thank them and serve them with great humility.

consecrations

Consecrations are not to be underestimated, and it is good to say them often, even several times.

Consecration to the Immaculate Heart of Mary

" O Immaculate Heart of Mary, full of goodness, show your love for us. The flame of your heart, O Mary, descends on all men. We love you immensely. Impress true love in our hearts so as to have a continuous desire for you. O Mary, meek and humble of heart, remember us when we are in sin. You know that all men sin. Give us, through your Immaculate Heart, spiritual health.

Grant that we can always look to the goodness of your motherly heart and that we convert by the flame of your heart. Amen."

Consecration to the Sacred Heart of Jesus

" Jesus, we know that You are Merciful and that You have offered Your Heart to us. It is crowned by thorns and our sins. We know that You constantly beg us so that we do not get lost. Jesus, remember us when we are in sin. By means of Your Heart makes all men love each other. Hatred among men disappears. Show us your love. We all love you and wish you to protect us with your heart as a shepherd and free us from all sin. Jesus, enter every heart! Knock, knock on the door of our heart. Be patient and never give up. We are still closed because we have not understood Your Love. He knocks continuously; do, O Good Jesus, that we open our hearts to you at least when we remember your Passion suffered for us. Amen."

Short consecration to the Immaculate Heart of Mary

This prayer is a short and simple consecration. Consecration is a saying "I want to belong to you, I want to live with your heart, I want it to be formed in me". This prayer is useful and amiable because it can obtain considerable spiritual profit for oneself and for others by saying it several times during the day, or for example with a rosary in the morning, in a few minutes.

" O Immaculate Heart of Mary I consecrate myself to you and consecrate you to the Church and humanity".

Consecration to the Holy Family of Nazareth

Remember that every family is the home of a better society and often there is no prayer for them and their own.

" Holy Family of Nazareth, community of love of Jesus, Mary and Joseph, model and ideal of every Christian family, we entrust our families to you. Open the heart of every home to faith, to the acceptance of the word of God, to Christian witness, so that it may become the source of new and holy vocations. Arrange the minds of the parents, so that with loving solicitude, wise heart and loving piety, may be for the children safe guides to spiritual and eternal goods. It awakens in the soul of the young people a righteous conscience and a free will, because growing in wisdom, age and grace they generously welcome the gift of the divine vocation. Holy Family of Nazareth, make us all, contemplating and imitating assiduous prayer, generous obedience, poverty and purity and chastity, lived in you, we are willing to always do God's will. Amen. "

Consecration to the Archangel Saint Michael

It is certainly help in times of difficulty.

" Noble prince of the angelic hierarchies, valiant warrior of the highest, zealous lover of the glory of the Lord, terror of the rebellious angels, love and delight of all the righteous angels, archangel Saint Michael, wishing to be in the number of your devotees, to you today I offer myself and I give myself. I place myself, my job, my family, friends and all that belongs to me under your vigilant protection. My offering is small, being a miserable sinner, but you like the affection of my heart. Remember that if today I am under your patronage you must assist me in all my life. Obtain for me the forgiveness of my many and serious sins, the grace to love from heart my God, my dear savior Jesus, my sweet Mother Mary, and all my fellow men loved by the Father and redeemed by the Son. Impetrate those aids that are necessary to arrive at the crown of glory. Defend me always from the enemies of my soul of my life. Come in that hour, or glorious archangel, assist me in the struggle and push away from me, in the abyss of hell, that arrogant and arrogant angel that you prostrated in the fight in Heaven. Present me, then, to the throne of God to sing with you, Archangel Saint Michael, and with all the angels, praise, honor and glory to the One who reigns throughout the eternal centuries. Amen." Present me, then, to the throne of God to sing with you, Archangel Saint Michael, and with all the angels, praise, honor and glory to the One who reigns throughout the eternal centuries. Amen." Present me, then, to the throne of God to sing with you, Archangel Saint Michael, and with all the angels, praise, honor and glory to the One who reigns throughout the eternal centuries. Amen."

Dozulé daily prayer

This prayer given by Jesus is a school of love of neighbor and of intercession with a charismatic style, Jesus promised for it that every home (family) that will say this prayer with great confidence every day, will be protected from every cataclysm, and that He He will pour His mercy into his hearts. For those who will go to Dozulé, knowing that spiritually the Glorious Cross is there according to a message of Jesus, even if there is only a cross of one hundredth of a greatness, the promise of Jesus is also this: "I promise to the souls that will go to repent at the feet of the Glorious Cross and who will recite every day the prayer I have taught them, that in this satanic life will have no more power over them, and that for a period of filth, in an instant they will become pure and will be children of God for eternity. My Father whose Bounty is infinite, wants to save humanity that is on the brink of the precipice ". Of course if you could not go there but managed to do the same at a Cross of Love in your vicinity (those of 7.38 meters), I believe that the Lord will do the same abundant blessings.

" JESUS OF NAZARETH triumphed over DEATH

AND HIS KINGDOM IS ETERNAL.

HE COMES TO WIN THE WORLD AND TIME.

Mercy, my God, for those who accuse you: forgive them, they do not know what they do.

Mercy, my God, for the scandal of the world: liberals from the spirit of Satan.

Mercy, my God, for those fleeing from YOU: give them the taste of the Holy EUCARESTY.

Mercy, my God, for those who will come to repent at the feet of the GLORIOUS CROSS: that they may find PACE and JOY in God our Savior.

Pity, my God, so that YOUR KINGDOM may come: but save them, there is still time ... because time is near, and here I am coming. AMEN.

COME, LORD JESUS!

1 Our Father, 10 Hail Mary

LORD, pour out upon the whole world the treasures of YOUR INFINITE MERCY.

"

Offers to God

Small are these ejaculations and simple. In the brackets there are possible prayer intentions. You can use them according to your needs or according to the intercessions that you desire to do, remembering that it is always a good rule if you can intercalate the ejaculation with a Hail Mary, since with Maria we get more things and we get them well , with the right heart arrangement.

" Eternal Father, I offer you the Sacred Heart of Jesus (for the outpouring of the Holy Spirit in our hearts)".

" Eternal Father, I offer you the Sacred Head of Jesus (for the needs of the Church, for artists, or for politicians)".

" Eternal Father, I offer you the Wounds and the Blood of Jesus (in reparation for my sins)".

" Eternal Father, I offer you the meekness and humility of Jesus (for the consecrated ones)".

" Eternal Father, I offer you the poverty, chastity and obedience of Jesus (for those who do not see beyond and do not understand the meaning of things)".

" Eternal Father, I offer you the Holy Face of Jesus (for my friends)".

" Eternal Father, I offer you all the holy words that Jesus Christ said (for the priests and for the world)".

" Eternal Father, I offer you the Immaculate Heart of Mary (for her triumph)".

" Eternal Father, I offer you the Tears of Mary (for sinners who have beautiful qualities)".

" Eternal Father, I offer you the virtues of Mary (for your peace before what we

are and for the faith and conversion of all of us)".

" Eternal Father, I offer you the merits of the saints (for the conversion of the world)".

" Eternal Father, I offer you the devotion of the holy angels (for good souls)".

Prayer offering of the sufferings of men

This prayer is a prayer given to a person by internal expression that emphasizes the great respect God has for our sufferings and their value. Men often forget the great benefits that can be obtained for themselves and for others even with the sufferings of daily work, diseases, everyday problems. So God gives us this prayer with which he asks us to try to make fruitful all the sufferings that the world has and has had. It is a simple ejaculatory that you can say when you want during the day, together with a Hail Mary. The world is always complaining that God is not there because it allows suffering, but if the world realizes that the sufferings of a few offerings with the heart do the good of many, it would be an oasis of peace every place.

