

# CREATION

by Oscar Lepore

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The novel has a plot of fantasy. Only the plot.

1.

How beautiful are the mountains of Umbria. In the area of Norcia the green of the flora is quite characteristic, and the ups and downs caused by the abundance of the hills gives joy to the place.

There is a monastery in that area, called "of the Blood of Jesus", and surpassing it there is a path that climbs, rises, rises and for half an hour immerses the visitor in the green. At the end of the path there is a bell in front of a small house made of stones and mortar, lost. It is simple, rectangular, formed of four rooms, one for the bed and the study, one for cooking, one for the bathroom and one that serves as a chapel, where inside a tabernacle there is the Eucharist, the Body of Jesus. It is a graceful hermitage.

You hear the ax being knocked out, someone is making firewood. He is a hermit, he has no particular clothes on, because he is working. He's rather sweaty, and he's almost done, judging by the few big woods left. Pray while working pray. It is very simple, says "Jesus I offer you my work, Jesus I love you, Jesus I adore you. You are my Lord and I love life with you, it is amazing what you have done with my life, inside me everything is wonderful! ". It is as if he were saying so many posters one after the other, he does not stop at just repeating it, but he says so many different one after the other. It is like a stream of praises and blessings coming out of his mouth to Heaven, with gratitude of heart. Once the work is done, take the logs and bring them inside, in a corner of the kitchen. Then it goes into the "bathroom", it is undressed at the top and with the icy water taken from a bucket the body is washed by the sweat.

His eye is clear, it seems that he communicates a thousand things at the same time, the inside of his pure and silent soul, of a silence that gives peace and harmony.

Now he puts on a long gray monk dress, with a hood, takes some dry bread from the kitchen and goes outside, sitting cross-legged on the grass, facing the valley. Pray "Jesus, live, have you not been talking to me for months, why are you leaving me alone? You know that a little 'quality company is good for me, it's nice to be alone and silent, but sometimes I want to hear you ... ".

He is a man about forty, has brown hair left a little 'wild half-length, and a brunette beard not too long. The dress makes him look very tall, but he is a man of a meter and seventy-five centimeters, thin, perhaps even so thin.

He stays a few hours like this, contemplating the nature invaded by the Spirit of God, and praying for all the intentions that come to mind. He knows that prayers are important, not only for themselves but also for all men who will benefit from his intercessions. Finally, when it gets dark, he goes back inside, eats another piece of bread and drinks iced water, and goes off to sleep.

2.

The hermit is sleeping, an angel appears in a dream. He is dressed in candid white, with wavy blond hair, and a deep and good look.

- Francesco, you are about to receive great grace, little by little you will discover the gift you will receive -. And in that the hermit wakes up. Stay without words, and feel a happiness growing up inside.

" Finally!", He thinks to himself, "it's a long time since I want a great experience ... Jesus has not spoken to me for months, and the guardian angel is always taciturn and does not manifest ... Will the Madonna come to visit me? What kind of grace will I be blessed with? " He meditates on these things for a while, then he decides to stop sleeping, because he can not do it any more, he dresses and goes in the chapel, to make Eucharistic adoration and pray in thanksgiving for what he is about to receive, even if he does not know what .

To pray ... to tell the truth after three quarters of an hour he sits on the chair, his sleep is back, but he hears himself called, - Francesco, Francesco! -.

He wakes up. - Who's calling me? -. He thinks that perhaps he is a monk of the monastery who came to visit him. It is 7.45 and it may well be that it is, but leaving the door he does not see anyone.

- Francesco, Francesco! -.

He looks left and right, but has a foreboding, it is not a voice of the earth, it is similar to what he hears when Jesus speaks to him. Yet it is not his voice, even if it is a man's voice, too.

- Francesco, Francesco! -. This time the voice is of a woman.

- Who are you? - Inside the soul of Francis an inner vision is formed. A man and a woman dressed in white get close to him. The man has

black hair not too long, gently moved, and has a normal stature. The woman has blonde hair slightly wavy and long almost to the butt. They are both beautiful.

- Oh God -, it's worth to say, - Who are you? -
- Our name does not matter now. It is in the Name of Jesus Christ that we come to you, do not be afraid. God wants to give you a great grace, and we are here for this -. The woman answers.
- I am perplexed ... - he is forbidden - what kind of grace is it? - he replies.
- It concerns the knowledge of the two of us, you are the right person for this. You will see us often, and you will know great things, because you deserve it, but you are also called to do something for us, so you will write everything we will tell you -. The man says.
- Do I have to do this? Who are you? Of the saints of God? -.
- We are special, special people, you will know us. Just know that nobody has had this grace -.
- And why is it given to me? -
- We are in the times near the end of the world as you know it, and humanity will return to Jesus and God the Father, the world will be beautiful and unimaginable for what an ordinary man can imagine and desire, but it is also the good moment for our people are glorified before men -. says the man.
- You said that you come in the Name of Jesus Christ, so I do not worry. Be as you say, even if I would like to know who you are -. Francesco answers.
- We know that you are holy in God's sight, we know that we are in good hands - says the woman. - Now we go, we will live in moments when we believe they are good -.
- When will I see you again? -.
- We have told you, you will often see us from now on, continue to fast and pray so much -. She answers.

In that their figures fade away, and Francesco remains astonished to look at the emptiness. What a special experience! He goes back home and takes a white notebook, opens it to the first page and writes everything.

3.

That afternoon Francesco is praying sitting cross-legged on the grass, looking towards the valley. It is a position that loves, because it can see

the majesty of nature and feels part of an immense life. "Poor people who live in gray asphalt and spend their lives hearing only cackles, cars running and trains whistling. What they lose in not having more contact with life as God created it ... ". Think of it to yourself.

A female figure gets close. - Do you make me feel how you pray? -, she says, - Jesus says that you have the wisdom of the heart in praying -.

