

My life with the Kingdom of Heaven

Testimony-teaching on how to enter the mystical life and the Communion of Saints

By Oscar Lepore
April 2015

This book is licensed under Creative Commons, can not be changed and can not be attributed to another author, but it can be spread in any way, and it is possible for publishers to print and sell it freely.

Words of Jesus, what He tells me for you about this work:

"It is not my son Oscar's desire to write these things, the reason why I ordered him to do this work is not up to you to judge him, it is not good to

blame Oscar for being My servant, and I use it for My purposes. He never wanted to talk too much about his gift of living with Me and the Saints, he never worried about it because he felt it was something for him and for his mission and not to show before others. It is the only thing that exists in his talk about certain things, and indeed in this mystical life he spoke only where necessary, and in order to witness the public messages of My and My Mother that he received and disseminated. It does not come from his will.

My purpose in making you have this work is to witness to you my great love for each one of you, the love that I would like to be able to live with each of you so that you know that I do not exclude anyone from the possibility of having a life in close contact with Me .

No one is excluded from the possibility of having an advanced spiritual life, and many are what I would call mystical life. It is therefore for this reason that I command this My son to illustrate not so much the history of his life, very complex, but his way of entering into the real and wonderful life that I offer to My faithful, so that you will have thirst and following the true very wise advice that Oscar can give you too can come to a true mystical life. Do not think that Oscar is self-centered, for the reason that he who is self-centered aims only to be bigger than the others, while the purpose of this book is to make you get bigger and bigger, without jealously keeping the gift only for oneself. So consider it a service offered to you so that you too may receive the great gift of a life perfectly according to My wishes. I will not tolerate insults against him, trust me to make you too reach high levels of holiness. I long for living with you, do not think I just want to look at you from afar. I therefore give you illumination on what the benefits of this work will be in your soul:

- I will put great peace in your souls, and a desire of Paradise so great as to make you run in a quick and happy way in the arms of the Eternal Father;
- I will teach you to reach everything, every gift that the Saints have, to whom one to the other, according to the correctness in My way of managing the life of souls, so that you may be happy and perfect witnesses of the Gospel;
- I will treat you as My personal glories of which I will take great care to advance in the Kingdom of Heaven, you will be immensely protected and brought to great perfection;
- I will reduce your difficulties in understanding the spiritual truth that surrounds you and that is within you. I will make you capable of being kings and queens of your soul;
- I will lead you to great glory and happiness that will be without exhaustion for you;
- I will show that My love for men is able to desire the highest good of every My child, something that you have never known for the lack of science and spiritual knowledge in which you have lain in the world, not for My will, but for

the will of the devil who has made you unaware of the True Life;

- I will take personal care of each of you and bring you to the happiness and completeness of joy you have always desired.

Do not feel unworthy of the gift, but rely on Me knowing that I would like to give everything if you want everything good. I only ask for humility and devotion. Make yourself great in love and you will receive everything. I do not ask you anything else.

Practice what you learn from this writing and you will have as well as I said, knowing that by force of practice it will become possible to defeat every limit as many Saints and many Blessed have done, and the life so dreamed of reading the lives of the Saints will become close to you.

I bless you,

Have Me at heart,

Your Jesus. "

Premise

Do not think that my life has had any special predestination compared to other men, who has had something more than other men and that for this reason I have been predestined to receive messages from Mary and Jesus or to live mystical life or to do many other things I've done. I had a lot of intelligence but I was not the best of men, I was just an IT expert who wrote computer programs at school and had just started university when I converted.

I was a sinner boy as much and perhaps even more than all the other atheists I knew. I was attracted to women and sex, I went to the disco, I played electronic music on the computer, I was aiming to become a great musician of electronic music, I had a philosophical approach to life, I was an atheist, I smoked, I was part of many groups of young people they went out together both in Udine and in Gemona, I had the tattoo of an eagle on the arm (which I then removed with the laser). Nothing special, in the end a person like many others.

I tell you this because you do not think that only those who have always lived in holiness can have a mystical and religious life full of sweetness and intense life.

After my conversion I would read the lives of the saints and wonder: "maybe reach these things, I will never have them, how did they receive these things? How did they become so great? ...". It seemed impossible to get to certain things ... But it is possible, by force of so many little holy things every day is

possible, and the reason why I MUST write this book by order of Jesus and not by my will (I would never have wanted to do it because I do not like talking about myself), it's that all of this is as easy as possible for you too. I never wanted to do it because I do not like to say my personal life with Heaven, I did not care to show you what life I do, it's between God and Heaven and me, but it's not that I would not like it you too have a strong mystical life, that I wish you all! But Jesus ordered me and I obey. Good for you because he ordered me to know where you can get and HOW you can get there ... Jesus desires to have a life of deep communion and wealth with each of us, do not think it's just for a few, if it were for Jesus and for God there would be at least a third of the men of the earth who would have the gift of being great mystics and saints. God would be happy to have such a humanity, do not think he would not want it, the problem is that the devil and sin and ignorance of spiritual sciences make us far from all this, but Jesus always yearns for souls who live (in their free will to decide it) an ever more intense life together with Him and the Father. God created us to delight in a wonderful life with us, not to look down upon us like miserable mud creatures worthless. Being mud-creatures is the departure, but the arrival we must make sure that we have become God's children full of divinity given by divine grace through the power of the Gospel, and become truly, not just as an idea or a way of saying !

After this premise, I tell you that it is not my intention to talk about my whole life, and everything that concerns my life, which is too complicated and difficult, even for me, often to remember everything, nor to tell you about my graces and spiritual gifts. important for this work, or talk about things too difficult to assimilate, but dwell on what is really important and useful for each of you to be well trained on how to get to the mystical and charismatic life simple and clean and straight, to get to to be truly those people who enter the Kingdom of Heaven in all possible fullness of true life that offers ... To whom so much, to whom little, but it is good that everyone cares about this, because Jesus said in His message that He longs for the Church and humanity to be less full of spiderwebs and materialism and much more mystical ...

It is not that strictly material and arid religious life is the true life that God wants for us. It is a pale and fruitless image of what it is to truly live in the glory of the Risen Christ in our hearts! And this tells me Jesus to tell you: "If you do not want the full religious life you lose so much, if you want the true life you have to start it already from this life, and this life is so rich that you will feel nothing to live atheists with the best fortune, respect to what is your life with God. You must therefore fill with certainty that it is not for a little gift that you open yourselves to Me and, in this case, to this work, be wise and make your decision to have only true life truly at heart, the rest is a thing that passes away and with death no longer exists. What truly remains is what you

have gained through your conversion to God and to Love. "
Clarify these things, start.

1. My conversion

Conversion is a gift from God. It is right to ask for it and we must try to obtain it with holiness or work and good deeds for the common good, but it is first of all God's gift. Therefore it is not on my works that I base the fact that God has converted me, because I had both very good and very bad, in good practice I was fighting for a world where the worldly and sterile and empty way of life was humiliated, for a more important and serious way of giving value to his own souls, and I did it with music, and writing and also with the devotion to free software that I saw, with his philosophy, as my emblem of my freedom from the software preset and commercial, from the system to which all others were submissive. All this formed my soul and tended towards things of value, towards an increase in my value as a person, but it was not enough to say that I was worth anything, I also did many other things on which it is not profitable to talk a lot but that I am typical of today's youth.

My conversion was a gift.

I am a son of Medjugorje, but also of Fatima. When I read about the miracle of the sun at Fatima, happened in front of 60,000 people, most of whom were atheists, as a promise of Our Lady for the last apparition of October 13, 1917, this made me realize and exclaim inside me: "But then God exists!". At that moment I felt like a great gift, an opening of my spirit, of my forehead, of the eye of faith, what the Buddhists call the third eye, and the Holy Spirit to be infused in me starting from the head inside me same. It was a spontaneous outpouring, my first life experience of the soul. For me before, only the body existed, and the soul did not know that I had it, it was only an idea, not a concrete and existing thing really. It was like something that made me realize that I was not only body, but also spirit and soul. This pleasant and energizing effusion accompanied me with his thrill for a couple of days. It is a gift that you can get to receive even very often going from the most spiritual and strong priests in the faith to ask that they impose their hands on us for the gift of grace and of the Holy Spirit, it is something that you often do it the better, for the purposes of entering into a full life together with God. Even often greasing your forehead with blessed oil the night before going to sleep is a perfect and perfect idea to get to receive so much Holy Spirit, and it is useful for what God wants to give you through the knowledge you will receive from this paper.

So I went to Medjugorje and I had my first mystical experiences, but they are rather personal to talk about it, I just say something, basically God made me know that I was important to him and that he had great plans for me, but also

that demon wanted to give me trouble and that I should fight a lot. The strongest vision I had was to clearly see two very large clouds, one in the shape of an eagle and one in the shape of a fighting dragon. At that time I still had the tattoo of an eagle on my arm, and the eagle is also a symbol of who is strong in the intellect and in the science of the things of God ... They were not the clouds that I wanted to interpret like that, they were clouds with a perfect and precise shape, a real design. Then I saw another absolutely without looking for this vision, another cloud almost as big as the whole sky with the shape of the eye of the admiration ... By the time I understood that God, in the way I could understand the message, he was telling me that he would give me a little at a time a knowledge of things much greater than normal, and that would have made me fight a lot against the devil, which, with the grace of God, I did evangelizing a lot and fighting heresies and Pharisaism. I repeat, they were not clouds that I tried to see with these shapes, they had them perfectly and independently of me. I tried other times to look at the clouds to see if there were signs for me, but they were always clouds of dubious shape and without clear messages, sometimes a bit 'interpretable but never so clear and clear as these two.

After this experience in Medjugorje, where I also had the wonderful experience of feeling for the first time in heavenly communion with many other people on the pilgrimage, feeling part of a unique body with them, the Mystical Body of Christ, I no longer had signs through the clouds so obvious, I had someone that I knew how to interpret but not other clouds so obvious. There were also other signs, but I do not think it is appropriate to talk about it. But now do not get in the head to look at the clouds continuously trying to invent interpretations, I just wanted to say that from the beginning of my conversion I had already had some mystical experiences ... but this does not mean that those who are well activated can not get even if it's been converted for years and you've never had anything particularly mystical.

In the following six months I had a very intense life of faith ... it was as if I saw all the things of life in a new key, I constantly meditated on new things I had never known, I continuously received gifts from God to understand a spiritual meaning in everything, both of the things I did not know, and of the spiritual keys of a new understanding of the things of Heaven through my personal knowledge, for example starting from information technology or some films I had seen, and also when I read the Word of God He with His Spirit made me understand so many things. I also used to open the Bible randomly to ask God what he wanted to tell me, and so I learned the first way to communicate with God, to make me have words opening the Bible randomly, which I also did on specific questions I needed of an answer. But I will talk about this in a chapter of his own.