" Merciful Father, in union with the Sacred Heart of Jesus and with the Immaculate Heart of Mary, I offer you all the sufferings of all men of all time, and I ask you the conversion of the world, the salvation of souls and the sanctification of the Church . Amen".

Prayer of praise and adoration

As the Rosary says, it can be said fifty times this prayer every now and then with the Rosary, it opens your heart and makes you dear to God. This is what Jesus said about it: "My Name is blasphemed by everyone: the same children blaspheme and the horrible sin openly wounds my Heart. The sinner with the blasphemest curses God, openly challenges him, annihilates the Redemption, pronounces his own condemnation. The blasphemy is a poisoned arrow that penetrates into the heart. I will give you a golden arrow to heal the wounds of sinners ". Prayer is this:

" Always be praised, blessed, loved, adored, glorified, the most holy, the most sacred, the most adorable - yet incomprehensible - Name of God, in Heaven, on earth or in the underworld, from all the creatures that come out of the hands of God, for the Sacred Heart of our Lord Jesus Christ in the most holy Sacrament of the altar. Amen."

The Holy Bible Rosary

The Rosary is the prayer that gets more, as well as praying the Hail

Mary so much. It has happened to me to go from saying a very high number of prayers all day to say four or five crowns of the Rosary, and the result has been a marked improvement. The other devotions are not so important, apart from the prayer of thanksgiving, such as guarding the devotion to the Holy Rosary and telling at least one or two crowns every day (but for those who are able Mary asked it whole every day, and now I understood why, it's worth it, especially when engaged in works with a high spiritual content). This is the Biblical Rosary, a form of Rosary that keeps the attention and makes the mystery enter the Word of God. These are the promises given by Our Lady to the Blessed Alano de la Roche about the Rosary:

- 1 - To all those who devoutly recite my Rosary, I promise my special protection and great graces.
- 2- Whoever perseveres in the recitation of my Rosary will receive precious graces.
- 3- The Rosary is a powerful weapon against hell; it will destroy the vices, free from sin, dissipate heresies.
- 4- The Rosary will make virtues and good works flourish and will obtain to the souls the most abundant mercies of God; It will replace in the hearts of men the vain love of the world with the love of God, elevating them to the desire of heavenly and eternal goods.
- 5- Whoever confides in me by reciting the Rosary will not be overwhelmed by adversity.
- 6- Whoever recites the Rosary devoutly, meditating on the mysteries, will not be punished by the righteousness of God, if a sinner is converted; the righteous will grow in grace and become worthy of eternal life.
- 7- The true devotees of my Rosary, at the hour of death, will not die without the Sacraments.
- 8 - Those who recite my Rosary will find during their life and at the hour of their death the light of God and the fullness of his graces and will participate in the merits of the Blessed in Paradise.
- 9- Every day I will free the devout souls of my Rosary from Purgatory.
- 10- The true sons of my Rosary will rejoice in great glory in heaven.
- 11- Whatever you ask with my Rosary, you will get it.
- 12 - Those who spread my Rosary will be rescued by me in all their needs.
- 13- I have obtained from my Son that all the devotees of the Rosary have for siblings during their life and at the hour of their death the saints of heaven.
- 14 - Those who faithfully recite my Rosary are all my beloved children, brothers and sisters of Jesus Christ.
- 15- The devotion to my Rosary is a great sign of predestination.

To tell God the intention for which the prayer of the Rosary is offered to him.

My God, I regret and I grieve ...

Come Holy Spirit ...

I believe...

Our Father, a Hail Mary for faith, a Hail Mary for hope, a Hail Mary for charity,
Gloria.

Joyful Mysteries

1. The announcement of the Archangel Gabriel to Mary Most Holy

Our father

" The angel Gabriel was sent from God to a virgin, * the virgin was called Mary" (Lk 1: 26-27). Ave Maria

" I greet you, or full of grace, * the Lord is with you" (Lk 1, 28). Ave Maria

" She was troubled, * and wondered what the meaning of such a greeting" (Lk 1, 29). Ave Maria

" The angel told her 'Do not be afraid, Mary, * because you have found favor with God" (Lk 1, 30). Ave Maria

" Behold, you will conceive a Son, give him birth * and call him Jesus" (Lk 1, 32-33). Ave Maria

" He will be great and called the Son of the Most High, * and his Kingdom will have no end" (Lk 1, 32-33). Ave Maria

" Then Mary said to the angel: 'How is it possible? * I do not know man " (Lk 1, 34). Ave Maria

" The Holy Spirit will come upon you, * the power of the Most High will overshadow you" (Lk 1, 35). Ave Maria

" He who is born will therefore be Holy * and called the Son of God" (Lk 1, 35). Ave Maria

" Then Mary said: 'Here I am, I am the servant of the Lord, * let it be done to me what you have said'" (Lk 1, 38). Ave Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

2. The visit of Mary Most Holy to St. Elizabeth

Our father

" In those days Maria set off for the mountain. * Entering the house of Zechariah, he greeted Elizabeth " (Lk 1: 39-40). Ave Maria

" As soon as Elizabeth heard Mary's greeting, the baby jumped in her womb. * Elizabeth was filled with the Holy Spirit " (Lk 1, 41). Ave Maria

"He exclaimed with a loud voice: 'Blessed are you among women * and blessed is the fruit of your womb" (Lk 1, 42). Ave Maria

" Blessed is she who believed * in the fulfillment of the word of the Lord" (Lk 1: 45). Ave Maria

" Then Mary said: 'My soul magnifies the Lord ... * because he has looked at the humility of his servant" (Lk 1: 46-48). Ave Maria

" From now on all generations will call me blessed, * the Almighty has done great things for me" (Lk 1: 48-49). Ave Maria

*" Holy is his name: * from generation to generation his mercy extends over those who fear him" (Lk 1: 49-50). Ave Maria*

*" He has overthrown the powerful from the thrones, * has lifted up the humble" (Lk 1, 52).*

*" He has filled the hungry with good things, * has sent the rich away empty" (Lk 1, 53). Ave Maria*

*" As he had promised to our fathers, * to Abraham and his descendants" (Lk 1, 55). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

3. The birth of Jesus in the cave of Bethlehem

Our father

*" While he was in Bethlehem, * the days of childbirth were fulfilled for her" (Lk 2: 6). Ave Maria*

*" He gave birth to his firstborn Son, * wrapped him in swaddling clothes" (Lk 2: 7). Ave Maria*

*" And he laid him in a manger, * because there was no room for them in the inn " (Lk 2: 7). Ave Maria*

*" There were some shepherds in that region, * an angel of the Lord presented himself before them" (Lk 2: 8-9). Ave Maria*

*" Do not be afraid, behold there is a great joy to you, * which will belong to all the people" (Lk 2:10). Ave Maria*

*" Today a Savior is born in the city of David, * the Christ the Lord" (Lk 2:11). Ave Maria*

*" Glory to God in the highest heavens * and peace on earth to men whom he loves" (Lk 2:14). Ave Maria*

*" Some Magi came from the east ... * entered the house, saw the child with Mary his mother, and fell down and worshiped him" (Mt 2: 11). Ave Maria*

*" Then they opened their chests * and offered him as a gift gold, frankincense and myrrh" (Mt 2:11). Ave Maria*

*" Mary, for her part, kept all these things, * pondering them in her heart" (Lk 2:19). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