- You are here! - says Francesco - I wrote everything, I thought all morning what you told me! -
- Well! The prompt obedience always opens the way to greater blessings. -
- Yes, I think so, this is what the example of Mary teaches in the Gospel. he answers.
- So, do you make me feel how you pray? Give me an example of your best prayers. - She says.
- Well ... okay. I pray in many ways, by force of prayer I have learned that both repeated prayers and prayer free heart to heart with God are worth, and I have learned that prayer for others is much more powerful than prayer only for oneself; so much for me to pray for others ... it makes me feel the presence of the grace of God very strong and abundant in me to do this. - says Francesco.
- I want to hear free prayer, make a quality prayer. -
- Agree. - he says. It focuses and begins to pray - God, you are great and you are good, you are peace, wisdom and beauty. You have made us with great intelligence and the magnificent splendor of Creation reveals your incredible greatness, your art and quality, the profound wisdom with which you have achieved everything. Man is something incredible, and science helps us to wonder even more about what you have been able to do, because we know that we are incredible works, with the imprint of an extraordinary artist. We need you, God, because without you we do not feel complete and we do not feel we have a complete sense. I remember when I did not believe, as a young man, and the thought that one day I would die and it would all be over, made me see life as something that fades and that gives so much bitterness. But now I know the truth, that never will the life of each of us ever vanish, we are eternal, and knowing the truth I can not think indifferently, but I feel the duty to remind you all the men of the earth! It is clear that my prayer can not apply to everyone, but I pray you above all for the good, for the

simple, for the quiet of heart, for those who do what they can because their life is good not only for themselves but also for others, for all these people who often know nothing about you and about life with you. How poor are the men of the earth who ignore you, they are truly poor ... For this I beg you, infuse the Spirit of Truth in their minds and in their hearts, fill them with the gifts of faith, hope and charity, fill them with the spirit of prayer, since it is by trying to pray that they will end up knowing you consciously, your mercy will envelop their souls and cleanse them from the sins that we all unfortunately commit. Infuse love for your neighbor and for the holy things in them, so that they feel obliged to do something for the common good in their lives, and so they will be saved. Do these things, and make them in the Name of your Son and our Lord Jesus Christ, for His passion, death and resurrection for us, for His most precious blood, for the merits of Mary Most Holy and for the tears that cried before the Son crucified, also do it for the merits of the saints who have been able to rejoice your heart with their lives, so that many can be saved. Accept my prayer and be generous. I love you, I adore you, I give you thanks. Amen. Francesco closed his eyes and took a moment of silence.

- Well - it's a male voice, - I'd say you're the right person for us. -
- Yes, yes - the woman echoes, - you are suitable. Bravo, what intelligence in praying, God has just loaded you with gifts, I assure you that prayers not only open wide the door of Paradise to you, but open wide to so many souls, you're really good. -
- Thanks - says Francesco, with a humble smile on his face, - you know to be alone all the time, and to have read in my life many prayers of all kinds, little by little I learned to pray like that ... but do not believe that I do it continuously, I would smoke the meninges -, smile, - I'm content to do it a bit ', and then I say many prayers or pray a few rosaries -.
- Well, you have Holy Spirit. Now it's up to us to start making us known -. she says. - Do you agree? -, asks the companion.
- Yes, and I do it willingly - says the man.

Francesco looks at him interested and says - Speak -.

- Here I am ready - he says. - We are particular men, a being that is not only matter but has within it the divine breath. We are not robots, we are beings with a conscience and a soul of their own,

live, and who are not maneuvered by God as normally some believers believe, because He has made us free to be what we want and respects our thoughts. Our mind is the most divine thing we have, it is the seat of our personal spirit, and it is of an extraordinary power, because we are children of God, or we have divinity in us being made in the image and likeness of God. men have discovered it in the course of history, and they are holy men, who have even been able to perform miracles, besides saying things that very few have been able to say. The quality of their intellect was superior, because their spirit was fused to the Holy Spirit, the third person of the Trinity, in a strong way, thus becoming spirits superior to normality. We are not only flesh, we are also soul and spirit, with a possibility of improving ourselves day by day in our potentiality through our union with God, above all through prayer -. The man pauses.

- This is really beautiful, uplifting, I thank you -. says the hermit.
- The mind often has the hitches of dead thoughts that turn off a person's qualities. Positive thoughts have a hundredfold power of negative thoughts, but many men prefer negative thoughts and swim in them comforting themselves with the thought of being victims of a cruel world, while they do not realize that life around them is extinguished because they do not enter them in positive and active thinking. We must not close in reasoning that little by little eat our soul, which close us in ourselves, making us fall inwardly, spend hours and hours crying, living believing that no one can understand us. We are the first to have to open ourselves to life, to have to do the good and the good around us, because it is our will that depends on our happiness, and it is from doing this that in return we will also receive the beautiful and the good continuously -.
- So you say that we must always know how to be positive ... "says Francesco.
- We must always have a positive thought for everything and everyone, and also for ourselves, we must live in positive thinking. But those who do not make it do not have to say "there can not be anything that succeeds", they must say "I make these positive thoughts until my soul and my heart are converted to see and live things in a positive way". It is a question of will that transforms one's way of thinking -.

- It's not really easy, but you're right that it is. As a hermit I know, being alone can lead to depression, but I learned from the writings of the desert hermit fathers that one must always be positive if one wants to live one's spiritual journey seriously. Living in the aridity of the soul is not the best, we are in need of being fertile land where everything that is sown by God and life grows bringing good fruit. You do not have to be bushes of brambles, you do not have to be stony land. The good grape is gathered from the vines, and the good wheat is reaped from the worked and fertile land -. says Francesco.

The man looks at him interested. - You said very well, just as the Gospel says. Have you ever wondered why the saints are depicted with a halo on their heads? It is because their thought was holy and positive, full of hope and thoughts of charity. This is important, anyone can become a saint if he wants to make a process of conversion of his thought, and with it of his soul and his heart. You, saints, see first of all the great works or miracles they have done. God first of all looks at the greatness of their heart and their thought. Quality is above all there that must be -.