2. Times of aridity and difficulty

Unfortunately, opening the Word of God asking Him what was His will often led me to the request to go to evangelize, and I had always been a very shy person and with great difficulty to open my mouth, great difficulties really, since 11 years, I had much repulsion for this, and I did not want to listen and I did not want to obey, in this way I was moving away from the beautiful communion I had with Him. I was also stupidly tempted by the devil that only fasting was important and that if I ate something good I sinned, and stupidly I believed it, and since I often fell into eating good things while I was this stupid belief, I sinned a sin that was actually just in my head, and I closed the streets to God so that he could live well in my soul. These sins had parched me, and therefore I no longer had that beautiful freshness and fullness of gifts of the Spirit that I had just converted.

I was very rebellious a little at a time, and if God told me to go to evangelize I would not go, or I would go very rarely, and if God asked me to leave the house to walk the world in adventure, I did not do it, I walked a few miles to Udine and then I came back. By the time I understood that it was to take me out of the personal problems in the family that God wanted to take me away from home, to regenerate and freely recreate a little like an Abraham who came out of his land would become a recipient of great gifts. But do not think now that being with God means that you end up having to fast a lot and make a thousand renounces, and that you have to abandon everything like St. Francis living poorly around the world. By the time I understood that I was fasting myself to make it too exaggerated, and then to feel bad when I could not, God only asked me for small fasts occasionally, and to eat serene in the days when I did not; I would have never asked if I had obeyed him when he had asked me clearly how he wanted to go and consecrate me with the Legionaries of Christ (which he did not ask me when I started activity of evangelizer, and consecrate me could have prevented my main job - I'll tell you right away, there is no ONE God's will, or you do that or you're screwed, it's not like that God can have new ones if over time the vicissitudes of life show new or better possibilities, so it was for me). We say that God needed to pull me out to make me capable of being what he had dreamed of doing with me, but as I said the first years I was not very obedient and I was risking my soul with my disobedience. God, however, is faithful and when, as I will say, I began to do His will for evangelization, a fantastic world opened to me and full of all joy and happiness! In the end what I did not want and that was God's main will, evangelizing, turned out to be just what I had wanted all my life to fully

realize my person. God brings you to complete realization through what you rationally do not understand, that you must believe by faith, but which then turns out to be exactly the path that led you to realize your greatest dreams! (I am not saying with this that you are all called to evangelize, be serene).

3. Charismatic catechesis

An important thing of these times, despite having problems of obedience to God, is that I went to many meetings of catechesis and charismatic prayer with the groups of the Renewal in the Holy Spirit (which I recommend everyone to attend). In these groups I have known a way of living the very charismatic and joyous faith, which is not that too monastic or parochial, but a way in which so much prayer was shared in a free style of praise and thanks and so much invocation of the Holy Spirit. In joy and happiness, things very useful for complete holiness (a saint said that a sad saint is a sad saint!). In addition, I received many charismatic teachings from them that gave a charismatic approach to my way of understanding the faith, which you can see in all my books and videos I've done.

The first few years I was in their groups I was closed and frightened to open it to say my praise and thanks, I was really afraid to be judged, as if I were not worthy to open my mouth and if I did it all would look wrong. But after a few years I began to open my mouth too, and more and more, more and more! They helped me to defeat my fear of neighbor and to manifest my identity without fear of being judged, which I achieved even more with evangelization. In one of these meetings, with two Belgian spouses who gave me the best charismatic teachings, Pierre and Lawrence, I met a great truth that transformed my life: "The more we give the truth to others, the more we understand and know and we live". This truth led me to have a great love for evangelization later, because when I started to really evangelize I discovered that the more I gave the mysteries of God to others, the more I understood them and lived better and better! They were really right!

I attended these meetings and made pilgrimages to Medjugorje and other places of pilgrimage, and I was like one who receives immense treasures in the heart ... but I still did not know how to put myself to practice them seriously and share them. I received but did not know how to put into practice, even if I thought I had already understood them from the beginning. Let's say I had too many things on my mind to realize that the answer to my problems was only in practicing what I had already learned. The truth is that it took time to get the seeds to bear fruit. One of my big mistake was not to use my skills with the Internet right away to evangelize and spread the truth ... I thought it was

somehow incommunicable to evangelize through the internet ... but if I had done so I would have avoided so much aridity and sufferings due to my not sharing what I had received, and I would have, as I said, understood much more quickly with my heart the truth that had been sown within my soul by all these people.

The truth is that the more we spread it and practice it the more we actually own it, the more we hold it for ourselves without practicing it and without spreading it, and the less we possess it. Always remember that you have incredible media with the internet and with the printing of photocopies to distribute, and the more you spread the truth and the more it will be yours seriously.

4. The first fundamental tips to prepare for mystic life

In the meantime I still practiced and practiced the basics to be able to say that I really were Christians, the main indications of Mary at Medjugorje valid at whatever level we arrived, in fact the sacraments are very important to open the way to Heaven for one's soul, and also and especially prayer, which opens your heart and allows God to enter more and more. We must allow ourselves to be saved from Heaven, and in order to do so we must straighten up our paths because it is easier for God and Heaven to reach and touch our soul and our heart. In fact, the best way to save yourself is to LET SAVE! Our task is not to become saved and holy with our human strength alone, but to allow ourselves to be saved and sanctified by the grace and love of God until our soul lives and does good above all through the Spirit of God and the Love of God living well in us! In practice, the sacraments are used to open the doors and straighten the roads for God, not because so WE ONLY BECOME SAINTS AND PERFECT, but because God FINALLY OPEN DOORS AND CAN COME TO MAKE SERIOUS CHILDREN OF GOD, and full of Grace and Holiness. This concept is important, let us often meditate on it, it is the road to true holiness which is the true fruit of great quality.

So I went to Mass every day trying to take Mass seriously, often confessing my sins to the priest, and praying the Rosary every day.

Since the purpose of the book is not so much to tell you about my life, but to explain roads and testimonies to get to a mystical life (and to the Communion of Saints), we also begin to explain a bit of advice.

The Holy Mass does not live in an arid way, the first times I attended but without great understanding of what I was doing, we say that it is normal the first time to live the Mass in a non-fruitful way, but if you give to do Mass is

and always remains of marvelous importance. Therefore, at Mass we are witnessing the sacrifice of Jesus for our salvation from our sins and for our sanctification. So we live the Mass knowing that Jesus is giving us His life, and we live with great reverence making communion with all possible intensity, we speak with the Eucharist-Body of Jesus that we hold in the mouth long before swallowing, blessing, let's say thank you , let us ask him above all for the purification of our sins, telling him what sins we have committed and from which we want to be cleansed (sins that we have already confessed to the priest for forgiveness but which must also be repaired or expiated with communion, prayer or fasting). I have had a great experience, namely that my kneeling and devoutly receiving the communion in the mouth made me exult from Jesus and receive much, because He cares very much for the utmost devotion even in external acts, it is the Body and the Blood of the King of the Universe we receive at Mass, and therefore being lukewarm with Him is not the best way to get treated as His super-beloved children. The communion can hold only the priests who have consecrated hands in their hands, and anyway those who do things in a lukewarm manner will always be treated by Heaven in a lukewarm manner, who does things devoutly and ardently towards Heaven, will be treated in devout and ardent way from Heaven. It is true and I tell you for life experience! At least take communion in the mouth, if you are afraid to kneel for the judgments of others.

With time, communion will make it ever more intense, you will always put more and more heart in doing it and you will realize more and more how it is essential to feed the soul in the same way as it is essential to feed the body, and then you will get so hungry to make communion.

Communion especially in reparation and atonement of your sins, the first times, and then asking to be filled with grace and the Holy Spirit, and then learning to offer it for every important thing for the salvation of souls and the world. So you learn not to waste time on things of little importance but offer communion often for the conversion of sinners, for the holiness of the Church (which is very important for the salvation of the world), for the glory of God on earth, so that they may be inspired by movies, music and books that lead to God and to Heaven (which saves so many souls), and to the people you care about, and you will have your rewards, both in Heaven and in your future journey, because "to whom has (given) will be given and will be in abundance, who has not (given anything) will also take away what he thinks he has. "

In the early years I felt nothing exaggerated about communion, but by dint of devotion I began to feel the Grace and the Holy Spirit fill me every time I commune, but the soul must rise from the mud of this world in order to arrive to these experiences, and therefore first of all so much reparation and atonement of sins during communion, and ask for Grace and Holy Spirit, then

later offer Communion for others, in this way you will progress faster than I have spent years understand that I had to get rid of my sins to improve my personal situation ... I only worried about offering communion and prayers for others and this made me dear to God, but if I had been smart at least two communions a week I could have done to the purification from my sins and to receive grace and the Holy Spirit and the most important gifts: wisdom of the heart, purity (very important) of the soul, humility, charity, perfect knowledge of the the truth, spirit of prayer, etc.

Doing something for others is mainly done through the Rosary anyway. Pray often for others, for the world, for the salvation of all. The Rosary is very powerful, all the mysteries of the Rosary have important effects on us, it is as if they fill us with the life of Jesus and Mary. Unfortunately, the first years I did not pray more than a rosary or two a day, but the Rosary is the main road to holiness, so more rosaries pray during the day and it is better to fill with grace and the Holy Spirit until you become saints seriously like God commands. There are many ways to pray and I will talk about it, but the Rosary is worth more than all, and the more you pray and the more the Madonna will fill your soul with so many spiritual gifts that will enrich you greatly, and of safety of the soul because it is part of his promises for those who are devoted to the Rosary. In this way you will also become more skilled athletes of the Spirit, because with the strong devotion to the Madonna you become really skilled athletes of the Spirit.

Confession is very important to do with devotion and conviction. Do not worry about telling all the flaws of your life, the first time you tell your story knowing that we are giving it to Jesus, and then the other times we are only concerned with listing the various sins that you have not yet confessed until free the soul well. Confession must be done with seriousness and determination, we must not waste time to excuse our sins, but only to list them, to say them, to admit them, to confess them. In this way we will be transparent for Jesus and for Heaven, and then He will love us more because there will be no falsehood and masks between us and Him, it will be for us our friend who knows us intimately as nobody knows us. Do not worry about the priest, he is only a sacramental means to get to Jesus, and you do not have to be afraid to reveal things that you have not told anyone, is obliged to reserve on your account, can not (and does not want, I assure you) talk to anyone.

Confession will lighten you, free your conscience from sins, drive the devil away from you. But remember that confession is for the forgiveness of sins, and it must be done by seeking to have contrition of the spirit, but it also requires some serious reparation and expiation of sins, so that sin can be

annulled and no more ugliness of the sins. soul.

I explain better: sacramental confession free from having to expiate in purgatory and give forgiveness, but the ugliness of sin and its effects remain a bit, until you have sheltered them-expiated, and it is also true that if you do not do it with prayer or communion or fasting God will do it through not too wonderful experiences lived in life. Regarding the discourse if you save people who have repented of their sins before dying but have not confessed, these people if the repentance was sincere are safe, but through purgatory, it takes the sacrament of confession lived earnestly to be free from having to expiate in purgatory. Clear? I hope so.