4. The presentation of Jesus to the temple

Our father

*" According to the Law of Moses, they brought the child to Jerusalem, * to*

offer him to the Lord" (Lk 2:22). Ave Maria

*" In Jerusalem there was a man named Simeon, * a just man and fearing God" (Lk 2:26). Ave Maria*

*" The Holy Spirit, who was upon him, had foretold him that he would not see death * without first having seen the Lord's Messiah" (Lk 2:26). Ave Maria*

*" While the parents carried the child Jesus to fulfill the Law, * he took him in his arms and blessed God" (Lk 2: 27-28). Ave Maria*

*" Now let me, O Lord, let your servant go in peace, * according to your word" (Lk 2:29). Ave Maria*

*" Because my eyes have seen your salvation, * prepared by you before all the peoples" (Lk 2, 30-31). Ave Maria*

*" Light to enlighten the Gentiles * and the glory of your people Israel" (Lk 2:32). Ave Maria*

*" Simeon spoke to Mary: He is here for the ruin and resurrection of many in Israel, * a sign of contradiction" (Lk 2:34). Ave Maria*

*" Because the thoughts of many hearts are revealed. * And to you a sword will pierce the soul " (Lk 2:35). Ave Maria*

*" They returned to Nazareth. The Child grew and became full of wisdom, * and the grace of God was upon him " (Lk 2: 39-40). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

5. The discovery of Jesus at the temple

Our father

*" When Jesus was twelve years old they went up to Jerusalem, * for the feast of Easter" (Lk 2:42). Ave Maria*

*" After the days of the feast, as they resumed their way back, the child Jesus remained in Jerusalem * without his parents noticing" (Lk 2:43). Ave Maria*

*" They went back looking for him to Jerusalem. * After three days they found him in the temple " (Lk 2: 45-46). Ave Maria*

*" He was sitting among the doctors, * as he listened to them and questioned them" (Lk 2:46).*

*" And all those who heard him were full of amazement * for his intelligence and his answers" (Lk 2:47). Ave Maria*

*" Son, why have you done this to us? * Behold, your father and I, anguished, looked for you " (Lk 2:48). Ave Maria*

*" But they did not understand * his words" (Lk 2:50). Ave Maria*

*" So he left with them and went back to Nazareth and was submissive to them. * His mother kept all these things in her heart " (Lk 2:51). Ave Maria*

*And Jesus grew in wisdom, age and grace, * before God and men " (Lk 2:52).*

Ave Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

Luminous Mysteries

1. The baptism of Jesus in the waters of the Jordan

Father

" At that time Jesus from Galilee went to the Jordan from John * to be baptized by him" (Mt 3: 13). Ave Maria

" But John wanted to stop him, saying: * 'I need to be baptized by you and you come to me?'" (Mt 3, 14). Ave Maria

" Jesus said to him: 'Leave it for now, * for it is fitting that we fulfill all righteousness" (Mt 3:15). Ave Maria

" As soon as he was baptized, Jesus came out of the water: and behold, the heavens were opened * and he saw the Spirit of God descending like a dove and coming upon him" (Mt 3:16). Ave Maria

" And behold, a voice from heaven said, 'This is my beloved Son, * in whom I am pleased'" (Mt 3:17). Ave Maria

" True light came into the world, * that which enlightens every man" (Jn 1: 9). Ave Maria

" We saw his glory, * glory as of Only Begotten by the Father" (Jn 1: 14). Ave Maria

" John bore witness to him and cried out: 'Behold the man of whom I said: * He who comes after me has come before me'" (Jn 1: 15). Ave Maria

" In him was life * and life was the light of men" (Jn 1: 4). Ave Maria

" The light shines in the darkness, * but the darkness has not received it" (Jn 1: 5). Ave Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

2. Jesus manifests his glory at the wedding of Cana by responding to the prayer of Mary

Our father

" There was a wedding at Cana in Galilee * and there was the mother of Jesus" (Jn 2: 1). Ave Maria

" When wine failed, * the mother of Jesus said to him, 'They have no more wine'" (Jn 2: 3). Ave Maria

*" Jesus replied: 'What do I have to do with you, o woman? * My hour has not yet come "* (Jn 2: 4). Ave Maria

*" The mother said to the servants: * 'Do whatever he tells you'"* (Jn 2: 5). Ave Maria

*" Jesus said to the servants: 'Fill the jars with water'; * and they filled them to the brim "* (Jn 2: 7). Ave Maria

*" 'Now draw and bring it to the table master'. * And they brought him "* (Jn 2: 8). Ave Maria

*" As he had tasted the water turned into wine, the table master, to the bridegroom: * 'You have kept good wine until now'"* (Jn 2: 9-10). Ave Maria

*" Thus Jesus manifested his glory * and his disciples believed in him" (Jn 2:11). Ave Maria*

*" The Lord of hosts will prepare for all peoples, on this mountain, * a feast of fat food, a banquet of excellent wines, for all peoples" (Is 25: 6). Ave Maria*

*" In front of me you prepare a table *, sprinkle my head with oil, my cup overflows" (Ps 22: 5). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

2. Jesus announces that the Kingdom of God has been made near and invites to the conversion of the heart

Our father

*" After John was arrested, Jesus went to Galilee and preached the Gospel of God * and said: 'Time is complete! Convert yourselves! '"* (Mk 1: 14-15). Ave Maria

*" Just entered the synagogue on the Sabbath, Jesus * began to teach, and taught with authority" (Mk 1: 21-22). Ave Maria*

*" Everyone wondered, 'Who is it? * He commands even the unclean spirits and obey him! "* (Mk 1, 27). Ave Maria

*" He healed many who were afflicted with various diseases * and cast out many demons" (Mk 1: 34). Ave Maria*

*" Jesus stood outside the city * and came to him from all sides" (Mk 1: 45). Ave Maria*

*" Many publicans and sinners * set themselves at table with Jesus" (Mk 2:15). Ave Maria*

*" Jesus said: 'It is not the healthy who need the doctor, * but the sick" (Mk 2:17). Ave Maria*

*" Jesus went up the mountain, called to himself those he wanted. * It constituted twelve, because they were with him "* (Mk 3: 13-14). Ave Maria

" Jesus, looking at those who sat around him, said: 'Whoever does the will of

God, he is my brother, sister and mother" (Mk 3: 34-35). Ave Maria
" Again he began to teach along the sea. And he taught them many things "
(Mk 4: 1-2). Ave Maria
Glory
Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

4. Jesus, on Mount Tabor, manifests himself to the apostles in the splendor of Divinity

Our father
*" Jesus said: 'Some present here will not die * before having seen the kingdom of God'"* (Lk 9, 27). Ave Maria
*" Jesus took Peter, John and James with him * and went up the mountain to pray"* (Lk 9, 28). Ave Maria
*" As he prayed, his face changed in appearance * and his garment became white and blazing"* (Lk 9, 29). Ave Maria
*" Moses and Elijah, conversed with him and spoke of his exodus * that he would bring to fulfillment in Jerusalem"* (Lk 9: 30-31). Ave Maria
*" Peter and his companions were oppressed by sleep; * yet they remained awake and saw his glory "* (Lk 9, 32). Ave Maria
*" Peter said to Jesus: * 'Master, it is good for us to be here'"* (Lk 9:33). Ave Maria
Ave Maria
*" A cloud came and enveloped them; * and they were afraid "* (Lk 9, 34). Ave Maria
Ave Maria
*" From the cloud came a voice, saying: * 'This is my Son, the chosen one; listen to him "* (Lk 9, 35).
" Jesus turning to the disciples, on the sidelines, said: 'Blessed are the eyes that see what you see'" (Lk 10, 23). Ave Maria
*" Jesus answered the woman: 'Blessed are those who hear the word of God * and keep it!"* (Lk 11, 27). Ave Maria
Glory
Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

5. Jesus gives the Eucharist to the Church as a testament of love

Our father
*" Before the feast of Easter, knowing that his hour had come to pass from this world to the Father, * he loved his own to the end"* (Jn 13: 1). Ave Maria
" Jesus, knowing that the Father had given him everything in his hands," stood up from the table, put down his clothes, and took a towel, and wrapped him around his waist " (Jn 13: 4). Ave Maria

" He poured water into the basin and began to wash the disciples' feet and to wipe them with the towel he was wearing." I have given you an example, because as I have done, you also do " (Jn 13 , 5.15).