- It is not enough to dress the monk, it is what is inside the dress that makes the monk - says the hermit smiling.
- What's inside! -. Man is echoed.
- I would like to say something - says the woman. - You live almost all in a world that has become artificial, and you prefer an artificial and dead beauty that surrounds you all day, every day, to the natural beauty of the earth. Feel the heart fill only with artificial objects and you no longer know how to appreciate what is natural, like something rough. No ... we need to nourish our hearts with what the Spirit of God has in itself. A man can not do without contact with the earth if he wants to have a beautiful heart. We are drawn from the earth, God has shaped us with the earth and has infused the vital Spirit into us, giving us a soul. You can not live as if man's evolution is becoming more and more technological and cybernetic, with the risk that even you want to be half-man means robot ... But what evolution is this? Men, if they want to evolve, must evolve into what they are within them, not outside or physically, and then they will be superior men, like the saints. Man today has incredible technologies, yet he is not happy, he has everything and he has plenty to eat, in rich countries, and yet he is not happy, and this is because only in God is peace and joy of 'soul. Only in God and only in what is

according to His holy heart -. the woman ends up.

- Yes you are right. What else can you tell me? - says the hermit.
- That one can develop holy thought only by opening the heart to beauty, to the beauty of life, to nature, to relationships with others, to the spiritual life of which God fills our souls. Today's men look like so many empty shells trying to fill themselves with television, with the news of the moment, with objects, but filling up can not come from outside, it comes from inside, that is, from making our life something good with our actions. Why do many people love to work and feel empty without work? Because work shapes us inwardly, fills us, gives us meaning to our life, makes us feel useful. Embrionially we all feel we have to be useful, to have to serve something, to have to give something of ourselves to the world around us so that our life is worth, and that's where the Gospel comes in, because that's where we find the teachings how we can fill our world with our blessing, becoming blessed by God in turn -.
- Yes, because we are called to fill our world with our blessing, to fill it with the love of our soul, because the true nourishment that keeps the life of creation and beings is love, simply love, and to love by will of wanting it doing makes us children of God, true followers of the Gospel, transforms us into a blessing for all, because we nourish of blessing that heals, heals, edifies, everything and everyone. We become children of God in the true sense of the word. And what He does, we too do, in His image and likeness - continues the man.
- In practice you mean that our love is like something nutritious, a kind of honey produced by our soul as a good worker bee, who fills the world and helps the happiness and salvation of many? -, says Francesco.
- Yes, it is truly a wise image, this is what I want to say -.
- I thought it was only God who sanctified the world with my prayers, did you say that I also do it by following God's example? -.
- No, not just God and not just you. I say that God and you together fill the world with a spirit that is born of your union and that sanctifies all those who touch, heal them, heal them, build them up. We men are children of God, and if we live according to the Gospel, then with God we work for our sanctification and for everyone. Imagine as if the Spirit of God is amalgamated to your spirit, does not do things alone and does not even want you to do things alone.

God loves doing things together. He calls us collaborators to His kingdom in the souls of men. Somehow every saint was the bearer of a new spirit, because there was not only God and there was not only the saint, but there was their amalgamated spirit that produced a style with characteristics different from others. They have clearly realized what it is to be children of God seriously -.

- Every saint has his charisma, indeed, every true Christian - says the hermit - and with it he fills the world, both with action and with prayer. Yes. I understood you, it's nice to understand these things. It is always thought that being a Christian is just being servants emptied of a higher will, but following what you tell me I would rather adhere to a code of life that can be summarized in this: Immense love for God and love for others as for themselves -.

The man says - Did not Jesus say this in the Gospel? -.

- Yes, but today we have come up with higher and conscious reasonings to the same truth -.
- We can talk for months about what it is to be children of God and we will always come to the same thing: immense love for God and love for others as for ourselves. But we will do it in increasingly higher spheres of consciousness -.
- Well, I would say that now I salute you and I'm going to write, or I'll end up not knowing how to put in writing what we have said -.
- Okay -, the man answers, - go and write.

4.

The next day Francis is in the chapel, where he prays before the Blessed Sacrament.

- Here I am, have you not been waiting for me for so long? -, makes a voice and an image.
- Jesus! -, says Francis, - Jesus! You came finally! -.
- Do not believe I did not want to talk to you, I was preparing you for this grace.
- Who are Jesus, these two people? -.
- They will reveal it to you in due course. Let's say that they are important for creation -.
- Seriously? -.
- Yes. They are very wise, I had a duty to make them superior to normal men -.

- I wonder who they can be ... Can I have your own parable? Or a teaching? It is so much that you do not give me a teaching, speak to me Jesus -.
- Do you want a teaching? I speak to you of the healing of the soul -.
- Is my soul not healthy? -.
- Yes, but you will write as I teach you -.
- Agree -.

Jesus begins - Life can lead to being sad, depressed, closed and withdrawn on oneself. It depends on the ability of a person to know or not to experience the various situations that life offers him. What I want is clear and transparent people, and I want you to understand what to thank and forgive, if you want a beautiful and sunny soul -.

- Agree -.
- The souls of Heaven are pure, and in the midst of their experiences and sweets given by the life of Paradise they thank and praise God so much and live in continuous benefits to their personal life. You do not believe that this can exist on earth, because you do not know that the soul can become free from every yoke of life in this exile on earth, if it enters the style of Paradise. We must thank so much for everything that we have, what we see, that we have lived, that we have understood, what has happened, and also to empty our soul from the evils of the past that fill you and also for what has negative bent his own soul. Every man has something in life that has bent his soul, and to thank empty the memory of the soul from negative emotions and gives freedom of spirit. We must thank the important people in their lives, we must forgive them by accepting them as they are. Above all this: it is necessary to forgive those who have wounded you trying to pray until you feel the soul empty out of the evils and heal with the balm of the Love of God that flows in you. It's very important for happiness, but you always want the world around you to change. The freedom of the soul and happiness comes from accepting reality, not from pursuing one's own desires, from what one would like to be happy. If you love reality, fill it with love and quality and it will make you happy and become what you want most, because you do not hate it anymore -.
- And how do I do it Lord? -.
- Use the Rosary saying a simple prayer of thanksgiving to each grain of the crown, make a rosary crown for any reason, make your soul

grateful for everything, even negative experiences, and your whole story will become positive and happy -.