So you often pray in reparation and atonement, like the chaplet of Divine Mercy over and over again for every kind of sin committed until you feel the soul liberated for good ... somehow the soul SA when sin has been expiated and it takes a bit of patient work of prayer, sincerely waiting for the conscience to tell us that we have really expiated and repaired sin, at least for the most part. You can also do fasting on bread and water on Wednesdays and Fridays, or with Communion, which is very strong being Jesus himself. In any case it is important to purify oneself decently, if you want to have a wonderful life and without suffering. Yes, because the sufferings come from the leaven of the sin accumulated within us, if we expose sin and purify it, then we have almost no more suffering, we are always in joy!

These are the first things, but those who practice things like this for a long time should already have a soul that is sufficiently purified and sanctified. However, I say it both for these things and for the many next things I will say, try to do what the Spirit of God inspires you day by day, according to His plan that outlines day by day, do not take what I tell you as if you suddenly have to do everything in a week, let God guide you that what we are talking about is to reach the highest spiritual gifts of which I will speak, it is not for the simple salvation of the soul, of which I think that in general who will read This book is already quite safe ... you do not need to run around frantically. At the finish line you get there slowly and well, without obsessions that you have to run like crazy. Practice slowly and well as you succeed and you will arrive at the finish line without having too struggled and without sweating.

5. My first mystical experiences

My first mystical experiences are particular, I felt God give me messages through the homily of the priests at Mass, or, reading the new messages of Our Lady in Medjugorje, I sometimes had sentences that seemed to have been said

for me, or even happened from other sources of messages ... I intuited that God had a great project on me but I did not know how to understand the way to go.

Even through Sacred Scripture, open at random reading where the eye fell, I found God's answers to my questions, but understandable answers did not always give me because I did so many and insistently questions I wanted answers to, and sometimes I was a little hateful as I broke, without realizing the devotion and reverence that I should have in relating to the God who created the universe in asking questions, and in wanting answers ... He also made me a bit 'stupid for a while, having this vampire mania to ask for answers to my questions ... I would have done much but much better to look for the answers from my praying so much and then be silent to hear if God would infuse a few words into my heart, because those are the true messages that lead you to proceed safely on the best path and sent to Heaven, opening the Bible a hundred times a day is something that can make stupid and ruin the soul, even if sometimes you can do, two -three times a day. I have done very little for a few years, and when I do so I pray with devotion before doing so, and God always gives me clear and understandable answers to me with a little effort of the intellect. But I do it only for really important things on which I want to have further confirmation of what I receive with prayer and dialogue. I do it only when I want to be 100% sure about a discourse that is already among us in my inner life together with God and Jesus. opening the Bible a hundred times a day is something that can make fools and ruin the soul, even if sometimes it can be done, two or three times a day. I have done very little for a few years, and when I do so I pray with devotion before doing so, and God always gives me clear and understandable answers to me with a little effort of the intellect. But I do it only for really important things on which I want to have further confirmation of what I receive with prayer and dialogue. I do it only when I want to be 100% sure about a discourse that is already among us in my inner life together with God and Jesus. opening the Bible a hundred times a day is something that can make fools and ruin the soul, even if sometimes it can be done, two or three times a day. I have done very little for a few years, and when I do so I pray with devotion before doing so, and God always gives me clear and understandable answers to me with a little effort of the intellect. But I do it only for really important things on which I want to have further confirmation of what I receive with prayer and dialogue. I do it only when I want to be 100% sure about a discourse that is already among us in my inner life together with God and Jesus. and when I do so I pray with devotion before doing it, and God always gives me clear answers that I can understand with a little effort of the intellect. But I do it only for really important things on which I want to have further confirmation of what I receive

with prayer and dialogue. I do it only when I want to be 100% sure about a discourse that is already among us in my inner life together with God and Jesus. and when I do so I pray with devotion before doing it, and God always gives me clear answers that I can understand with a little effort of the intellect. But I do it only for really important things on which I want to have further confirmation of what I receive with prayer and dialogue. I do it only when I want to be 100% sure about a discourse that is already among us in my inner life together with God and Jesus.

Returning to the early years, to the prayer groups of the RnS "Renewal in the Holy Spirit" (which, again, I highly recommend to everyone) I often heard words addressed by God to me through the people who prayed and prophetically free (for me he wanted to go every Monday evening to the Renewal), or in their charismatic catechesis I received exactly what I needed ...

Sometimes I had the impression that God also used the material world in which I moved to give me messages through concrete things ... Over time I discovered that it was true and it does so even now, much more than before ... only that it depends on being in a state of grace and great blessing to receive the best things, but since the first times I was in martyrdom of soul many of the things that came to me through the material outer world were not really beautiful ... martyrdom soul is like accepting to stay for a while in a state of voluntary curse to satisfy a bit 'the wrath of God against men as a victim soul ... naturally having done so brings so many blessings, but as long as you're in it is terrible and I do not wish it to anyone because for me it was very bad because I could not live it well, and I'm talking about this topic now because I've never seen anyone know how to explain this well, and someone can be useful, since sometimes Jesus and Mary in their messages speak of victim souls and of soul martyrdom and there is a lot of ignorance on this subject.

6. The martyrs of soul

Well, if there is a reason why I have spoken to you abundantly about praying and doing things in reparation and atonement for sins, there is a reason. The reason is that I had not done so and I had an enormous amount of sins (for example the horror films I had watched as an atheist), and this, if one offers oneself as victim souls or accepts the mystic cross, can cause martyrs of soul of purification that I wish no one. And I also tell you not to offer yourselves as victim souls for the martyrs of the soul, unless it is already years since you are solid in the Christian faith, because I who had done it immediately I proved that with a soul as ruined as I had I certainly was not a

good idea! I speak to you of the martyrs of the soul but I DO NOT want you to ask them, I'll talk about them only because for some it is useful to know, but they are not necessary for the purposes of this book. We soon have much happier and happier things to talk about!

The purification from sins is necessary to have a soul suited to the mystical life, which sometimes this life can give little soul martyrs, even if we have not offered ourselves as victims of expiation, and therefore better purify immediately with prayer, Eucharist and fasting instead of praying for all at once but without realizing that we have a soul with so many black things and a heart ruined in many things ... easy to be a tribulation to the devil. We must ALSO AND ABOVE ALL to pray for others, as much as possible, but we must ALSO keep in good consideration that the more one is purified and improves the soul the better. To purify the soul from one's own sins also brings great freedom and purity of spirit, which cause so much joy and joy, they take away from all the gloom and sadness that sin gives. C 'it's a lot of work to do, but it's better, and this is one of the best crosses that it's good to bring, given the results.

I only speak of the martyrs of soul because I know that sometimes God asks them, but REPEAT, if you do not have a Christian path consolidated by years of Christian life and devotion, do not accept the martyrs of the soul, in case you happen to feel called to some things, say to God: "Only normal crosses, we could talk about mystical crosses when I became a Christian matured by so much experience". I now explain something about what I have experienced.

Following a meeting of charismatic catecheses about a year or so after my conversion, for the first time I heard the voice of the Madonna in my heart, a single phrase: "Do you accept the Cross?". I answered yes. And my martyrs of soul have begun. If Mary did it with me it was because she had special plans with God, and she knew that I was very strong in suffering (I had already suffered so much and mildly in my life before the conversion), but if now I could change my past I would have preferred to have to accept the mystical cross AFTER AT LEAST three years of Christian life. But I have attracted this thing, Maria has only responded to a naive offer of myself that I had done a few days before all this.

It is necessary to know that these soul martyrs are however extremely meritorious, it is enough not to give in to despair. I do not recommend them because you can get to great things without them, but they are suffering that even if they are heavy at the moment, God uses them for the salvation of many souls and for the blessing of the world, and that, at some point, after some year, repay us in a formidable way of having data. In practice it is about being victim souls who suffer the state of temporary curse for the salvation of

many. Only that I had never prayed in reparation for my sins, and I had watched so many horror films before I converted, and other serious sins, and therefore since I had not worried about getting forgiveness with plenty of repentance and purification, the devil was able to transform my soul martyrs into often rather terrible experiences ... In practice, I have often lived as a cross of hell, rather than as a purgatory cross, because of how I did not know how to live the victim of expiation in a manner straight and pure and with simplicity ... I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. In practice, I have often lived it as a cross of hell, because of how I did not know how to live being a victim of expiation in a straight and pure way and with simplicity ... I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. In practice, I have often lived it as a cross of hell, because of how I did not know how to live being a victim of expiation in a straight and pure way and with simplicity ... I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. I was still a very complicated soul. Let's say that the normal martyrs of the soul are much quieter than those I have lived, especially if they are accompanied with so much prayer and devotion to God and to Our Lady. I did not know it but if you live them and offer their sufferings every day to God FOR YOUR INTENTIONS AND WILL, they soon become much easier than I lived them, I was very desperate and I prayed much less than I would have due. soon they become

much easier than I experienced them, I was very desperate and I prayed much less than I should have. soon they become much easier than I experienced them, I was very desperate and I prayed much less than I should have.

I do not want to talk too much about this because I do not want to frighten you with bad things, the soul martyrs if you want to accept them it is better to do AFTER having been cleansed well from serious sins and IF it is God's will, because God from these experiences only to those who are very strong and able to bear them without losing salvation. What does it mean? That during the martyrs of soul it seems that everything is over, that now you're at the mercy of the devil and you're screwed, you'll go to hell and you can not hope for anything for yourself, but in reality it's like you live for a few years or month in the midst of storms and darkness without knowing where you are while in reality God conducting the boat is taking you to a new, wonderful continent! Until you have arrived at the new continent where God gives you life, it seems you will now be hated by God in hell forever, but when you arrive you realize that it was only a very hard purification to become cleansed and worth living on the new continent. It must be said that if I had it so hard it was also for all the horror films that I had seen before the conversion ... At least I was able to expiate this ugly sin I had done, but, as I said, it was better to accept to become a soul victim at least three years after conversion, and after having made a decent purification of sins, at least. It must be said that if I had it so hard it was also for all the horror films that I had seen before the conversion ... At least I was able to expiate this ugly sin I had done, but, as I said, it was better to accept to become a soul victim at least three years after conversion, and after having made a decent purification of sins, at least. It must be said that if I had it so hard it was also for all the horror films that I had seen before the conversion ... At least I was able to expiate this ugly sin I had done, but, as I said, it was better to accept to become a soul victim at least three years after conversion, and after having made a decent purification of sins, at least.

It is much more important to dedicate oneself to prayer than to be thirsty to sacrifice oneself for the salvation of a whole world, deceiving ourselves that everyone will be saved if we do this. Prayer is often done even more, and anyway, since with the advice I give you you will arrive to the wonderful continent even without experiencing the martyrs of the soul, I will not be the one to tell you that it is a good idea, even if God tells me that it is something that if it deems appropriate, it can sometimes ask for it, but always protecting the spirits.