*" Now, while they were eating, Jesus took the bread and, having pronounced the blessing, he broke it and gave it to the disciples saying: * " Take and eat, this is my body "* (Mt 26, 26). Ave Maria

*" Then he took the cup and, having given thanks, he gave it to them, saying:" Drink all of them, because this is my blood of the covenant, * poured out for many, in remission of sins "* (Mt 26, 27-28) . Ave Maria

*" You are the ones who have persevered with me in my trials; * and I prepare a kingdom for you, as the Father has prepared for me "* (Lk 22: 28-29). Ave Maria

*" That you may eat and drink at my table in my kingdom * and sit on the throne judging the twelve tribes of Israel" (Lk 22:30). Ave Maria*

*" I am the vine, you are the branches. Whoever remains in me and I in him bears much fruit, * because without me you can do nothing "* (Jn 12, 36). Ave Maria

*" I give you a new commandment: * that you love one another; as I have loved you "* (Jn 13: 34). Ave Maria

*" Holy Father, guard in your name those you have given me, * that they may be one, like us" (Jn 17, 11). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

Painful mysteries

1. Jesus in agony at Gethsemani

Our father

*" Jesus went with them to a farm called Gethsemani ... * and began to experience sadness and anguish" (Mt 26, 36-37). Ave Maria*

*" He said to them: 'My soul is sad until death; * stay here and watch with me "* (Mt 26, 38). Ave Maria

*" Then he turned away from them * and knelt down, he prayed" (Lk 22, 41). Ave Maria*

*" Father, if you want to remove this cup from me! * However, mine is not yours, but your will "* (Lk 22, 42). Ave Maria

" An angel from heaven appeared to him to comfort him" (Lk 22: 43). Ave Maria

*" In anguish, * he prayed more intensely" (Lk 22, 43). Ave Maria*

*" And his sweat became like drops of blood * that fell to the ground" (Lk 22, 44). Ave Maria*

*" Then he came back to the disciples and found them sleeping. * And he said to Peter, 'So you have not been able to watch an hour alone with me?' " (Mt 26:40). Ave Maria*

" Watch and pray, so as not to fall into temptation" (Mt 26, 41). Ave Maria

*" The Spirit is ready, * but the flesh is weak" (Mt 26, 41). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

2. Jesus is scourged

Our father

*" They put Jesus in chains, led him and handed him over to Pilate. * Then Pilate began to question him: 'Are you the King of the Jews?' " (Mk 15: 1-2).*

Ave Maria

*" Jesus answered: 'My kingdom is not of this world; ... * you say it, I am king" (Jn 18, 36-37). Ave Maria*

*" For this I was born and for this I came into the world: to bear witness to the truth. * Whoever is from the truth, hear my voice " (Jn 18, 37). Ave Maria*

*" Pilate told him: 'What is truth?' * And having said this he went out again to the Jews and said to them, 'I find no fault in him' " (Jn 18, 38). Ave Maria*

*" 'There is among you the custom that I set you free for Easter: do you therefore want me to free the king of the Jews?'. * Then they cried out again: 'Not this man, but Barabbas!' Barabbas was a brigand " (Jn 18: 39-40). Ave Maria*

Maria

*" Then Pilate took Jesus * and scourged him" (Jn 19: 1). Ave Maria*

*" Abused, he let himself be humiliated * and did not open his mouth, he was like a lamb led to the slaughter" (Is 53, 7). Ave Maria*

*" He was pierced for our crimes, * crushed for our iniquities" (Is 53, 5). Ave Maria*

*" He has borne our sufferings, * our sorrows have been borne" (Is 53: 4). Ave Maria*

*" The punishment that gives us salvation has fallen on him; * for his wounds we have been healed " (Is 53: 5). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

3. Jesus is crowned with thorns

Our father

*" Then the soldiers of the governor Jesus in the praetorium ... * stripped him, put on him a scarlet robe" (Mt 27, 27-28). Ave Maria*

*" And wreathed with a crown of thorns, they put it on her head, * with a reed in the right hand" (Mt 27, 29). Ave Maria*

*" Then, while they knelt before him, * they mocked him: 'Hail king of the Jews'" (Mt 27, 29). Ave Maria*

*" And spitting on him, * they took the rod from him and beat him on the head" (Mt 27, 30). Ave Maria*

*" Jesus went out, * bearing the crown of thorns and the cloak of purple" (Jn 19: 5). Ave Maria*

*" Pilate said to them, 'Behold the man'. * Upon seeing him the chief priests and the guards cried out, 'Crucify him, crucify him!' " (Jn 19, 6). Ave Maria*

*" Pilate said to the Jews, 'Behold, your king' * But they cried out, 'Go away, crucify him!'" (Jn 19: 14-15). Ave Maria*

*" Pilate said to them, 'Will I put your king on the cross?' * The high priests replied: 'We have no king except Caesar' " (Jn 19, 15). Ave Maria*

*" Pilate, taking water, washed his hands before the crowd: * 'I am not responsible for this blood; see you! '" (Mt 27, 24). Ave Maria*

*" Then he gave it to them * to be crucified" (Jn 19, 16). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

4. Jesus carries the cross to Calvary

Our father

*" If anyone wants to come after me, * deny himself" (Lk 9:23). Ave Maria*

*" Take his cross every day * and follow me" (Lk 9:23). Ave Maria*

*" Carrying the cross, * he started towards the place of the skull, called in Hebrew Golgotha" (Jn 19, 17). Ave Maria*

*" They forced a man who passed by, a certain Simon of Cyrene ... * to carry the cross" (Mk 15:21). Ave Maria*

*" Take my yoke upon you * and learn from me" (Mt 11, 29). Ave Maria*

*" Learn from me that I am meek and humble of heart, * and you will find rest for your souls" (Mt 11, 29). Ave Maria*

*" My yoke is indeed sweet * and my light burden" (Mt 11, 30). Ave Maria*

*" A great crowd of people followed him * and of women who were beating their breasts and complaining about him" (Lk 23, 27). Ave Maria*

*" But Jesus, turning towards the women, said: 'Daughters of Jerusalem, do not weep for me, * but weep for yourselves and for your children'" (Lk 23, 28). Ave Maria*

" Two evildoers were also brought with him to be executed" (Lk 23, 32). Ave

Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

5. Jesus dies on the cross

Our father

" When they came to the place called Skull, * they crucified him and the two evildoers, one on the right and the other on the left" (Lk 23, 33). Ave Maria

" Jesus said, 'Father, forgive them, * for they do not know what they do'" (Lk 23: 34). Ave Maria

" One of the evildoers ... said, 'Jesus, remember me when you come into your Kingdom.' * He answered him, 'Truly, I say to you, today you will be with me in paradise' " (Lk 23: 39. 42-43). Ave Maria