- I can not change the past -.
- You can change the effects of the past on your soul. When you ask me for the forgiveness of your sins I forgive you and bless you as you are, but your soul has a memory to which it is linked, and which affects your personality and freedom. To thank and forgive makes your soul emptied of rancor for life and for people, free from laces, as pure as a child. It is difficult to see an unhappy or little free soul child. It is because his soul has not accumulated negative memories, you can return simple as pure and happy as children, and this is the way. Invoke my Blood that redeems every experience and relationship that is immersed in the darkness in your memory, and thanks to untie the negative thought so that everything becomes free -.
- Forgiving is a duty that teaches in the Gospel, but it is not easy for ordinary people to take some time to truly forgive others, they do not even know what advantage they get from it.
- The first advantage - says Jesus, - is that they become free and happy them, the world unfortunately brings bad experiences that we-God would not want men had to live, but the second advantage is the hope in salvation and the eternal reward, because who is merciful will receive mercy to his personal judgment, and whoever gives forgiveness will receive abundant blessings -.
- And to thank? -.
- You have little, because you want to be rich only in the spirit, but nowadays do not you have everything? And why do you behave as if you had nothing? Why do you complain? Are you perhaps blind to heart? Do you feel without having to thank for the abundance of the things you have? The material goods can put the soul in a dangerous sleep, when they become the only important thing in their lives. Thank you for the food, thank the family, thank you for your education, thank for the warm places where you can live comfortably, thank you for your friends and for your love, thank and bless everything and everyone, because man must be able to be happy starting from within, from his thought, rather than from accumulating wealth or seeking fame, naively believing that it is that way that will be happy -.

- It's a good teaching - says the hermit.
- Write it, along with the narration of what you are experiencing with the two people I put you near -.
- What is your plan? -.
- You will make these things known sooner or later, you will have the monks of the monastery take care of the press, and many people will benefit from it. "
- All right, Lord -.
- I give you my blessing -.

To which Francesco goes to his room and writes everything.

5.

That afternoon we find Francis returning from the monastery, he was to take a supply of bread and poor food. He has not talked to anyone about what happens to him, it's certainly not the moment.

Back at the hermitage he says: - Well? Are you there? -.

He waits for a while and in the meantime takes a chair out of the front door, and sits down.

- Here we are - says the woman, - here we are -.
- Peace and good -, Francesco says.
- Happy to see you again - says the man.
- Today Jesus came to talk to you, he spoke to you with beautiful teachings - she says.
- Yes, he instructed me to thank and forgive -.
- Do you know what the passion death and resurrection of Jesus served? -.
- To redeem man -, answers Francesco.
- And in fact how do you get this redemption? -.
- Accepting the salvation that Jesus obtained us with His passion, meditating on it -.
- Very well. I would also say praying often prayers centered on your passion. But you must also know that you can make God heal every aspect of your past and your wrong relationships with the passion of Jesus. To apply the prayer on the passion of Jesus to your negative things redeems you, heals you from the accumulated negativity -.
- So you can forgive saying to God: "For the passion of Jesus heal this relationship, the blood of Jesus redeems me and heals!" - says Francis.

- Yes, you can do this, you can pray the Rosary, you can offer Eucharistic communion -.
- This is a wonderful way to understand the redemption of Jesus ... Apply it to your whole life so that it becomes luminous! Thanks ... What are you talking about today? -.
- Let's talk about the mind again -.
- Agree -.
- When you pray, you pay attention to your praying, you do not distract -.
- No, you're right -.
- In the same way, one must try to transform one's own act into prayer, placing the presence of one's mind in all one's actions, in what one does, in what one looks at.
- Be present at what you do -.
- Exactly. In this way one fills one's positive thinking with oneself and everything, and also with the presence of God -.
- Our spirits united by love -.
- Yes. We must overcome the inner divisions by making interior unity, and this is done by acting with awareness, living present to oneself. Those who pray a lot do it easily enough, those who do not pray and have many inner divisions need time. To arrive at inner simplicity makes us more alive, because our energy is not dispersed in several parts of us divided but it is all one, and gives us a richer intelligence - says the man.
- I tried to thank Jesus as he said, and as a result I felt more inwardly, more transparently interior, this also unites inwardly - says Francis.
- To thank awakens the heart and opens it. Praying with an attentive heart and mind leads the heart to open up and enter into communion with the brain, making that mustard seed that is our faith grow large. If you thank so much the heart opens like a flower that welcomes the light of the sun, that is God, and becomes much bigger and stronger. Gradually the heart becomes like a planet with its gravity, it is clean, healthy, rich in blessing, and attracts blessing and happiness in the situations that arise during the day -.
- Really? Do I become a catalyst for positive situations? -.
- You have problems living it by living alone, but living in community or together with so many people every day you can experience this

-.

- Interesting -. Francesco pauses. -What else can we tell? -.
- Let us enter into the things of simple faith, let us talk about the Eucharist -.
- Yes -.
- Mass is the most powerful form of prayer there is. Those who believe during communion have extraordinary graces, even if few are consciously aware of them. You are able to notice. Feed the Eucharist by asking for grace, purity, Holy Spirit, wisdom, charity, humility, or any important gift for you, and feel the Spirit of Jesus fill you with these graces. Then be careful following how your inner person is. There is little to say, the graces you have asked for receive them, and the consequent effect is that you are transformed inwardly -.
- Can we become other people? -.
- Yes, as far as the identity of a person is strong, the possibility of evolving in his own characteristics and charisms exists and is something that God is capable of doing, He is Almighty! -, says the man.
- I usually pray for others, asking for a spirit of truth and wisdom of the heart for everyone -.
- It is a very good way to make communion -.
- I wonder who you are ... -.
- A little more time -.
- Now I want to talk to you about the praise - says the woman.
- Agree -.
- When you praise, you make God very happy, and this should please you. Making a person happy encourages them to act positively with everyone, and to make God happy encourages him to bestow graces in abundance to you and to everyone. When a girl tells a boy, hugging him, "you are beautiful, you are good, you are sweet". Does not it become in the eyes of the beautiful, good and sweet boy too? So it is with God, to glorify His qualities leads us to absorb them too, and to become us too in the image of His qualities -.
- Unbelievable! It will be a spiritual exercise that I will gladly do then -.
- Now he goes to write - says the woman.
- Gladly - he says, and goes.