In the martyrs of the soul we must remember that we bless God and Our Lady more and more will be easy protection and victory over everything, with prayer and the rosary sooner or later these adversities are overcome, and then you will be under a great nice sun. However, I do not wish it, let's say that I asked

God for projects of great importance, he wanted to make me very knowledgeable about the spiritual world from many points of view, because I had the skills that few have, on difficult subjects in which few can help.

If you are concerned with purifying yourselves well from sins there is certainly no need of this thing, therefore you are abundant in repairing sins, better prayers and fasting or penance than the soul martyrs or purgatory (which I presume may be similar) to what I lived, for many things).

7. My first meeting with Our Lady and then with Jesus

Before my first conscious encounter with Our Lady, I had already had a vision of her at the beginning of my conversion, but I had stamped her as my fantasy ... maybe I had believed and had begun to speak with confidence that she was really present ... I would have come to the consciousness that it was not my invention in a short time. In fact, the first mystical input God gives us in a form that seems to us to be our mental projection, and it is up to us to play the game and try to understand its meanings up to the true power of mystic life.

Another experience was a day when, by the advice of a charismatic one, I stood before the tabernacle saying to Jesus: "tell me the words you want me to write". I took notes and pen and wrote. At the time I believed in it, he told me to focus on reading and meditating on the Gospel before worrying about saying so many rosaries a day, to meditate deeply on the Word and nourish myself with it. But then after a few days I had made up my mind that I had invented everything and that it was the result of my imagination. It took years for me to recognize that this personal message really had the best advice I would have to follow during that time, how well it would have made me follow them with seriousness. As you can see, the first mystical experiences begin as the water that flows between the fingers, in a natural way ...as long as we do not believe in it and do not close our cupped hands, we do not know that we are truly receiving something. This exercise of making you inspired by Jesus to write what he suggests I suggest you do it often, it will be a great help if you do it often to get to hear clearly sooner or later the voice of Jesus (by experience) and start more easily your mystical life. In fact it is from what appears to be nothing that begins, before arriving at the mystical life, and then at the power in the Holy Spirit of mystic life.it will be a great help if you do it often to get to hear clearly sooner or later the voice of Jesus (by experience) and start your mystical life more easily. In fact it is from what appears to be nothing that begins, before arriving at the mystical life, and then at the power in the Holy Spirit of mystic life.it will be a great help if you do it often to get to

hear clearly sooner or later the voice of Jesus (by experience) and start your mystical life more easily. In fact it is from what appears to be nothing that begins, before arriving at the mystical life, and then at the power in the Holy Spirit of mystic life.

This is to tell you that the images and thoughts that pass through your head as you pray and that you mark as your imagination can often be a serious gateway for important discernment and to understand the nodes and problems that have to be dissolved, and even for mystic life. You have to decide to give us weight and to communicate with God or with Jesus or with Mary about these things in order to have the gift of understanding them.

But my first conscious encounter with Our Lady had more power, and now I'll explain it to you.

I had been in a community (Missionary Community of Villaregia) to do ten days of experience and gather food and primary goods for the poor. Being in the midst of these missionaries and the young people who frequented this experience has regenerated and recreated me a lot, because it was a very charismatic community where everyone was for everyone, and everyone received from everyone, and this made me an enormous asset of regeneration. Before the food gathering mission of the last four days, the priests and the consecrated have all laid hands on us boys for the gift of the Holy Spirit, and since they have laid their hands on at least five consecrated persons, that time I received the gift of Holy Spirit with a much more transforming power than many other times before I had my hands laid on my head (in Medjugorje or RnS). He really transformed me, he put into me a joy of living with a wonderful and intense God and I cried for two hours freeing myself from many sins of the past, with a real and profound repentance.

Back home I had the lighting that if I was so afraid to preach in the city aloud, I could simply write a testimony, photocopy it, and then distribute it to the youth of Udine on Saturday afternoon distributing the streets without dwelling too much on anyone .. I was still weak to be able to stop talking to many people who would have made me "the devil's lawyers"!

I took my first testimony from the enthusiasm for the new idea, which you find in the book: "The power of the Cross", in the chapters on evangelization. In this text I wrote about how for me God was not an idea, but a person who had totally changed my life, and that somehow I realized that near each of us there is Heaven, there is Jesus, Our Lady, the Saints, our dear ones of Heaven (and this has brought me many additional blessings, fortifying that communion of saints which was still only a germ very unconscious of what is now).

So I made the photocopies and that Saturday afternoon I distributed a few hundred to the young!

Well ... The effect of return was immediate, because that same evening I

began to feel inside of me the voice of the Madonna, I felt it inside my heart, that spoke to me and instructed me. Apparently the evangelization powerfully and forcefully, which the Church does not like to follow (she prefers not to disturb anyone and stay closed in church), is the greatest way there is to have the best charismatic and mystical gifts! But I have always seen that there are very few who have understood how much to evangelize, they are all that stop at their fear of the judgments of others ... Judgments that you lose fear in a short time if you decide to want only the esteem of Heaven .

The Madonna I did not see her yet, but I felt her voice inside my heart, I felt her words come from the heart in inner expression and reach my mind becoming clear!

In the following times, Our Lady taught me to pray in a more charismatic way, she invited me to pray the chaplet of Divine Mercy, looking with faith the blood and the water that came out of the merciful Jesus' breast in the unnamed image, made me pray the Rosary meditating even more well before the various mysteries, invited me to enunciate every mystery well saying everything I could about the mystery before starting to pray, for example if I said the mystery of the Annunciation, I was not just saying "The Announcement of angel ", but I said" The annunciation of the archangel Gabriel to Mary Most Holy, his yes to the will of God and his conception of Jesus through the work of the Holy Spirit ".In this way, over time I discovered that we receive the fruits of the mysteries much more than we receive them to pray in a cooler and less generous way, that is, without making a serious thought about the mysteries. Moreover, I later realized that all the mysteries are important to pray, because they all have important fruits for our sanctification, while I first prayed only the sorrowful mysteries because I was determined that only the Passion of Christ is important to meditate and pray .. It is undoubtedly the most important thing the Passion and Resurrection but by dint of being fixed on that one and enough I lacked so many very important spiritual gifts that the mysteries of joy, light and glory would have given me right away. For me there was only the Cross ... but over time I realized that even the thirtyyears of hidden life of Jesus have a redemptive value, even His merits of evangelization, of chastity, of wisdom, etc. etc. And then staring obsessed only on the Cross ends you can also attract some cross too ... In fact, over time I realized that more than wish to have too many crosses was and it is better to worry about bringing my normal daily crosses dates from life and given by the religious practices to be carried out, and to adore Jesus Crucified to repair him of his sufferings and to obtain redemption and purification and thanks in abundance for everyone and also for myself. This is a true cross to want to bring! In the end it is not necessary to have very heavy crosses of inner mystical tribulation to be able to feel true Christians, just bring the light yoke that Jesus offers us day by day ...it is more

important the devotion and gratitude than to be obsessed with wanting incredible crosses to "deserve" to be worthy of God ... God loves us already, has not asked us to suffer at very high levels, at the level of His Son (no more of him, 33 years of immense crosses for the salvation of all humanity!), he simply asked us to live for him and to work for him, but with the power of the Risen Christ who gives us rather light crosses and helps us to bring them as our Cyrenian! So, love for the cross and willingly bring the crosses that are presented in life, but never want heavy and exaggerated crosses, because then they could arrive and I made the experience that can be greater than our strength if we do not know how to bring them with unshakable joy and unshakable faith (and I had collapsed after a while 'time that I lived these experiences, because they were not yet seriously rooted in me)! It is more important to worry about filling every hour of one's life with so much devotion and heartfelt love for God and for Jesus and for Mary, than to put ourselves in mind that the more we are given a heavy cross and the more we save the world ... parenthesis the world the more you evangelize and pray for it and the more you realize that it is infinite to evangelize and lead to conversion, above the possibilities of a single person, and I say that at the moment I have made 100 million individual advertising payable on Facebook - for about 10,000 euros in 5 years -, and 190.000 people enter my website!). So more than to save the world by immolating yourself on a cross of heavy mystic suffering, I invite you to bring the best crosses, those of continuous prayer for the world and for all, as well as for yourselves, that of going to Mass every day, and those to offer everything you do during the day with good will and with a positive spirit of the "Yes" taught by Mary. As I said, if you must, at least expect to have three years of experience of Christian journey before wanting, asking, accepting higher crosses, you must be strong to live well, if you have that vocation. those of continuous prayer for the world and for all, as well as for yourselves, that of going to Mass every day, and those of offering everything you do during the day with good will and with a positive spirit of the "Yes" taught by Mary . As I said, if you must, at least expect to have three years of experience of Christian journey before wanting, asking, accepting higher crosses, you must be strong to live well, if you have that vocation. those of continuous prayer for the world and for all, as well as for yourselves, that of going to Mass every day, and those of offering everything you do during the day with good will and with a positive spirit of the "Yes" taught by Mary . As I said, if you must, at least expect to have three years of experience of Christian journey before wanting, asking, accepting higher crosses, you must be strong to live well, if you have that vocation. accepting superior crosses, you must be strong to live them well, if you really have that vocation. accepting superior crosses, you must be strong to live them well, if you really have that vocation.

Let me explain again, Christians must love the Cross and bring it willingly, but the first few years must ask whether they really feel the vocation to the Cross, only small crosses, not great crosses, because they are FULL of Christ and therefore Christians really are the result of so much EXPERIENCE of Christian life lasting for years, in which the presence of Christ has rooted well and deeply in us, not of having known everything because another has explained it to you and therefore you think you already have all the notions well rooted in you to have the ability to carry big crosses. I had notions of the highest level, but I had not yet done much practice because they were rooted in me, and so the first martyrdom of my soul I lived well, but with others it has progressively got worse and worse, because of my hypocrisies and never purified dirt from the past, on which the devil played to make life difficult for me. Do not ask the great crosses until you have an EXPERIENCE of Christian life for AT LEAST three years! Then if you have become robust you can also ask them, of course, because of the great benefits they give them, like me the Cross (much more beautiful) of having to evangelize so much at first seemed tremendous and terrible while now is the source of my greatest and beautiful delights, and evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. on which the devil played to make life difficult for me. Do not ask the great crosses until you have an EXPERIENCE of Christian life for AT LEAST three years! Then if you have become robust you can also ask them, of course, because of the great benefits they give them, like me the Cross (much more beautiful) of having to evangelize so much at first seemed tremendous and terrible while now is the source of my greatest and beautiful delights, and evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. on which the devil played to make life difficult for me. Do not ask the great crosses until you have an EXPERIENCE of Christian life for AT LEAST three years! Then if you have become robust you can also ask them, of course, because of the great benefits they give them, like me the Cross (much more beautiful) of having to evangelize so much at first seemed tremendous and terrible while now is the source of my greatest and beautiful delights, and evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. Then if you have become robust you can also ask them, of course, because of the great benefits they give them, like me the Cross (much more

beautiful) of having to evangelize so much at first seemed tremendous and terrible while now is the source of my greatest and beautiful delights, and evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. Then if you have become robust you can also ask them, of course, because of the great benefits they give them, like me the Cross (much more beautiful) of having to evangelize so much at first seemed tremendous and terrible while now is the source of my greatest and beautiful delights, and evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. and to evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience. and to evangelize the whole world if I had the opportunity to do so, it has become for me a drug to evangelize others! I do not invite you not to want the Cross, I invite you to take it in small doses according to your real abilities until you are robust thanks to your experience.