" They stood near the cross of Jesus his mother ... * and the disciple whom he loved" (Jn 19, 25-26). Ave Maria

" Jesus then ... said to the Mother: 'Woman, here is your son!' * Then he said to the disciple, 'Behold your mother' " (Jn 19: 26-27). Ave Maria

" Jesus cried out in a loud voice ... * 'My God, my God, why have you forsaken me?'" (Mk 15:34). Ave Maria

" Jesus ... he said: 'I am thirsty' ... * so they placed a sponge soaked in vinegar on top of a barrel and put it close to his mouth" (Jn 19, 28-29). Ave Maria

" Jesus, crying out loud, said, 'Father, into your hands I commend my spirit'" (Lk 23, 46). Ave Maria

" He said: 'Everything is accomplished!' * and bowed his head, he breathed " (Jn 19:30). Ave Maria

" He gave his life for us; * therefore we must also give our lives for our brothers " (1 Jn 3:16). Ave Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

Glorious Mysteries

1. Jesus rises from the sepulcher

Our father

" You are afflicted, * but your affliction will change in joy" (Jn 16:20). Ave Maria

" Now you are in sadness; but I will see you again and your heart will rejoice *

and no one will take away your joy " (Jn 16: 22-23). Ave Maria

*" The day after Saturday, early in the morning, they went to the tomb, * bringing with them the aromas they had prepared" (Lk 24: 1). Ave Maria*

*" And behold ... an angel of the Lord came down from heaven, * came up, rolled the stone and sat down on it" (Mt 28: 2). Ave Maria*

*" The angel said to the women: 'Do not be afraid, * I know that you seek Jesus the crucified, he is not here'" (Mt 28: 5). Ave Maria*

*" He has risen, as he had said; * Come and see the place where he was deposited " (Mt 28: 6). Ave Maria*

*" Soon, go and tell his disciples: 'He has risen from the dead, and now he is going before you to Galilee; * there you will see him " (Mt 28, 7). Ave Maria*

*" If you confess with your mouth that Jesus is Lord, * and you will believe with your heart that God raised him from the dead, you will be saved" (Rom 10: 9).*

Ave Maria

*" I am the resurrection and the life, * whoever believes in me, even if he dies, will live" (Jn 11:25). Ave Maria*

*" So you also consider yourselves dead to sin, * but living for God, in Christ Jesus" (Rom 6:11). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

2. Jesus ascends to Heaven

Our father

*" Jesus led them out to Bethany * and, raising his hands, he blessed them" (Lk 24, 50). Ave Maria*

*" He said to them: 'All power has been given to me * in heaven and on earth" (Mt 28: 18). Ave Maria*

*" Go therefore * and teach all nations" (Mt 28:19). Ave Maria*

*" Baptizing them, * in the name of the Father and of the Son and of the Holy Spirit" (Mt 28, 19). Ave Maria*

*"By teaching them to observe * all that I have commanded you" (Mt 28:20). Ave Maria*

*" Whoever believes and will be baptized will be saved, * but whoever does not believe will be condemned" (Mk 16: 16). Ave Maria*

*" Behold, I am with you all the days, * until the end of the world" (Mt 28:20). Ave Maria*

*" Having said this, he was raised high before their eyes * and a cloud took him away from their sight" (Acts 1: 9). Ave Maria*

*" If therefore you are raised with Christ, seek the things above, * where Christ is seated at the right hand of God" (Col 3, 1). Ave Maria*

*" When Christ becomes manifest, your life, * then you too will be manifested with him in glory" (Col 3, 4). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

3. The gift of the Holy Spirit at Pentecost

Our father

*" All were assiduous and unanimous in prayer, * together with some women and with Mary, the Mother of Jesus" (Acts 1: 14). Ave Maria*

*" A roar suddenly came out of the sky, like the wind that strikes hard, * and filled the whole house where they were" (Acts 2: 2). Ave Maria*

*"They appeared to be like tongues of fire * that divided themselves and rested on each one of them" (Acts 2: 3). Ave Maria*

*" And they were all filled with the Holy Spirit * and began to speak in other tongues, as the Spirit gave them the power to express themselves" (Acts 2: 4). Ave Maria*

" Then there were Jews observing Jews in every nation that is under heaven" (Acts 2: 5). Ave Maria

*" Then Peter stood up with the other eleven, * spoke aloud" (Acts 2:14). Ave Maria*

*" Repent and every one of you be baptized in the name of Jesus Christ, for the remission of your sins; * afterwards you will receive the gift of the Holy Spirit " (Acts 2:38). Ave Maria*

*" Those who received his word were baptized * and that day there were about three thousand of them" (Acts 2:41). Ave Maria*

*" Hope does not disappoint, * because the love of God has been poured into our hearts through the Holy Spirit who is given to us" (Rom 5: 5). Ave Maria*

*" Do you not know that your body is a temple of the Holy Spirit that is in you and that you have from God, * and that does not belong to you?" (1Cor 6, 19). Ave Maria*

Ave Maria

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

4. The assumption of the Virgin Mary to Heaven

Our father

*" The Lord has taken possession of his kingdom, * our God, the Almighty" (Rev 19, 6). Ave Maria*

*" Let us rejoice and be glad ... for the marriage of the Lamb has come; * his bride (the Church) is ready " (Rev 19, 7). Ave Maria*

*" I also saw the holy city, the new Jerusalem, * come down from heaven, from God, like a bride adorned for her husband" (Rev 21, 2). Ave Maria*

*" He showed me the holy city, Jerusalem ... * resplendent with the glory of God" (Rev 21, 10). Ave Maria*

*" Its splendor is similar to that of a most precious gem, * like a crystalline jasper stone" (Ap 21, 11). Ave Maria*

*" The nations will walk in his light, * they will bring to her the glory and the honor of the nations" (Ap 21, 24-26). Ave Maria*

*" The sanctuary of God was opened in heaven, * and the Ark of the covenant appeared in the sanctuary" (Ap 11, 19). Ave Maria*

*" God will dwell among men ... And he will wipe away every tear from their eyes * and there will be no more death" (Ap 21, 3-4). Ave Maria*

*" Neither grief, nor lamentation, nor trouble, because the former things have passed away ... * Behold, I make all things new" (Rev 21: 4-5). Ave Maria*

*" ... and he added: 'Write, because these words are certain and true. * Here they are done! '" (Ap 21, 5-6). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

5. The glory of Mary crowned Queen of Heaven and earth, of all the angels and of all the saints

Our father

*" Then a great sign appeared in the sky: * a woman clothed with the sun" (Rev 12, 1). Ave Maria*

*" With the moon under his feet * and on his head a crown of twelve stars" (Rev 12, 1). Ave Maria*

*" I heard a great voice in the sky saying: 'Now salvation has been accomplished, * the strength and the kingdom of our God and the power of his Christ'" (Rev 12, 10). Ave Maria*

*" Now, children, listen to me: * blessed are those who follow my ways" (Pro 8, 32). Ave Maria*

*" Blessed is the man who hears me, * watching every day at my doors, to keep the threshold carefully" (Pro 8, 34). Ave Maria*

*"He who finds me finds life, * and obtains favor from the Lord" (Pro 8, 35). Ave Maria*

*" I love those who love me * and those who seek me will find me" (Pro 8, 17). Ave Maria*

*" Blessed be God, the Father of our Lord Jesus Christ, * who has blessed us with every spiritual blessing in heaven, in Christ" (Eph 1: 3). Ave Maria*

*" In the name of Jesus every knee is bowed, * in the heavens, on the earth*

and under the earth" (Phil 2: 10). Ave Maria

*" And every tongue proclaim that Jesus Christ is the Lord, * to the glory of God the Father" (Phil 2: 11). Ave Maria*

Glory

Mary, Queen of Peace and our co-redeemer, pray for us and for the whole world.