6.

- Today we speak of the Holy Scriptures - says the man.
- There are -, says the hermit.
- For a hermit, knowing the Bible well is important. I want to stop and reflect that it is the living Word, it is not a sleeping word like those of the men of newspapers and magazines, it is alive. It has healing abilities of the heart and the soul. It carries God within communion with your soul, so that you may nourish yourself with the Word and in reality you are nourishing yourself with the soul of God, because God has given you something of yourself. And this something molds you, divinizes you - do not understand badly, being a child of God is becoming a little more divine every day that you are in contact with him - and transforms you, you work inside whether you realize or do not notice. When you read the Word you enter into communion with God, and by doing so, you become more and more familiar, and this because you share the same nourishment. Every word of the Bible has its teachings, and meditating on it fills the soul. But there is also something else. Biblical passages can be transformed into healing medicines of our situations. For example, if you read Jesus who stops the stormy sea, and you find yourself in a spiritual storm, you can say to Jesus "You have stopped the sea, also stops my inner storm". If you read of Jesus who heals the blind man's eyes, you can say "Jesus you have opened the eyes to the blind man, heal me also from every spiritual blindness". And so on. The Word is useful for one's inner healing, and healing means conversion -. For example, if you read Jesus who stops the stormy sea, and you find yourself in a spiritual storm, you can say to Jesus "You have stopped the sea, also stops my inner storm". If you read of Jesus who heals the blind man's eyes, you can say "Jesus you have opened the eyes to the blind man, heal me also from every spiritual blindness". And so on. The Word is useful for one's inner

healing, and healing means conversion -.

- Conversion means healing? -.
- Yes, to be truly healthy means to have soul, spirit and body according to the logic of the Lord who created us. Being converted means entering into the health logic of God, and we often do not realize it because it is in the body that we believe it is all health. But health is in the soul and in the spirit first of all, the body is often a consequence of what is in the soul and in the spirit. Listen to this: we are the result of the thoughts that inhabit us. Looking for conversion every day means looking for healings and inner improvements every day -.
- I understood. I never thought that the Word of God could be used as medicine. I knew how to understand that it is a food of the soul but that it can be used as medicine I had never thought about it -.
- Faith is our communion with Jesus Christ, faith and humility live together in us. Humility is what you think?
- A desert father said that humility is like being a great ship in the sea with all the firm nails that hold it together - says Francesco.
- This is a complex way of living what humility is. The simplest way to understand and live what humility is is to understand that it is simply making room for God and for men in our hearts, that is, to have them at heart.
- What a beautiful thought! If I care about God and others then I am humble!
- And you have true faith, because true faith is living in communion with God and with others by praying and doing something for them. Without this it is a dead faith and of little use. Saint John the Apostle says in his letters that one can not love God who is not seen if one does not love the brother whom one sees. Practically praying for everyone you show that you have true faith, because you do not only care about your holiness, and spiritual growth, but that of everyone, and with this you are a true follower of the Gospel -.
- So can I believe I have the true faith? I pray so much for others -.
- I told you that faith is union with Jesus Christ. To have communion with Jesus Christ depends on following his way, that is: pray for others, act for others with gospel charity, glorify God with prayers, words and deeds, and in your case for example fasting. Faith is not just something devotional, it is something certain and certain that

grows with our nourishment of the Word of God and of the holy and true teachings, living them. Faith is something certain and sure. We must live knowing that we are in collaboration with God. With a grain of faith they throw themselves into the sea of God's mercy, mountains of problems. When we say "for the passion, death and resurrection of Jesus, listen to my prayer" one certainly listens to one's prayer, and whether it is in a short time or in a longer time, you certainly receive much of what you ask. But do not do like the charismatic Christians who say prayers of this kind only once and know that they are answered with one intelligent prayer, because in this way you load God with a large block of things to solve with a single invocation, and even if succeeds, it is holier to follow the example of the saints who, for a serious request, willingly prayed an hour or two relying on the merits of Christ -.it is holier to follow the example of the saints who, for a serious request, willingly prayed an hour or two relying on the merits of Christ.it is holier to follow the example of the saints who, for a serious request, willingly prayed an hour or two relying on the merits of Christ.

- Agree -.
- Faith is necessary to receive redemption from one's own sins and one's own smallness and misery. Being a child of God seriously is not being nothing, it is becoming something more each day, as long as even the angels will admire us, despite their spiritual greatness. Faith is also to live believing that everything in one's life has a profound sense to discover in order to grow in interior maturity, and this must be asked of God to help us discover it. But faith is like the truth, the more you share it the more it grows in you and becomes solid and with deep roots, if you keep it only for yourself (in your case, never praying for others but only for yourself, since you are a hermit), becomes something less solid to anchor, and you feel the earth being underfoot. I told you, Faith is true only if you remember to have God and others at heart, and little by little so thinking will grow your sense of deep love for all creatures, and you will say "here is a true man in the image and likeness of God! "-.
- Very beautiful! Really nice -.
- I speak to you of hope - says the woman.
- Yes. I hope to remember everything -.
- The Holy Spirit will remind you roughly of all the thoughts we face

together - she says.

- I listen to you then -.
- Hope is to be under the paternal gaze of God, to feel loved and accepted. Hope is not only in the present that we are called to accept it but also in the things of the past that are reconciled, as we welcome them, from the Blood and the merits of Jesus Christ, from asking for the redemption of our past. Hope is the fruit of the acceptance of God's love in one's life. When we accept the salvation of Christ we are forgiven and regenerated in all our past, as if everything were good in the eyes of God. We are filled with hope. But if after being forgiven we behave badly with those who owe us something, God takes away the joyful hope we had until we make penance of all the sins committed or we do not forgive our debtors from heart as He has forgiven us from heart. The fruit of hope is meekness and being perfectly oneself with whoever meets. Hope grows more to give it to others than to seek their consolations. The hope comes from allowing us to redeem the past from Jesus for his passion, death and resurrection, asking him to apply it to every dark and negative thing of our past until it is healed. Not having darker areas in our hearts will lead us to be luminous from every point of view, and the joy we will always have with us is the outward manifestation of the living hope that dwells in us. Hope is our union with the Father, and its fruit is meekness, that is, being strong in God in everything and situation of life, living everything with positive and serene thinking. Hope makes them indestructible! -.
- What lessons! But now I'm going to write before I miss the words you said - says Francesco smiling.
- Go, go - she says, smiling.