Returning to my first mystical experiences, Mary helped me to make the presence of Christ incarnate in my soul, spirit and body, because "Whoever eats My flesh and drinks My blood has eternal life!". Exactly, INCARNATION OF CHRIST IN US! "It is no longer I who live, but Christ lives in me!" He taught me to expand the presence of Christ in my soul starting from the brain, filling the heart, strengthening my spirit. The early times when Jesus began to speak to me he reproached me for what I had been rebellious and for how I did not allow him to truly incarnate in me, to have "solid and concrete" communion (really!) With me, because of my continuous search God opening the Bible with a thousand questions and objections instead of worrying about letting him take possession of me through prayer, and through the practice of what I already knew to do in those times, such as charismatic prayer, charity to the poor and evangelization via the internet. I was so worried about looking for answers that I did not give space to the entry of Heaven into my soul! And the entrance to Heaven in our soul comes from being open to us to do good for others! You open yourselves, Heaven enters.

However, he scolded me for a short time, then he loved me with great sweetness.

Maria also made me read the book "the imitation of Mary", which is a kind of imitation of Christ but centered on Mary, because she wanted me to be impregnated with her qualities.

Also during this time Maria taught me the most important things about forgiveness, she told me that I had to forgive my father, my mother, my ex-girlfriend and my sister, and she told me to pray long before the cross the rosary or the chaplet of the Divine Mercy to give him the forgiveness that would free me from so many harmful bonds accumulated in life. So I stood before the cross and said: "Lord Jesus, you died for all but you can say that you died for me and for my father, because you did it for each of us individually, for our good, so , for your passion, death and resurrection, I ask you to purify and heal our relationship with your grace and mercy, and free us from mutual wounds and resentment so that we may return to being reconciled and happy to live together! I allow the love of God the Father to flow through me and heal and heal our relationship with his healing balm that heals every wound, that flows in me and heals us ", and then I prayed the Rosary for this intention. I have prayed for several hours for each of them, because with the parents and narrower people it takes more work to heal a whole life lived together and to obtain a much more beautiful life, for the effects of prayer. Afterwards I did this for every person who hurt me or made me suffer in life, until I reached chastity of heart, or the heart was no longer "losing spirit" because of the wounds that made me continually lose the Grace and the Holy Spirit of which I filled myself in the charismatic prayer meetings, but had become strong and firm and robust, there were no more cracks and loopholes, and my strength and strong joy was greatly improved!

You have to think of the heart as a beehive where every cell represents a person in your life, and the people you want to know are the ones with the largest cells. Your task is to make sure that there is no poison in almost any cell, but rather, there is good honey in every cell, with each person, and this you do by dedicating some time of prayer to each important person or almost important or determining to get your heart back healthy and clean and happy. Try to do it until inside your soul you feel that somehow there is only honey left in them, this is perfection, but even simply doing a few minutes with intensity can sometimes bring great benefits. However, if you want the best to do, because those who want to work hard little collects. Are the others forgiven? "Blessed are the merciful because they will receive mercy", "forgive and you will be forgiven". Be assured that you have more blame for God than others have for you, so, how you would be forgiven and not be condemned for your faults, so you also forgive and do not want condemnation for others, for the faults they have towards you! If you want peace and harmony and joy, free yourselves and cleanse your heart well, and God with His Spirit will dwell in peace within you without being in an inhospitable place. how you would like to be forgiven and do not have condemnation for your faults, so you also forgive and do not want condemnation for others, for the faults they have towards

you! If you want peace and harmony and joy, free yourselves and cleanse your heart well, and God with His Spirit will dwell in peace within you without being in an inhospitable place. how you would like to be forgiven and do not have condemnation for your faults, so you also forgive and do not want condemnation for others, for the faults they have towards you! If you want peace and harmony and joy, free yourselves and cleanse your heart well, and God with His Spirit will dwell in peace within you without being in an inhospitable place.

Let's continue. After doing these things, one day while I was talking to Our Lady, I had the gift of an inner phrase of God the Father. He greeted me, touched my heart in a way that made me laugh happy with great joy in the soul, and he told me: "Thank you for all the hours you have listened to My words, and thanks for every minute you have used to forgive! ". Then I did not hear it again, it was a fantastic experience, and I was amazed at the value that He gave to the forgiveness I gave. We see that it is very important for him!

As I said, forgiveness is not a matter of a kind word "but yes, I forgive him", the true forgiveness that changes the soul and heals from every wound and loosens negative ties requires a lot of prayer time for each person, and the results are magnificent! I believe that this kind of forgiveness is the one that is most loved by God.

Then Jesus gave me the first message of Maria Corredentrice's message list, and Maria started giving me the first six messages (they are on my website www.potenzadellacroce.it).

In the meantime, I also heard the voice of some other saint, like Saint Paul of the Cross, who spoke to me like a burning fire, or Saint Anthony, patron of Gemona, where there is his sanctuary, and then the Holy Spirit. one evening he gave me as a vision of my flaming head of His fire of truth and love, and then also Our Lady made me pray for souls in purgatory giving me visions- impressions that made me understand their state, and I prayed to long for them.

8. The first experiences of serious evangelization and the angelic incarnation

Maria pushed me to evangelization and its enormous importance in these times, and therefore I kept making copies of my testimony and went out of the universities or schools or Saturday afternoons in the city, when all the young people were walking around the center and I distributed.

The second serious evangelization I took her out of school where I had graduated as an IT expert in Gemona del Friuli. Maria had told me to ask my

father to commit to praying two rosaries while I was evangelizing. By the way, my father has always been the best column of support that he could have in my Christian life and evangelization, the only one who knew how to understand me in my mission received and who endured me with great patience and wisdom when I had so many problems . With him I talked immensely about everything in the faith and this was very useful to learn how to externalize what I had in mind and heart. It was my test bed to learn how to talk to everyone about these things. Thanks Dad!

The following other evangelizations I did in Udine.

To be honest, before all these things I had already done some small evangelizations, but in the manner of St. John the Baptist, and I had been very mocked. I had done it a little with desperation because I could not stand it any more than when I opened the Bible God showed me to evangelize, and I did not want to disobey him too much, but I was not happy to have to face hundreds of boys who sent me to that country as I shouted to him: "God is truth and life! Convert to the Gospel! Go back to Jesus Christ! God, your Father, loves you! ". These things were more or less what I was shouting, but I have to say that evangelizing with photocopied sheets is much, much better and much, much easier.

They are very few who believe in evangelization, I say also within the Church both consecrated and secular ... They all think that we should not bother anyone, that we must be afraid of others and leave them in their stock, and that God sooner or later will win big and bring salvation and blessing back into the world even if they do not do anything ... no, I'm sorry, especially the consecrated have a great duty to get busy with evangelization, and with the means that are there today, especially things like facebook, can not be considered too excusable if they do not do anything decent.

At least witness the joy of life with God and with Christ to their acquaintances or to people at Mass, it is just the minimum! But many consecrated today are afraid to say the truth that saves even in homilies, they are afraid to hurt, to ask too much, to say things they do not like ... In my opinion they just have to learn to say the important and fundamental things in a way that it's not too hard and uncompromising, it has a heart, but if they can not even name the word "Paradise" without being ashamed, I intend to "believe these tales", in which in some cases they do not even know if they believe it, then we're really wrong ...

In these early times of evangelization to young people with sheets I simply said: "God is Love! Can I leave you this testimony? Thank you, light and joy! ". Simple simple without being too invasive. The "light and joy" later changed it to "peace and joy", to not look like a newage character.

The youths hardly ever humiliated me since I began to evangelize in this way,

and I felt in my heart full of the strength and joy of the Risen Christ.

In these times I have increasingly had the conception of the angelic incarnation, I realized that the archangel Gabriel was taking over my spirit to make me more and more angelic and full of strength of faith. I am very devoted to Gabriel. Do not be amazed at this discourse of the incarnation of Christ and of the angelic incarnation, if there are demoniacs possessed by demons, there are also the deified ones with the incarnation of Christ and the angels! And those who say that it is a heretical thing are those people who have never understood the words "whoever eats My flesh and drinks My blood has eternal life" (because he has become in Christ a true child of God), and also " it is no longer I who live, but Christ lives in me ".

And this incarnation-communion that was forming with Gabriel (whose name means "Power of God"), was precisely giving me a power of faith and of wonderful spirit, that I had not lived in the last years because I tended to be the cristianuccio weak and obsessed with the faith typical of the derision of unbelievers. Now, however, I was becoming powerful, and I manifested such a certain faith in what I was talking about and evangelized that others no longer humiliated me.

Evangelization was the greatest affair of my life, it always pulled me out of spiritual trouble, even when I felt in terrible debt to God, and also from the sufferings and wounds of the soul, from depression, from sadness, from weakness, from feeling the first times in anger of God because I had behaved badly (then over time, as I will say, I discovered that God is a wonderful Father!). It's giving in, but if you never give and keep everything for yourself, what do you deserve to receive? I evangelized I solved all my problems of understanding mysteries, because they are things that you actually possess to the extent that you practice them and give them and explain them to others, otherwise it is as if you have them in the memory of your soul and believe to understand them but in reality you still really need to really understand them! At least practice with conviction is necessary!

Evangelization is the greatest cross that God has given me and the best gift God has given me, because if at the beginning it was something I really did not want to know, then it became like the best thing I could have wished for in life . If I have realized myself as a person it is because I have evangelized employing all my strength, and at the beginning I would never have been able to imagine that this was the road that would have led me to everything I wanted to be, to become and to have. God's plan for us, God's wills for us, God's crosses on us, are actually our highest fulfillment of who we really are and who we really need to become! And it's true and how! And I know it not only with the evangelization but also in many other wills that I followed and that gave me wonderful results, or with your will that I did not and then over

time I recognized that it was the best road that I could take at that time! God is truly a good Father who wants to make His children glorious, and who is concerned to help us get there, the problem is that it is through faith that He wants to give us this gift, we do not understand it right away, but after we realize that it was the better than we could wish for! So, let's learn to have faith in God's will that is the best we can wish for! God is truly a good Father who wants to make His children glorious, and who is concerned to help us get there, the problem is that it is through faith that He wants to give us this gift, we do not understand it right away, but after we realize that it was the better than we could wish for! So, let's learn to have faith in God's will that is the best we can wish for! God is truly a good Father who wants to make His children glorious, and who is concerned to help us get there, the problem is that it is through faith that He wants to give us this gift, we do not understand it right away, but after we realize that it was the better than we could wish for! So, let's learn to have faith in God's will that is the best we can wish for!