Hi Regina ...

To you, o blessed Joseph ...

Our Father, Hail Mary, Gloria (according to the intentions of the Supreme Pontiff and for his health).

Way of the cross

The Via Crucis is a prayer of immense value, after the Rosary. The important thing is to live it well and deeply, as one to be close to Who continues to suffer every day for the sins of humanity and only needs someone to help him carry the Cross so that salvation and joy may become something open to men . They are now groping blind in the dark without knowing where to go, blind about what life really is, blind to their need for infinity, there is need of someone to help Jesus to have what they really need to save themselves, because they open their eyes. The words of the reflections are of Jesus, taken from the Diary of St. Faustina Kowalska - Divine Mercy.

Introductory prayer

Lord, I believe in you and in what you have done for us. What you have done is our salvation, the salvation of all. I believe that you want abundantly to fill men with gifts, and I believe that the greatest happiness is that they have the knowledge of the Truth that sets us free and gives salvation. You have so many real reasons why I can offer you this Way of the Cross, and certainly Mary has so many beautiful ones too. I offer you this Way of the Cross, therefore, for these things, but I am sure that you can not love me and that you can welcome it also for my intentions (to say). I am grateful to you for the beautiful things you will do for the world and for how much I have asked you, trusting that it is in the best way that you will do everything and according to a Plan that can be superior to mine. From the bottom of my heart I tell you that I love you and I want to be with you, and inwaiting to be with you in the glory, I stand beside you in suffering. So start.

Introductory station - The agony of Jesus in Gethsemane

We adore you or Christ, and we bless you, because with your Holy Cross you redeemed the world.

"As he left, as usual, he went to the Mount of Olives; the disciples also followed him. Arriving at the place, he said to them: 'Pray, so as not to enter into temptation'. Then he withdrew from them almost a stone's throw and, kneeling down, prayed: 'Father, if you want, take this cup away from me! However, mine is not yours, but your will. ' Then an angel from heaven appeared to comfort him. In anguish, he prayed more intensely; and his sweat became like drops of blood falling to the ground " (Lk 22: 39-44).

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

First station - Jesus condemned by the Sanhedrin

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" The chief priests and the whole council sought a false testimony against Jesus, to put him to death; but they did not find it, though many false witnesses had come " (Mt 26, 59-60).

Jesus: "Do not be surprised if sometimes you are unjustly suspected. First of all, for your sake, I drank that cup of unjust suffering. When I was before Herod, I implored for you the grace, that you know how to rise above the human contempt and know how to follow my steps faithfully ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Second station - Jesus takes the Cross on his shoulders

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Then Pilate took Jesus and made him scourge. And the soldiers, intertwined with a crown of thorns, placed it on his head and put on him a purple cloak. Then they approached him and said, 'Hail, king of the Jews!' " (Jn 19: 1-3).

Jesus: "Do not be afraid of suffering. I am with you. The more you love suffering, the purer will be your love for me ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Third station - Jesus falls for the first time

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" We all were lost like a flock, each of us followed his way; the Lord made the iniquity of us all fall upon him. Therefore I will reward the multitudes, the mighty ones will make loot, because he has stripped himself to death and was numbered among the wicked, while he bore the sin of many and interceded for

the guilty " (Is 53: 6.12) .

Jesus: "The involuntary faults of souls do not prevent my love (...) nor do I hinder me in joining them; on the other hand, even the smallest but voluntary faults hinder my graces, and I can not fill these souls with my gifts ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Fourth station - Jesus meets his mother

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Simeon blessed them and Mary, his mother, said: 'Behold, he is here for the fall and resurrection of many in Israel, and as a sign of contradiction, and to you also a sword will pierce the soul'" (Lk 2:34 -35).

Jesus: "Although all the works that arise by my will, are exposed to great suffering, nevertheless consider if there ever was any of them exposed to greater obstacles of my work directly, the work of redemption. You do not have to worry too much about the opposition ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Fifth station - Jesus is helped by Simon of Cyrene to bring the Cross

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" While they were taking him away, they stopped a certain Simon of Cyrene, who came back from the fields, and put on him the cross to carry after Jesus" (Lk 23, 26).

Jesus: "I allow contrarities to increase its merits. I give the reward not for the positive result, but for the patience and hardship endured for me ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Sixth station - Veronica wipes the face of Jesus

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" He grew up like a shoot in front of him and like a root in dry land. It has no appearance or beauty to attract our eyes, not splendor to be able to please us. Despised and rejected by men, a man of sorrow who knows well the suffering, as one in front of whom one covers one's face; he was despised and we had no esteem " (Is 53, 2-3).

Jesus: "Know that everything you do good for any soul, I accept it as if I had done it to myself".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Seventh station - Jesus falls for the second time

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Yet he has borne our sufferings, he has borne our pains; and we judged him to be chastened, beaten by God, and humbled " (Is 53: 4).

Jesus: "The cause of your falls depends on the fact that you count too much on yourself and you rely too little on me. Know that you can not do anything alone. Without my particular help, you are not even able to receive my graces".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Eighth station - Jesus meets the women of Jerusalem

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" A great multitude of people and women followed him, beating their breasts and complaining about him. But Jesus, turning towards them, said: 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children' " (Lk 23: 27-28).

Jesus: "Oh, how much is my faith alive! I desire that in the present moment there is more faith in you".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Ninth station - Jesus falls for the third time

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Abused, he let himself be humiliated and did not open his mouth; it was like a lamb led to the slaughter, like a mute sheep in front of its shearers, and did not open its mouth. But the Lord has loved to prostrate him with pain " (Is 53, 7.10a).

Jesus: "Know that the greatest obstacle to holiness is discouragement and unjustified restlessness, which takes away the possibility of exercising you in virtues. I am always willing to forgive you. Whenever you ask for it, exalt my Mercy".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Tenth station - Jesus stripped of his clothes

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" The soldiers then, when they had crucified Jesus, took his garments, made four parts - one for each soldier - and the tunic. But that tunic was seamless, woven all in one piece from top to bottom. So they said to each other, 'Let's not tear it, but let's draw lots to whom it touches'. This is how the Scriptures were performed " (Jn 19, 23-24a).

Faustina: "Jesus suddenly appeared before me devoid of clothes, covered with sores all over his body, his eyes flooded with blood and tears, his face disfigured, covered with sputum. Suddenly the Lord told me:

Jesus: "The bride must be similar to her Spouse".

Faustina: "I understood these words to the end. There is no possibility of doubt here. My likeness to Jesus must come through suffering and humility ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Eleventh station - Jesus is crucified

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Those who passed by there insulted him, shaking his head and saying: 'You, who destroy the temple and in three days you rebuild it, save yourself, if you are the Son of God, and come down from the cross!'. So even the chief priests, with the scribes and the elders, making fun of him said: 'He saved others and can not save himself! He is the king of Israel; come down now from the cross and we will believe in him. He trusted in God; free him, now, if he loves him '" (Mt 27, 39-43).