An hour later Francesco calls the two. - I finished writing! -.

- Well! -, says the man, - What is missing? -.
- The charity -.
- And we talk about charity -.
- Well -.
- Charity is our union with the Holy Spirit. It must be said that the things and concepts of spiritual life are understood only with Him, so

it is by doing something for others that we will understand more and more what we believe. Not doing something for others does not bring the Holy Spirit to live in us, and therefore we will always be a bit 'strangers to being true Christians. Being true Christians is not a question of going to Mass only on Sundays, but of living according to the precepts of the Gospel, and therefore loving others, praying for others, giving alms and favors to others. Only this will bring the complacency of the Trinity upon us, make the Holy Spirit dwell in us and give us the right to believe in true Christians -.

- I share -.
- So the enigmas of God can hatch one after another seriously only to those who actively love others. It is as if the various mysteries have seals that only open in the minds of those who practice the Gospel by living the precepts of charity. Love is the fruit of charity, or to feel a sweet feeling of love and communion for God and for others that makes us holy and free! This is the greatest desire of our soul: not to be alone. It also solves your inner problems. There are many who live as if they had a thousand problems to solve, a thousand things that are not right in them, but it is actively loving others that all these holes will be filled, that all difficult mountains will become flat, that all our paths crooked they will become rights. Actively doing something for others, above all, by praying, bringing order and perfection to our soul, and it simplifies us more and more, both in the interior life and in the outer life -.
- I noticed this too. Once I thought only of myself and did not know how to get out of my problems. Then one day I thought that there were so many of my problems that I had better take care of others at least with the prayer, that at least they had what I did not have, and ... I found myself in a short time to no longer have my problems, or to feel anything about it, vanished! -.
- See therefore that our words are true -.
- Yes -.
- The love of God heals everything, and if you continually love others actively, even by offering your work and fasting for others as well as by prayer, God's love flows abundantly through you, and the result is that it heals you too because it is abundant in you ... Then there is another thing to know -.
- Which? -.

- This is especially useful for evangelizers or for people who are often dealing with other people, not for you. It is that we are not with our personal love and our words to convert others to a better life or even to faith - I say even because converting a person to God is a difficult and time-consuming thing - but it is Love of God through us, it is His love that flows through us that blesses, heals, heals, converts, makes life happier and more positive -.
- That is, you say we do not have to live as if we were to change the situation or people? -.
- This is the problem that troubles many people who do not see their friends and loved ones convert to God. They try to do them! On the other hand, the love of God asks us to let Him be done by killing our ego and leaving others free, who sooner or later will open up to the faith. Christians should stay close to people, accompanying them in their conversion to the whole life, standing beside and not in front of them waiting impatiently, or pushing them behind. The Christian to be contagious must not convince the truth of God, must witness what the Christian life and the encounter with God made of his life. In practice it is as if he renounces to make believe in something that those who do not believe understand only as an idea of his head, and tell them "this is what I live! For me it is very normal faith inexistence of God because I notice every day of His presence in my life! ".
- Intelligent! -.
- This is wisdom of the heart. We must know how to work souls with a deep warm and human heart, it is not a question of convincing the intelligence of others -.
- I've never heard such talk! As I listen to them I feel like someone who hears them reveal things that have always been hidden in his heart, but of which he was not conscious -.
- God inhabits the heart of every man, and His truth is inside us all the time, but sin leads us to forget them and remain there waiting for a ray of light. How many talents does Jesus say in the Gospel that every man owes to God? -.
- Ten thousand! An incredible number! -.
- And it's true! Each of us would have ten thousand talents of potential, if only he could find them inside himself! These things that I teach you now you understand and think are already completely

yours, tomorrow you apply them and you enter a little 'more, the day after tomorrow they are quite familiar to your spirit and in three days have become something that has transformed your soul. I do not really mean three days, I mean that it takes time for them to be truly yours. But if you listen to them with a careful heart, they will transform your life for the better, because the holy concepts improve our life and fill it more and more. By virtue of having the truths alive in itself one will never again feel oneself with an emptiness inside, but it will become a burning fire that continually grows to the heavens opening the doors of entry for itself and dragging with it hundreds or thousands of souls -.

- Yes -, says Francesco smiling.
- When a person is truly converted, a thousand people are converted around him! -.
- What do you mean? -.
- That only true conversion is contagious in earnest, and it is very great. "
- I believe it -.
- The saints did not start with miracles, they started with little things. But do you know what they did differently from others? The way they did things. You can give two coins to a poor person coldly, and this is of little use to your growth, or you can give them by shaking his hand and saying "God loves you, Jesus will be near you!", With a warm and deeply human heart. You can do the same in praying for others. Pray with sincere desire for their salvation, know how much even one soul is worth! Pray with deep, warm, loving desire for the good of others and their salvation, and you will reach the top of holiness in a short time! -.
- With this I would say that I really understood what charity is - says Francesco smiling.
- And so now you will write everything - says the man.

7.