9. The importance of the Word of God in my life with charismatic prayer

These are things that I learned and elaborated from the charismatic teachings of the aforementioned spouses Pierre and Lawrence of Belgium. The Word of God is very powerful, it has immense salvific and nutritive power. Reading the Word of God and meditating on it we receive an enormous amount of light and contemplation that nourishes the soul. If Our Lady in Medjugorje and in all other apparitions always recommends reading and knowledge of the Word of God, it is no accident. The soul needs nourishment, and this nourishment comes from prayer, first of all, then from the Eucharist and the Word of God.

The Word of God fills our soul with sacred codes, fills our hearts and minds with sacred codes and concepts that transform our souls. They transform. In the sense that, as I explained in the concept of LEAVING SAVING, it is not that we have to worry too much about being the transformer, but we must let it be done to the Word of God and to the transformations that come to us from prayer after receiving the Word in our hearts because the Word of God sown in us needs only our life of prayer to bring the fruits sooner or later. We read it, we meditate it, it is sown in our hearts, and sooner or later it is deeply rooted in us, and has given its transformations to our souls, and its fruit. The Word is Christ. Christ is the Word of God. We can also worship Christ with the open Bible as we do with Eucharistic adoration ... And above all, Sacred Scripture feeds us with Christ, the Word of God, who gradually makes us strong, solid,

with time. and capable of everything! It is as if a newbie is worried about building a house, and says that he does not know how to do it, or that he has no practice, and tries with his strength but can not do anything special. The Word of God is as if the newcomer a little at a time, with the passing of time and the prayer, by dint of nourishing it, he finds himself able to know all the techniques of realization of the house, all the tricks for a good job, all the material and also have the angelic helpings of other workers to do the job well! This is precisely the transformation that the Word of God does to us, it makes us, in time, able to do whatever we have to do or what we are asked to do! It is not a matter of personal superhuman effort! But of course, it can do so if in the meantime we keep a living life in prayer, or if we worry to say at least a couple of rosaries a day or a rosary and many prayers praying all day. This is the secret that led the saints to be able to do so many great things. They were superhuman because they allowed themselves to be filled with God, above all through the Word! that is, if we worry about saying at least a couple of rosaries a day or a rosary and many prayers praying all day. This is the secret that led the saints to be able to do so many great things. They were superhuman because they allowed themselves to be filled with God, above all through the Word! that is, if we worry about saying at least a couple of rosaries a day or a rosary and many prayers praying all day. This is the secret that led the saints to be able to do so many great things. They were superhuman because they allowed themselves to be filled with God, above all through the Word!

The Word can also be prayed, as well as read and meditated (the more you know the Bible, especially the New Testament, the better, because you see us better and better). Can it be prayed in what sense? In the sense that if I read the passage of Jesus who gives back sight to a blind man, I can read it over and over again saying: "Jesus, as you gave sight to this blind man, for this Word I beg you to heal me from the blindness of the eyes of my soul "(and it is something that everyone would do well to do), or" Heal the eyes of the soul please my sister ", it can be done both for themselves and for others in fact. Or, at a time when I have so many afflictions and troubles, if I read the passage of Jesus that calms the storm, I can say to him "Jesus for this Word I pray you to quell the storm of my soul", and then I can repeat during the day the words of Jesus to the storm and the stormy sea: "shut up", "calm down" with faith. Or if I read some great discourses of Jesus in the Gospel of John, I can offer them for the Church, for example for his holiness or his unity. Sacred Scripture has thousands of ways of being used for oneself and for intercessions! Again, if I lack the light of God in the life I have lived, I can pray Psalm 138 (139), which is a psalm that makes us flood our whole soul and life from our conception from the light of the Lord, so that it is not plus a life in the darkness of darkness, this is important for the reconciliation of past life before

conversion. Because we can bring the life of the past back into the light, to be with the soul entirely in the light, without divisions. And then again the psalm 90 (91) forced to say it often makes us strong and full of faith and makes us much more difficult to spoil for the devil. Or 1 Corinthians 13 fills us with a spirit of charity, by dint of assimilating that Word, of charity which is the main badge of Christians to be able to say that we are Christians in earnest, fully. So you understand that in the Sacred Scriptures there are "medicines" and graces that are just waiting to be taken and absorbed, even just by taking a verse that has something we need and write it down on a piece of paper and repeat it several times during the day. It is in these ways that one becomes an athlete of the Spirit! And what these Scriptures give you and which you wish to acquire through prayer and faith, you must be certain that it will be given to you ... maybe not immediately but be sure it will be given to you. I got all the graces for my soul that I asked in these ways, all of them.

10. The power of words

The more our soul is full of the Words of God, and the more our words become full of the quality and power of God. Words have great meanings, and I really like to understand the meanings of words, and I really like "coding" of prayers that ask precisely what I want, using the powerful intercession of the merits of Jesus, especially in the name of His passion death and resurrection (but also the merits of Mary get so many things, especially his tears poured at the foot of the cross) .

For example, if I want to intercede for the glory of God in the world, I pray: "God offer you the merits of evangelization of Jesus for Your glory in the world through the consecrated to your service". Or, for the Church: "God for the Passion, death and resurrection of Jesus, please fill the Church with the Spirit of Truth and Spirit of Charity and Spirit of Prayer, I bless you and I thank you". But of these things I will speak better in the chapter of charismatic devotion.

What interested me in enlightening you here is that words have all their powers, it is as if there is a different grace hidden within each word, and put together with skill and love we can give or pray sentences in code full of the best that you can want it. It's something I do with extreme precision in my writings, to avoid losing someone, to avoid having explained things badly, and also to give the best I can. Learn to evaluate words as things that come from the heart and that can do good or do evil, that can do very well or that can be dry and fruitless. Learn to use the language well to say only words that lead to the good, both yours and that of others, because it is good that our language has always given words that are good, and not words that weaken our soul or

the souls of others. Use your tongue well, ask God to teach you to know how to speak well, true, holy and just, and so you will not have to fear for the words that come out of your mouth, which if they are bad can cause and cause you harm. To achieve this you must also learn to remove from you the works full of bad words and that hurt and dirty the spirit and soul by lowering quality, for example, do not watch too many violent movies on television, and worry about reading so many things full of good words and they bring so much good, especially the Sacred Scripture and the messages of Jesus and Mary. If I can speak and write so carefully it is because I have read so many messages of Jesus and Mary that their way of thinking and speaking has become part of my way of understanding things. Do it too, so that you have only good words to give, to your greater benefit, to the glory of God, to the salvation of souls, and to your glory in Heaven. And, of course, avoid crying always on you, learn to speak positive and optimistic if you want more positive and optimistic results. Those who evangelize, learn to tell the truth in a way that gives good and valid advice, that really help people, do not give them too heavy loads and do not even give any load, because, for salvation, the person must have brought some good load on the shoulders that determine its value. But learn to give advice and small sanctifying loads and healers according to the people you are talking to, if I talk to an athlete of the Spirit I suggest you pray three rosaries a day, kindly, if I talk to a novice person the advice of make many little prayers of thanks for all the reasons that come to mind throughout the day. Learn to be good and centered on the real person in your way of guiding souls.

11. Stall period and arrival of the souls in Purgatory

It happened that I could not find the right path in a mystical situation programmed by the demons that put me in a great agitation and fear, I thought I had ruined everything and I believed that there could not be absolution. I also believed that I could have reconciled with Heaven only if I had decided to convert to living a perfectly holy and most perfect and austere and virtuous life like Padre Pio and St. Francis, in total poverty and fasting only to bread and water for life. (It is the devil who caused such heavy thoughts to me! But I believed it). I knew I could not succeed and then I was afraid that I could become a person who would not have been a good help for the salvation of others, or even harmful. I had learned that it was useless to promise things that I was not able to accomplish. Somehow I felt that if I did not accept I had to be ready to risk that I would die in a state of disgrace in a short time. It was quite a bit 'the devil to have convinced me of things so difficult, after all Heaven is much softer and good in giving us the right to salvation. And if it's

better and more generous, it does not mean we're going to hell! The right to Paradise instead of hell is not something we do not have, God really creates us for Heaven! But I was convinced and my personal truth was important in the value of my decisions. Jesus appeared to me one evening in an inner vision telling me: "Come back with me, do not worry". But I told him, "I can not promise you what I can not do, I do not want to risk being a danger to others, if I have to die I will die, but at least I will have condemned only me and I will not have been the cause of evil for others! ". And Jesus has disappeared. This thing has been very determining in my life, because if before I had some corruption with my conscience and with sin, and I was a bit hypocritical and I tried to often look for my own good, this time I had truncated with them and with the Desires of the devil to try to make sure that in something I could be a means by which some evil could have done it, in the midst of the good I did. In short, if I had been an instrument of God that preaches well and scratches badly, that promises to serve but then does not know how to keep or do things right, it seemed to me a path that could have led me to greater condemnation. Actually I was a little stupid, because even though I was certainly not as virtuous as the saints, certainly in words I had always had a great ability to say only the truth, and free will says that we are free to do what we want, it's not that the devil could impose to say the words that please him, but somehow I had some fears that if I wanted to save myself only for fear of going to hell without cutting with corruption I could also become a kind of false father Pio, of false St. Francis, of hypocritical character who also brought harm to others, due to the fact that yeast of evil because of voluntary sin I had also a little 'accumulated. These are complicated arguments ... it was a bit of everything in my head and conscience but they were reasoning that something true had, but forgetting that Heaven is immensely more powerful than hell.

God, however, looked at me with great love that time, because he understood me that I would never want to harm others, even at the cost of my life, and so he prepared for me a new blessing of the different saints' communion that would have led to resolve all my problems and become a real help for the good of others. I had severely truncated with evil, I was a sinner, but the hypocrisy had severely cut it off, and now that God fully trusted my honesty, he was ready to start something never heard.

And so began a communion of saints in which I was placed at the center of many wonderful people who spoke with me in turn, and I began to live (in inner vision) in the midst of the souls in purgatory that gave me a new approach how to get to perfection. One evening I was making a nine-kilometer pilgrimage to the shrine of Our Lady of Castelmonte, and at one point I felt a soul in purgatory come near me, in an interior vision, not searched, and said:

"Soon we come to help you ".