Jesus: "My disciple, have a great love for those who make you suffer. Do good to those who hate you ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Twelfth station - Jesus dies on the Cross

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" It was already around noon and it was dark over the earth until three o'clock in the afternoon, because the sun had eclipsed. The veil of the temple was torn in half. Jesus crying out loud, he said: 'Father, in your hands I deliver my spirit'. Having said this, he expired " (Lk 23: 44-46).

Jesus: "All this for the salvation of souls. Reflect, my daughter, on what you do for the salvation of souls ".

Faustina: "I saw Jesus nailed to the Cross. After Jesus had hung up for a moment, I saw a host of crucified souls like Jesus. And I saw a third host of souls and a second host of souls. The second host was not nailed to the Cross, but those souls held the Cross firmly in their hands. The third host of souls, on the other hand, was neither crucified nor holding the Cross in his hand, but those souls dragged the Cross behind them and were dissatisfied. Then Jesus told me: "

Jesus: "See those souls who are similar to me even in suffering and contempt? The same will be similar to me even in glory. And those that look less like me in suffering and contempt? The same will look less like me even in glory ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Thirteenth station - Jesus is deposed by the Cross

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Given what had happened, the centurion gave glory to God by saying, 'Truly this man was right'. So too the whole crowd that had come to see this spectacle, thinking back about what had happened, was coming back beating its breast " (Lk 23: 47-48).

Jesus: "The soul that is dearest to me is the one that firmly believes in my goodness and has complete trust in me: I spare you my trust and I give you all that you ask".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.
Our Father, three Hail Marys, Glory

Fourteenth station - Jesus is deposed in the Sepulcher

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" They then took the body of Jesus and wrapped it with cloths, along with aromas, as the Jews use to prepare the burial. Now, in the place where he had been crucified, there was a garden and in the garden a new sepulcher, in which no one had yet been placed. There, therefore, since it was the day of the Parasceve of the Jews and since the sepulcher was near, they put Jesus " (Jn 19, 40-42).

Jesus: "You are not yet in your country, so go, strengthened by my grace and fight for my kingdom in human souls, fight like the king's daughter and remember that the days of exile will pass soon and with them the possibility to buy merit for the sky. From you I expect a great number of souls, that will glorify my Mercy for all eternity ".

Holy Mother, you say, let the wounds of the Lord be impressed in my heart.

Our Father, three Hail Marys, Glory

Final station - The Resurrection of Jesus from death

We adore you or Christ and we bless you, because with your Holy Cross you have redeemed the world.

" Mary stood outside near the tomb and cried. As he cried, he leaned towards the tomb and saw two angels in white robes, seated one on the side of the head and the other of the feet, where Jesus 'body was placed. And they said to her:' Woman, because you cry ? '. He answered them: 'They have taken my Lord away and I do not know where they have put him.' That said, he turned back and saw Jesus standing there; but he did not know it was Jesus. Jesus said to her, 'Woman, why are you crying? Who are you looking for?'. Thinking that he was the guardian of the garden, he said to him, 'Lord, if you took him away, tell me where you have placed him and I will go and get him.' Jesus told her: 'Maria!'. Then, turning towards him, he said to him in Hebrew: 'Rabboni!', Which means: Master!" (Jn 20, 11-16).

Faustina: "Today during the Easter service, I saw the Lord Jesus in great splendor; he approached me and told me: 'Peace be with you, my children!', and he raised his hand and blessed. The sores of the hands, of the feet and of the ribs were not canceled but resplendent. Then he looked at me with such amiability and love that my soul immersed himself totally in him and told me: 'You have taken so much into my Passion, so you will have so much to my glory and my joy. "

Our Father, three Hail Marys, Glory

Prayer after the Via Crucis

O my Jesus, my only hope, I thank you for this great book that you have opened before the eyes of my soul. The great book is your passion addressed for my sake. From this book I learned how to love God and souls. In it there are inexhaustible treasures. O Jesus, how few are the souls that understand you in your martyrdom of love! Happy the soul who understood the love of the Heart of Jesus!

Our Father, Hail Mary, Gloria (according to the intentions of the Supreme Pontiff and for his health).

Chaplet of Divine Mercy

It is a short prayer that gets a lot, it presses on the Heart of God and for the Passion of Jesus obtains great graces and abundance of mercy for oneself and for others. Also the Diary of Saint Faustina Kowalska deserves to be read, for her relationship with the Lord and the teachings she has received.

Jesus told her of this prayer: "My daughter, exhort the souls to recite the Chaplet I gave you. For the recitation of this Chaplet I like to grant everything that I will ask "," With it you will get everything, if what you ask is in accordance with my will "," The priests will recommend to sinners as the last table of salvation ". "Write that when it is recited near the dying, I will place myself between the Father and the agonizing soul not as a just Judge, but as a merciful Savior". He also said "Humanity will not find peace,until he confidently addresses my Mercy "," the sins of distrust are those that hurt me in the most painful way ". Of the image of Divine Mercy, Jesus said: "The soul that will venerate this image will not perish. I promise already on this earth, but especially at the time of death, the victory over enemies. I will defend it myself as my glory ".

Our Father, Hail Mary, I believe

On the grains of the Our Father it is said:

" Eternal Father, I offer You the Body and the Blood, the Soul and the Divinity of Your most beloved Son and Our Lord Jesus Christ, in expiation of our sins and of those of the whole world".

On the grains of the Ave Maria it is said:

" For your painful Passion, have mercy on us and on the whole world".

At the end it is said three times:

" Holy God, Holy Fort, Holy Immortal, have mercy on us and on the whole world".

It can also be said three times:

" O Blood and Water, which spring from the Heart of Jesus as a source of mercy for us, I trust in You".

15 Orations of Santa Brigida

These are prayers that get a considerable abundance of graces. They are all fifteen to be recited every day for a year, and they get the great graces that I bring below. From these graces you realize how many things are obtained from the Lord for the meditation of His Passion. Suffice it to say that my uncle who had recited them and lived, however, as a Christian who does only what he likes, when it happened a heart attack that was really beyond that here has been saved from death, and began to do the true Christian. This is according to the promise that those who tell them for a year and have always lived according to their will if they were to die suddenly would be kept alive again. We must get to realize theexistence of death to realize that we must first take care of the good of our soul? With this prayer you also get the secure salvation of your soul. Other prayers that I remember about the Holy

Passion of our Lord Jesus Christ are the Hours of the Passion of Luisa Piccarreta, a school of prayer as few.

For a long time Saint Brigida had been eager to know the number of the blows that Jesus Christ had received during her Passion, Jesus appeared and told her: "My daughter, I received 5480 blows on my body. If you want to honor them, you will say every day. 15 Pater and 15 Hosts with the following prayers that I give you, during a year. After a year you have greeted each of my wounds. "

Prayers and promises.

They are to be recited for a whole year without interruption (2 times the following day when you forget it).

Promises for those who will recite these prayers of Saint Bridget of Sweden over the Passion of our Lord Jesus Christ:

1. He will free 15 souls of his race from Purgatory.
2. And 15 righteous of his lineage will be confirmed and preserved in grace.
3. And 15 sinners of his race will be converted.
4. The person who will tell you will have the first degree of perfection.
5. And 15 days before dying, you will receive my precious Body, so that it will be freed from eternal hunger and will drink my Precious Blood because it does not thirst eternally.
6. And 15 days before dying will have a bitter contrition of all his sins and a perfect knowledge of them.
7. He will put the sign of my victorious cross in front of her to help her and defend her against the attacks of her enemies.
8. Before his death I will come to her with my beloved and most beloved Mother.
9. And I will kindly receive his soul and lead it to everlasting joys.
10. And bringing her up there, I will give her with a peculiar stroke to drink at the fountain of my Deity, what I will not do with those who have not recited these prayers.
11. I will forgive all sins to anyone who has been living in mortal sin for 30 years if he will devoutly say these prayers or propose to tell them.
12. And I will defend it from temptation.
13. And I will retain his five senses
14. And I will preserve it from sudden death
15. And I will save his soul from eternal pains.
16. And the person will get everything he will ask of God and the Virgin Mary.
17. And if he lived, always according to his will and if he had to die the next

day, his life will be prolonged.