Francesco was thinking of himself in the bedroom, sitting on the chair in front of the table. "What concepts! I feel filled with extraordinary things and I can not say they are imperfect. It is as if when they speak they say things that they know because they live in them, they are not just words. The one with God is truly a way in which there is always

something new to learn! I'm stunned! They speak with experience, not with reasoning! "

- And we'll talk to you again a little bit! -, says the woman.
- Can you read my thoughts? - says Francesco taken aback.
- Jesus does not know how to do it! In heaven we look at each other and immediately know what the other person's thoughts were -.
- But is not it difficult? How do you live like this? -.
- But we have all received a purification of the great way of thinking, some in purgatory, some in the early days in Paradise, and we have no problem because we are free in the true sense of the word! -.
- Seriously? -.
- Yes -.
- This Jesus did not tell me -.
- Now I talk to you about listening -.
- Listening? -.
- Yes -.
- Agree -.
- So, as my man told you ... -.
- Is it your man?!? -.
- Yes -.
- Who are you? -.
- Wait up. ... as he told you he is the love of God through us to improve the life of another person. This is useful when a person wants to ask us for help and get out of their problems. The most important thing is not to give our intelligent advice, but to listen with love, to listen with our heart, to give profound humanity support to those we listen to, because we allow God's love to act, to lift from our burdens, to make people feel listen to you. Everyone complains that nowadays nobody listens to the others, and in this thing there is a great truth: that listening raises and heals, when it is done with the heart -.
- Yes! Thank you -.
- But listening is a directly important thing also for one's spiritual journey. Jesus in the Gospel says that there is the sower who sows the word ... -.
- ... and that there are those who do not listen to it, street terrain, and come the birds, or the devil, and take away the words; there are those who listen to it in dry and stony soil, and the word can not

take root but at the first problem it dries up and loses its fruit; there are those who have the brambles, or the worries of the world, and the Word is stifled in him, and there are those who have good soil and bear fruit those thirty, those sixty, who a hundred for each seed -.

- Exactly. Jesus says to the apostles: "If you do not understand this parable, how will you understand the others?". This means that this parable is fundamental -.
- I had never thought about it -.
- This parable says that the most important thing for a Christian is to behave like the Magdalene: listen carefully to the things of God and the Spirit, because if you listen with attentive hearts the Word will enter into it, and little by little will bear fruit. The more you listen to with a careful heart, and think and rethink what you have been taught by the Bible or a teacher, and the more this will grow healthy and well bringing its positive and improving fruits into your life. For this you also need to nourish a lot of the Word of the Bible and the teachings, because you will not be able to convert, but it will be the Word that entered into you to convert, it will be made grow by the grace of God that you receive during prayer or communion, and it will take you within a certain time to an inner improvement and often also a remarkable exterior -.
- I'm a bit ashamed, I should have known that! I have never meditated thoroughly on this subject! Yet in the Gospel Jesus also says that the peasant sows the seed, and whether he watches or sleeps, he does not know how, but the seed will grow and bear fruit! It is about the Word of God! The Word of God is this seed! This confirms what you say -.
- And now I let you go to sleep, but first write -.
- Thank you -.

8.

On Sunday afternoon we find Francis praying in the chapel. He was at Mass at the monastery in the morning.

- Good at Mass? -, says the man.
- Yes, I offered communion for the Spirit of Truth for the world -.
- Maybe they did so many! Heaven would do much less to save you! -.

- I am aware of it -.
- Mystical body -.
- Thing? -.
- Mystical body, today we speak of the Mystical Body of Jesus -.
- Oh yes! -.
- All of humanity is an immense mystical body, made up of innumerable mystical bodies that are groups of people who for one reason or another have communion among themselves. But let us speak of the Mystical Body of Jesus, the Church made up of people who believe in Jesus and the Gospel, and also the Church instituted by Jesus with Peter . The Church is a mystical body of people united among themselves by the Communion of Saints, belonging not only to the earth, but also those of Purgatory and Paradise. We are united by the same Spirit that unites us, the Holy Spirit. We are united because Jesus is the head and the heart of this body, we are the members of this body, each with his task for the good of the whole body. It can be said that there are also other mystical bodies within the mystical body of Jesus, for example there is the mystical body of St. Francis, formed by the friars and anyone living in the Franciscan spirit, there is the mystical body of the renewal groups in the Holy Spirit, who have their own spiritual logic different from other movements. There are therefore mystical bodies with different spirits that inhabit them, but always according to the basis of the spirit that inhabits the Catholic Church -.
- Difficult ... I still think that there are also other mystical bodies outside the Church ... -.
- I said it, there are some, inhabited by different spirits that animate them, sometimes good, sometimes beautiful, sometimes ugly, sometimes bad -.
- I agree, but they are not the same thing.
- They do not have the hope of eternity and the union in the Name of Jesus that unites them ... Becoming children of God requires faith in the Son of God Jesus - says man.
- Yes, however, in general there is a mystical body, humanity, which has within it the mystical body of Jesus that is the Church. Quite right? -.
- Exactly, and this mystical body, humanity, is lifted up, purified, glorified by virtues, by love and by faith and charity of men or is it

lowered, killed and ruined by sins, by wickedness and by the evil thought of men. The actions of every man make good and bad weather not only on him, but also on other men, with the result that we are all in communion among us, and becoming saints, we raise without knowing many men with us -.

- But it's incredible! It is a logic difficult to accept! -.
- But it's the truth. It is not just the prayers for others that influence the world, but also the actions. There are many memories inside our souls that keep the memory of how we acted, what we had in response, what they told us, what we said, what we thought, the judgments they had on us, of the judgments we have had on others and ourselves. If these memories are positive in general, our person is something beautiful in the eyes of God, if they are not, we are ugly and muddied in the eyes of God -.
- Enrich your soul ... this is what you need to do! I never meditated in this way -.
- In this thought you can understand that each person is more or less in communion with many others, or rather has his own mystical body, and how he treated it, he answers -.
- Love your neighbor as yourself ... -.
- So what is Jesus Savior for? If you agree to believe in Him it is His of life to do the salvation of yours, because redeem yourself is difficult, but Jesus paid with his life the perfect and maximum redemption possible, which makes the salvation you if you believe in Him and beg him to be your Savior and Redeemer! We need to ask him to save us and redeem us, because alone it is difficult to do everything! -.
- Explained so it is incredibly beautiful! He with his life saves ours, that we are not so capable of saving. He is the Savior -.
- The Spirit of Truth is like something that lives on the logic, and on holy logic, it is not a matter of feelings. Feelings are important, and we must learn to cultivate good feelings and love, but the concepts and truths in God's logic are also fundamental. Behind every mystery that regulates the life of the spirit there is a holy logic -.
- Behind everything? -.
- Yes, behind everything. And in this way you understand that the soul and the creation are immense recipients of concepts and logics that give it the best form and substance . And the set of these logics

is the personal spirit that inhabits every creature, which defines its truth . These logics can be compared to words - a concept written in the mind and in the heart , because the spirit of every creation is given by the words spoken by God about it, and these sentences together form a kind of program, as you would say, which is the person or creature in its essence. But there is not only the "programming" of God ... there is also our personal -.