A few days later while I was asleep I woke up, and I began to hear with voices (not with the thought) of the voices that said: "Oscar, where are you, we come to help you, Oscar, Oscar". That same day I began to have an inner vision of the face of a girl, Anna, who told me (now through communication with thought), to be a soul of purgatory and that would help me. He told me he was a pastry chef and wanted to be my friend and that he would teach me how to eat. Absurd? Soon you will understand why. In the past few years I had the obsession that greedy food was a sin, and that if I ate it I sinned, but before the conversion I had always eaten gluttonous food in large quantities, and therefore it was not that I could change my habits like anything. So in the first years after the conversion I felt stupidly a sinner if instead of fasting I ate tasty things, and sometimes I ate greedy things thinking I was sinning. And what I believed with my personal (and imperfect) conscience, had soiled my soul and right conscience. Anna taught me how to eat so many things, told me how to make them, we invented tasty food together, and then told me to eat them. Nothing is by chance, Anna made me reconcile with the fact that for God it is not a bad thing if we have enjoyments, as long as we do not think only of enjoyments but also of serving it. Being too intransigent in living faith is not wise. So what then came was that I often ate good things with the peace of the reconciled conscience, and on Wednesdays and Fridays I did as a deed. Love for God fasting on bread and sweetened water, no longer as a necessary constraint to "deserve" Heaven, but as an act of love for the intentions of God the Father and of Our Lady, for example for peace in the world (with time I discovered that fasts are also good for the reparation of one's own sins, but in the early years I never prayed for myself and for my sins, I believed that it was only for others and that it was selfish to do something for oneself, what very wrong because the more we become rich in soul and pure, the better we work for God and for others!). For example, for peace in the world (over time I discovered that fasts are also good for the reparation of one's own sins, but in the first years I never prayed for myself and for my sins, I believed that it should be done only for others and that it was selfish to do something for ourselves, which is very wrong because the more we become rich in soul and pure, the better we work for God and for others!). For example, for peace in the world (over time I discovered that fasts are also good for the reparation of one's own sins, but in the first years I never prayed for myself and for my sins, I believed that it should be done only for others and that it was selfish to do something for ourselves, which is very wrong because the more we become rich in soul and pure, the better we work for God and for others!).

Besides Anna there were also other souls in purgatory who in the following days and months attended me, and they talked with me in an inner vision

through thought, and I talked to them through thought. I knew it was true, but sometimes I had doubts about what I was experiencing, because their touch was light on my soul, and I had to keep a positive mind and spirit so that everything went well, because too much negativity does not help a good communion of saints. They talked to me, they invited me to talk to them about so many things, to bring out the knowledge of my soul and to teach them, explain them to me, to get them out and learn to share what I personally thought and knew. They were like traveling companions instead of staying ten meters away telling me "come!", Or stay behind me and push me, they stood beside me helping me to progress alone in what I was, in the talents and charisms of my soul, by dint of pulling them out with their accompanying "maieutic" help (the maieutic is the art of helping others to discover things by themselves, not explaining them all already well packaged only to receive). Of this speech of the traveling companions Maria Santissima often speaks also in the messages given to Luz de Maria in Brazil ... Know that each of us has, in addition to the guardian angel, the traveling companions who accompany us on the journey of our life towards holiness and heaven, and if we pray the Rosary often there are many saints among them, according to one of the promises of Our Lady on the Rosary that she gave to Blessed Alano de la Roche: "I have obtained from my Son that all the devotees of the Rosary have for siblings during their life and at the hour of their death the saints of heaven", is not a promised invention, it is very true! It's not always easy to know it, but I hope this book will help you get there.

The souls of purgatory, contrary to what can be believed, are not sad and depressed and full of complaints, sorrows and sufferings, that implore prayers crying ... Well you are not in the maximum of joy, when they have so many faults to expiate, but what I knew were very positive people (perhaps they were souls in purgatory at the end of their atonement?) and ready to help in any situation. They helped me a lot and they taught me to live my way to Heaven not like a rocket missile trying to sail the skies up to the top with its strength and as if everything depended on my efforts (which I often did in past), but as a soul that makes itself kissed and embraced by the grace and mercy of God as it is, and gets carried away and transfigured a little at a time higher and higher by the power of God with His grace that transformed and healed me, and not from my effort with my personal human strengths. In practice it was no longer my strength to bring me upward, but the grace of God and my strength kissed by it, the love of God and my soul kissed by it. It is like the difference between carrying the cross alone or carrying it in two with a very strong and very strong friend ... in this way the cross is much less heavy, because the yoke of Jesus is gentle and light, makes us live with the joy of Christ risen in the heart, but to be so it must be brought with the force of

grace and love of God because otherwise alone with its own forces it is very often overwhelming! And do not think that it is not meritorious and correct, even Jesus was helped by the Cyrene in carrying the cross, if He did it, Do you want to perhaps prove to be stronger and more capable of great crosses than the Lord Jesus was?

In these times I received the second series of messages from Maria Corredentrice, or the fourteen short messages after the first six long ones.

With the souls of purgatory I had the first experiences of transformation ... They have educated me in so many things ... only that it's a bit difficult to explain ... Let's say that you work on the logic of life that you understand the most by living them that feeling them to say ... the language with which I communicate with them is not the typical way of speaking that is on earth ... as Paul says, there is a kind of "folly of the Cross which is the wisdom of God". .. Well there is also a kind of "foolishness of thought and life (with respect to the way of thinking and living of the world), which is God's wisdom on how one thinks and lives truly great, in fullness life! "In short, one must learn to be very simple and poor in spirit and pure, a little at a time.

I have to talk about an important concept now: " *The kingdom of heaven can be compared to a mustard seed, which a man takes and sows in his field. It is the smallest of all the seeds but, once grown, it is bigger of the other legumes and becomes a tree, so much so that the birds of the air come and nestle in its branches* " (Mt 13, 31-32). Virtually God says that our faith is like something sown in us by the Word and by the experiences of life, and little by little it grows, more and more, with roots firmly planted in our soul, until it becomes a big tree, in which the "birds of the sky", when it is big, come to take up residence. Well, this passage from the Gospel also speaks of the communion of saints. In my case the souls of purgatory, and not only them, as I will say, have come to live in my Heaven, in the Kingdom of Heaven of my soul. It must be said that being a grain of mustard planted in the soil of MY soul, my kingdom of Heaven and MY Spirit of Truth (personal but subservient to the Catholic truths and of the Holy Scriptures), starts as a thing based on my person, on MY spirit of Truth (and the same would happen to you), therefore it is a communion of saints ad hoc, designed according to the person to whom it is linked (God is truly incredible in the way he has designed things). But it must also be said that as long as it is the IO that prevails in the heart, the "birds of Heaven" will often mix with you and will often reset their personality by giving you your ego, as you get rid of your ego and in your heart takes the place of your ego, they will manifest themselves more and more in their personality and originality and unique and unrepeatable identity. This is the poor being in the spirit of the beatitudes. the "birds of the Sky" will often mix with you and will often reset their personality by giving you your I, as you get

rid of your ego and that your ego takes its place in your heart, they will always manifest themselves more in their personality and originality and unique and unrepeatable identity. This is the poor being in the spirit of the beatitudes. The "birds of the Sky" will often mix with you and will often reset their personality by giving you your I, as you get rid of your ego and that your ego takes its place in your heart, they will always manifest themselves more in their personality and originality and unique and unrepeatable identity. This is the poor being in the spirit of the beatitudes.

The reason why there are some holy mystics who have sometimes had different things and not always coherent with each other (very rare), is due to the fact that the revelations they have had, even if they are from Heaven and not they, are nevertheless a some based on their personal Spirit of Truth (subjected to Catholic truths and knowledge of the Holy Scriptures) and their identity, because the dirt of IO has also the biggest ones, on which the devil plays a little, and probably the I had the first time in some received message (but certainly not dangerous or misleading things, that I know, and the same can be said for the Saints), we must therefore be careful not to "dirty" what is received in the personal life and in the messages you receive, from the pressures and the yeast of your own self. I'm talking about IO-EGO that puts oneself at the center, the SUPER IO that places the love of neighbor at the center is not a negative and sinful ego. Many believe that you can not have an I if you are a Christian, it is not true, you must not have a selfish ego, but an altruistic self focused to live and enjoy the beauty of life and faith together with others is good and holy. Jesus had an altruistic ego that was marvelous and perfect from every point of view, a magnificent identity, and also many saints, and we too do well to have an altruistic and humble self, at the service of others, without denying our personal value. Being so humble to always zero to the value of the mud is a slightly false and hypocritical humility (because it denies the value of a marvelous creation of God), which can cause much inability to evolve and progress seriously as athletes of the Spirit, and to work well for God.

However, do not you think that I know the real names and surnames of every soul in Purgatory I have known, and their real life lived ... They somehow did some acting around me to tell me and give me what was necessary for me , for my sanctification and resolution of the knots and problems still unresolved ... Then how much this was true about their people I will only know it in Heaven, but they certainly gave what I needed for my progression. For example, in addition to Anna the pastry chef, I met Elisa the prostitute who had converted and saved by doing good to the poor of whom she had compassion. She helped me to understand to pray abundantly for the women of whom I had seen erotic things in the days of atheism, in order to purify my soul. Then there was the

mild and merciful Ruby, that helped me to rediscover these two qualities of my soul that I had lost a little by ruining myself to open a Bible a hundred times a day asking questions to find a way out (it is something that is done two times a day, not a hundred, I was seriously ruining my soul). Then there was Simone the ex-punk, who helped me to laugh a little and to take confidence that my rebellion against the system and the spirit of the homologated world was good and beautiful for God. Then there was Simona the frequentist of the RnS, Renewal in the Holy Spirit, which helped me to recognize that God had fondness and love for me because even though I was not the best of children I had praised and thanked and blessed so much every time I attended the Renewal in the years before, and that what I had learned from the RnS was a great wealth. Then there was Simone the Australian, who told me a little about my dream before converting to live in Australia and described to me, how could he, the beauty of living in Australia ... And there was Jasmine who invited you to explain well everything I knew and knew about Freemasonry and the enlightened sect I hated and hated for the horrible things they do to society and to souls and for the downfall of Christianity ... God does not forget anything about what we are, and program everything ad hoc according to the identity of the person ... in Paradise each person has his own personal Sky according to his dreams, according to his personality and identity. This I could guess that it's true because in a message Jesus said that Our Lady is the unique that it was known to make a Heaven similar and great in every sense as that of His personal. So you understand that in Heaven there is the Heaven of Jesus, where in the center there is Jesus with His person and His characteristics, the Heaven of the Madonna, where in the center there is the Madonna with her person and her characteristics, the Heaven of Therese of Lisieux, where Teresa is at the center with the characteristics of her person, etc. etc., it is so for everyone. Each Sky is unique and unrepeatable, created ad hoc according to the king or queen of that Sky. Obviously there is also the common Paradise, where there is God in the center and communion among people in the normal way in which in a beautiful city many people live together without anyone being at the center of everyone and everything. There is a common paradise but there is also a personal paradise ... Wonderful, true?!? What are lost those who do not want to run as athletes of the Spirit to make a wonderful eternal Paradise, just do not know what they are lost! They will only be saved municipalities ...