18. Every time he recites these prayers he will earn indulgences.

19. It will be sure to be added to the choir of the Angels.

20. And whoever will teach these prayers to another will have endless joy and merit that will be stable on earth and will last eternally in Heaven.

21. Where these prayers are and will be spoken, God is present with his grace

First prayer

Lord Jesus Christ, eternal sweetness of those who love you, and who hope in you, true joy, desire, salvation and love of those who repent, you who said: "*My delights are with the sons of men*" , and you became man for their salvation; remember your love that led you to take our human nature and all that you endured from the beginning of your incarnation until the full fulfillment of the Father's will on the cross.

Remember the pain of your soul when you said: "*My soul is sad until death*" , remember that you gave your body and your Blood as food and drink to your disciples and you washed their feet teaching them the truth on love as a gift and a service.

Remember the fear, the anguish and the pain you endured in the most holy body, before going up on the scaffold of the cross, when, after praying the Father three times, spreading sweat and blood, you have been betrayed by one of your disciples, accused by false witnesses and unjustly sentenced to death by three judges; in the most solemn time of Easter, betrayed, mocked, stripped of your clothes, blindfolded and slapped, tied to the column, scourged and crowned with thorns.

In memory of these sorrows, I beg you to grant me, most sweet Jesus before my death, true repentance, a sincere confession and the remission of all my sins. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Second prayer

Jesus, true joy of the angels and paradise of delights, remember your great suffering when your enemies have slapped you, spit, beaten up, scourged and lacerated the body. For the infamous words and the great torments that you have tried, please: free me from my visible and invisible enemies, protect me in the shadow of your wings and give me your eternal salvation. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Third prayer

Word made flesh, almighty creator of the world, you who are infinite and all hold in the palm of your hand, remember your pain at the moment of the Crucifixion, when you were pulled and lying on the cross, when the nails pierced your hands and your feet. For all this pain, let me seek and love your will on me. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Fourth prayer

Jesus, doctor of our souls and of our bodies, remember the sufferings and pains that you felt on the cross. In spite of your great suffering, you prayed to the Father for your enemies saying: "*Father, forgive them, because they do not know what they are doing*".

For your immense charity and mercy and for the memory of your sorrows, allow me to remember your most bitter Passion, so that it may help me for a full remission of all my sins. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Fifth prayer

Jesus, mirror of eternal clarity, remember the affliction you felt when, besides the salvation offered to the souls through your Passion, you still expected that many would not have accepted it.

Therefore I ask you, for your infinite mercy that you showed not only in the pain of the lost and desperate, but in using it towards the thief when you told him: "*Today you will be with me in paradise*", that you will be merciful Jesus, pour it on of me at the time of my death. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Sixth Prayer

Jesus, lovable King, remember the pain you felt when, naked and despised, you hung from the cross without having, among so many friends and acquaintances who were beside you, those who consoled you, except your beloved Mother, to whom you recommended the beloved disciple, saying "*Woman, behold your son*" and to the disciple: "*Behold your Mother*".

I trust you, most compassionate Jesus, for the sword that pierced his soul, have compassion for me, in every affliction and tribulation both corporal and spiritual, and console me by obtaining help and joy in every trial and adversity. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Seventh prayer

Lord Jesus Christ, source of endless sweetness, with love said on the cross: "*I thirst*", that is, I desire the salvation of the human race, ignite in us the desire to live holyly, completely quenching the thirst of our lusts and the search for worldly pleasures. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Eighth prayer

Lord Jesus Christ, sweetness of hearts and joy of the spirit, grant us sinners, for the bitterness of the vinegar and of the gall which you tasted at the hour of your death, which in every time, especially at the hour of our death, we can eat worthily of your Body and your Blood, as a remedy and consolation of our souls. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Ninth prayer

Lord Jesus Christ, joy of the spirit, remember the anguish and pain you suffered when, because of the bitterness of death and the insult of the Jews,

you cried to your Father:

"Eli, Eli, lemà sabàctani" ; that is: "My God, my God, why have you forsaken me?" . This is why I ask you, my Lord and my God, to stand by me at the hour of death. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Tenth prayer

Lord Jesus Christ, the beginning and end of our love, from the soles of your feet up to the top of your head you will be submerged in the sea of suffering I pray you, for your wide and deep sores, teach me to live perfectly with true charity in the law and in your precepts. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Eleventh prayer

Mr. Jesus Christ, abyss of pity and mercy, I ask you, for the depth of the wounds that pierced not only your flesh and marrow of your bones, but also the most intimate bowels: lift me from my sins and hide me in the openings of your wounds , because your Blood purifies me and I recreate myself to new life. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Twelfth oration

Jesus Christ, mirror of truth, sign of unity and bond of charity, remember the innumerable wounds of which your Body was covered, torn and embellished by your very precious Blood.

Please, O Lord, write your wounds in my heart with that same Blood, so that, in the meditation of your pain and your love, the pain of your suffering is renewed in me every day, love is increased, and I continually persevere in giving thanks to you until the end of my life, when I come to you, full of all the goods and merits that you gave me from the treasure of your Passion. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Thirteenth prayer

Lord Jesus Christ, King invincible and immortal, remember the pain you felt when, being all the forces of your Body and your Heart failed, bowing your head you said: "Everything is finished". Therefore I beg you, have mercy on me in the last hour of my life, when my soul will be troubled by the anxiety of agony. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Fourteenth prayer

Jesus Christ, Only Begotten of the Most High Father, splendor and image of his substance, remember the humble prayer with which you commended your spirit, saying: "Father, I deliver my spirit into your hands" and, after having bowed and released from your heart your mercy for us, you are expired. For this most precious death, I pray you, King of the saints, fortify me against the temptations of the devil, the world and the flesh, so that, dead in the world, live only in you and, in the last hour of my life, you accept my spirit that, after long exile and pilgrimage, he wishes to return to his homeland. Amen.

Lord Jesus Christ, have mercy on me a sinner. Amen.

Jesus, Son of God, born of the Virgin Mary, for our crucified salvation, King of heaven and earth, have mercy on us.

Our father. Ave Maria.

Fifteenth prayer

Lord Jesus Christ, true and fruitful life, remember the abundant outpouring of your Blood, when, bowed his head on the cross, the soldier tore the rib from which the last drops of Blood and Water came out.

For your most bitter Passion, hurt, I beg you, my sweetest heart, my heart, so that you may shed tears or penance of love. Convert me totally to you, so that my heart may be your permanent home, my conversion you like it and you accept it and the end of my life is so praiseworthy as to deserve to contemplate you, together with all the saints forever. Amen.

O most sweet Lord Jesus Christ, have mercy on me a sinner.

O Jesus, Son of God born of the Virgin Mary, have mercy on us.

Our father. Ave Maria.

Let us pray

O Lord Jesus Christ, Son of God alive, accept this prayer with the same love with which you endured all the wounds of your Most Holy Body; grant your mercy, your grace, the remission of all sins and pains, and eternal life, to us and to all the faithful, alive and dead. Amen.