- These things "are" the person ? -.
- Yes , because what we really are is our personal spirit to define it, we are free in our "create ourselves" and "recreate" -.
- If it is created by God then it is all good! -.
- It is not created only by God, the spirit of each person is the result of the logic and concepts that have filled his life, is the result of the thoughts to which he has joined and made his own, is the result of relationships with people more or less also that he had, is the result of the words spoken by others who accepted and made his own, is the result of the words he said, is the result of the judgments he received from others, is the result of the judgments he had on himself in every important action of his life. There are not only the creative phrases of God in a man, but also many very own phrases , even the world and also of acquaintances, and personal thoughts and actions that lead both upwards and downwards, recorded in the very many memories of the soul, which the Blood of Jesus can redeem. This is why it is important to be nourished by the Holy Scriptures, it is a sort of "code" that recreates man and fills it with the sacred, and the more we eat this code, the more the soul will go in the direction of God and life True and eternal. But it is also necessary to repent and fight for the sins committed and the bad things that have been done, repentance "expels" the evil from us .
- But it is a very elaborate "program"! -.
- And one heals oneself by asking Jesus often and abundantly to redeem our soul for the merits of His passion lived for us, if we do it the Creation will begin to be somehow alive around us, and we will discover that God speaks to us about Him and of our soul in numerous things that we live in daily life. The intelligent listens in those situations the perception of his soul and grows, the fool lets it pass and remains the same. It is the gift of the Holy Spirit that gives this, and the gift of the Holy Spirit is the greatest gift any man can

wish to have, because having and the gift of the Holy Spirit is having everything! We need to ask -.

- It can not be that every soul is so complicated! -.
- And yes, and this is the reason why every soul is very precious and loved by God, which in any case gives it its freedom -.
- All souls are not precious ... -.
- In the eyes of God they are all, he would like the salvation of all, even if clearly there are souls that he likes best. But if you meditated that being a reactor and a soul that will burn in hell forever for its wickedness is not beautiful, you understand why we are so important for God . But the rules of freedom often bind the hands of God -.
- Agree -.
- How does the Bible start? -.
- " God said: Let the Light, and Light be" -.
- All creation is filled with spirits that are in practice most of the programs, where there are the frasi- code that determine them. Even the Earth itself has its own spirit ... Everything is programmed and reprogrammed by God, for our good, and raised according to our good deeds, and lowered according to our sins -.
- But the earth is not a living creation! -.
- The breath of God we have only us men, or the soul, and this makes us different from other creatures because we are free in our will, in every moment, although certainly we are very determined in what we do from what we were in our past. But the strong man, with saving grace or with his will, can be free in every situation. However, all creatures have a spirit, purified or soiled by the good or bad actions (sins) of men, even stones, not just animals. And what is natural is invaded by the Spirit of God, because it is his creation made with love. In fact, what's better to fill with God than to love him in creation? It is no coincidence that St. Francis is in the eyes of the world the greatest saint. See the creations of men, if they are made in the factory they have little spirit, but if they are worked by hand, with care and dedication, they are full of the spirit of the man who created them, they are something of his own and that says a lot of who made them -.
- We too fill our creations of our spirit -.
- If we put the soul in it, as God did with Creation, and this we can do

also with other men, as Jesus does, especially in nourishing them with the Eucharist, if we put our soul in our relationships, we nourish our personal primary mystical body of our love. It is formed by the people who fill our lives, and it becomes wonderful if we do it, our holy life, our being existed as a good and just thing and worthy of eternal life. We realize ourselves to the extent that we help others to fly upwards ... But this is the moment when we apologize ...".

- Sorry? How sorry? -.
- Here I am, sorry, I'm here too. We really have to apologize -, the woman who had remained invisible until now -.
- About what? -.
- We are Adam and Eve - says the man. "We are Adam and Eve, and we are guilty before men of ruining the life of humanity," the man continues.
- Such as? You Adam and Eve?!? Are you Adam and Eve?!? But how! I had not even thought about it! Yet you feel that you are different men! Why did you come to me? For what reason? -.
- God gave it to us, for our redemption before the eyes of humanity. We are guilty of disobedience to God who has brought the whole of humanity out of Paradise on earth ... But if we were to compare our sin to those who are calmly committed today, we are certainly not the greatest sinners existed! In your person we ask forgiveness of humanity, and whoever knows the work we are doing with you is called to apologize. We wish to be redeemed in the eyes of men. It is not right that we continue to be among the last in the eyes of men. We have sinned so much because we were immaculate and superior to the common man, but the number of our sins is small, and our atonement is very great, because we have lived very long in a difficult life, and because we have been judged by all men. In truth we are also saints in the eyes of God, and we are the forefathers. Love us, please -.
- Forgiveness! - Francesco pauses. - Yes, I forgive you, I want to give it to you, heartily and with love too! And if this can be true for humanity, I do not know, but in the name of humanity I will give it to you, and I will let you know all this because so many will give it to you -.
- It is our desire -.
- Thank you for all you have taught me, thank you for all I have been

able to learn for myself and for others, God bless you! -.

- Now we are going, our work is over, we thank you -.
- Already you go? I've known you for a few days, I'm sorry you're leaving - Francesco says.
- If we told you other things would you be able to hold the weight? We have given you nourishment that is enough for a lifetime, when you apply the things we have told you, you will remember us that we have given to you by God, and this will make the memory of us live in your heart, and so we will always in your heart -, Eva makes a smile.
- I love you, thank you! -.
- Goodbye, a small, great hermit - says Eva.
- Goodbye - says Adam.
- Goodbye - says Francesco.

9.

"They were Adam and Eve! They were Adam and Eve! ", Francesco thought to himself after writing everything. "Jesus, Jesus, Jesus!" Jesus appears to him in an inner vision.

- Do not I care about humanity? And how I cherish it, and this time I gave Adam and Eve to participate in his salvation and holiness. God bless you and bless this work that you will make known! -.

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