At the same time I also had the first appearances of the three demons who broke my boxes since then ... but I will not talk about them and their characteristics, I will only speak in the chapter on exorcismo how do you fight them if they come to break up. I speak only now of Lucifer saying that it is much less strong than you imagine, compared to other demons, by God's

intelligent will is much less strong, considering how much is "famous" and how it could ruin the souls if it were more dangerous. Lucifer is very rational and has no incredible powers, as is believed, he has only a certain ability to always see everything black and insinuate depressed and desperate thoughts, as he himself is depressed and desperate, but if you have a positive thought and you live in the will of the Lord then lucifer is not nearly powerful at all and takes power only when you make serious sins. Nowadays two of them, lucifer and another, have given up fighting for years, because they can not do it, I have accumulated too much power of the cross to make him want to fight (ehehehe), while the other, more ferocious, he fights me again but if he was once the one to hurt me, and even so, when he was busy, now I have become bigger and the slaughter with the spiritual power of the cross that I mention every time he attacks me, and with guarding Grace abundant and robust and indestructible well in me. In the chapter of the exorcism I will explain how to fight to be indestructible. Another thing about the demons: to avoid talking to them as much as possible, not only because they are very intelligent, but also because just talking to them can cause a little communion with them and this can cause problems, which must be resolved with the excitement of which I will speak. I strongly advise you never to talk to them.

In the meantime I had also begun to know some saints, of which I will speak shortly.

12. The conquest of full happiness through gratitude

If all the things you learn in my book and in my other books are so many that you do not have the opportunity to dedicate yourselves to all, do not worry, here I tell you what, together with the Rosary, you need it to be perfectly in place to God and to deserve a great heaven and salvation, even if you have not succeeded in doing too much of all that I have taught here and in other books (basically what I have written here and in my other books are things I have practiced in eleven years, it's a bit difficult to get your head done in two or three months, let yourself be guided by the Holy Spirit according to what he considers to be a priority!).

In this period with the souls of Purgatory and with the first Saints entered my life, I have known the marvelous and immense power of gratitude.

Hearing on Radio Maria a priest who spoke about it, I began to spend every day at least a quarter of an hour making countless thanks. Since initially I was not skilled at it, I was giving myself every single day a reason to thank, for example for my family, or for the gift of life, or for the friends I had in my life, or for the food I always have I had available in great abundance and variety, or for the gift of faith and all the graces I received ... I took the rosary crown in

my hand and did three turns of fifty invocations each, thanking ONLY for the thing I had set myself . First round: fifty "Father I thank you for my life", second round: fifty "Lord Jesus I thank you for my life", third round: fifty "Holy Spirit I thank you for my life ", or other reasons.

You can also say (and it is even better), "I bless you and I thank you for my life", better still because the blessings have great value that activates strong communion and mutual love. If I bless the Father, or Our Lady, etc. etc., then one becomes more and more "friends who walk together".

However, thankfulness has immense powers, because by doing so I have become full of OTHER gifts, blessings and graces, and have gone from being introverted, gloomy, enigmatic, trispe, depressed, to being solar, positive, joyful, happy, full of joy, BENEDICT!

We have to tell the truth, we say it at Mass "To thank is good and right and SOURCE OF SALVATION!", And it is true, to thank often and abundantly should be a duty of all Christians. If you were the Father you would give thanks to those who are always immodest and hardened in their hearts and arid and sad and ungrateful in their living the beauty of the Gospel, or you would give thanks to those who bless you, love you in a VIVA way, honor you and honor you. Son, and thank you for all you have with happiness? I assure you that God wants gratitude, to decide whether to fill you with other beautiful graces! But it is not just for graces, it is also to have a good relationship of friendship with God, because the most important richness is to have a great friendship with God and with Jesus and with the Holy Spirit and with the Madonna, more that have graces and riches,also spiritual, in large numbers. So thank first of all for the sake of gratitude, knowing that there will be a positive and joyful thought and a great happiness to live together with God.

Then we can also say the graces we would like to be good and according to the will of God. We do not know how, we do not know when, but certainly if we asked something good sooner or later we should receive it. I speak, for example, of humility, purity, joy, happiness, an increased love for all ... but also of material graces that are consonant with the will of God, for example I once asked God to give me a job and the next day he was offered to me. If we are people who thank so much we will always have the good that is good for our soul, according to God's plan that develops day by day ...

There is also another form of thanksgiving that brings marvelous benefits, and it is to thank God also for the negative things experienced and received, knowing that in his omnipotence even the negative things have brought benefits in our person and the benefits that they have brought on better roads. To thank for the wounds and sufferings received makes us expel the bitterness and heal the wounds that these sufferings have sedimented in our soul, and so we heal easily and well, because the balm of God's love has healed and healed

us, and we are now happy and joyous as the children who have not yet accumulated serious suffering. And also the sufferings have brought us a maturity and depth that we would not have achieved without them, and this is a good reason to thank. Yet, the sufferings have procured us the purifications of the soul from sins, and graces of thanks both for this life and for Paradise after death for which we must consider them as little treasures that may have also determined that we have received graces of great value. So, for example: "God thank you for this ugly thing that made me suffer so much, I know you knew how to use it for my own good, even if I still can not understand it, but I trust". I know you knew how to use it for my own good, even if I still can not understand it, but I trust ". I know you knew how to use it for my own good, even if I still can not understand it, but I trust ".

We can also thank in every negative thing that we are experiencing, because this allows the grace and the love and power of God to be present in that problem and to bring it to resolution without us having any kind of heavy effort, for example " God thank you in this problem of difficulty that I have to love others, I know that you take care of it ", or" God thank you in this spiritual aridity, I know that you take care of it ", or" God thank you in this problem of parents who do not love me so much, I know that you take care of it ", etc. etc., are repeated many times with the thought that the Grace and the love of God are entering the problem. In this way we will always have the powerful help of the hand of God, and everything will become much easier to deal with.

But apart from that, thank you above all and abundantly for all the good things you have had in life, often, and they will increase you so much with so many other wonderful experiences, relationships, graces, sunshine, and so on!

13. The first times with the Saints and with God and the first works

When the work of reconciliation between God and me was brought to a good conclusion by the souls in purgatory (and in the meantime I had written a first small Christian story and had made a music album of electronic music all centered on faith), here is the Saints began to live seriously with me, since I was doing works and evangelized with photocopied sheets every Saturday afternoon and this made me forgive so many faults. Do not think that I deserved who knows what, it is only the immense goodness and generosity of God if I received the gift of the Saints with me, they wanted to stay close to help me to evolve more and more and to give more and more fruits. Without them I could never get to so many things that from then on I did and spread (for free). If I have had this gift, it does not mean that I have anything in

relation to you, trust that with such good will, of the great mystical gifts everyone can have them, and how much it would please God and the Saints to be able to have with each of you and with all believers!

At the time when the presence of the souls in purgatory was preponderating (for which I sometimes prayed for their purification and liberation), there were already some saints with me. Besides of course Jesus, who in the early days followed me but without giving me too many words - in fact, let me be guided by the souls in purgatory - there was also Mary Most Holy, then there was Saint Therese of Lisieux and Saint Judas Thaddeus cousin of Jesus (not confuse it with the other Judah!), which I had previously nominated as my patron saints, and then above all St. Francis. St. Francis appeared to me the first time while I was evangelizing via the Internet sending many emails to many email addresses found in some way on google or on the list of professors on university sites ... It took me a while to understand why while I was doing this, but then I understood that the sign meant that my ambition to be "a little saint Francis" had to follow him in massive evangelization through the internet, more than in living poor and without anything on the streets that often he had obsessed me as the only true Christian road, because of my admiration for St. Francis ... Well ... St. Francis is a wonderful, very humble saint, who treats you with a beautiful friendship and fraternity that stands beside you like a brother, not as the greatest saint there is, but as a brother who is beside you and who loves you and helps you to achieve holiness. From the beginning he was very close to me to fill me with his grace and his spirit, because I was always closer to being according to his way of being, according to his character. In fact, it has led me to a transformation of a truly radical nature compared to before, much less mental, much simpler and joyous and friendly. From then until today, apart from Jesus, he is my best friend, and I have always had the chance to appreciate his fraternal friendship so much! It helped me get to the positive spirit, he never swells, he's never superb, he never claims any rights in the name of his superiority, he never poses as a teacher who teaches you everything, he's the best traveling companion that I had among the saints. If you desire to have a character in his image, call on him often asking him to fill you with his Franciscan spirit, that does not mean having to go to sleep in train stations, it means only having a fresh and genuine (at least for me it is so) to live and understand the faith. He has been very simple and straightforward in his life, he can also help you be simple and straightforward.

Then St. Jude Thaddeo apostle has always been close to me as a wise friend and committed to resolving problems and reconciling me to God.

Teresa has always been my friend and she has infused her charisma of the "little way" of holiness, which has led me to develop a system of ways to achieve holiness not by virtue of extreme fasting and penance, but simply of so

much devotion and love in everything I do. And they are methods that I have taught you in all my works.

Then St. Paul, He gave me a great fatherly and friendly heart and I was close to learning to discern things.

To hear this, one would think that it is impossible that we can have such great saints close to if easily ... but think ... it is like the speech of God the Father and Jesus who follow each of us, each of the six billion and half of men of the earth ... even the saints, if we venerate them, tend to follow us willingly, they have a great desire to help everyone within the limits of the possibilities we give them. In fact, if you believe that to pray a prayer addressed to St. Anthony or another saint, that prayer will come to him and try to fulfill it, what is there at the bottom of strange in the fact that we can have a conscious communion with the saints? You contradict yourself if you say no, it is as if you say that the prayers addressed to them receive them and try to fulfill them, but at the same time they do not have and do not want any relationship with us! Instead of having a relationship with us, they are happy to have us, and if you get busy you could start this wonderful journey together with the saints too, one day. You do not know when but get busy, it could start one day!

Returning to us, after them, I also had the experience of beginning to see spiritually God the Father, not in the glorious paradisiacal form, of course, it would be too powerful to bear, but like a luminous-looking Father with a white beard and hair candid and powerful arms and the gaze always turned on me, which has always been with me since then. He has always welcomed my tens of thousands of prayers for everyone and has talked with me about many things and has helped me to pull more and more beautiful things out into the light, hidden inside my soul. God the Father is a rather hermetic character, it takes time before you reveal his generosity and love, he wants you to deserve it a little. Sometimes the early days I did not understand if it was hard or if it was tender, and it's not that it teaches you everything, that tells you everything, that gives you everything without needing you to work. No it does not. More than anything else, he places himself near you like a Father who likes to listen to you and talk to you about everything, and who wants to know what you think about everything, but also like a God who wants to help you realize your dreams. , your soul, your deepest desires, and want to do it together. This is God. And he is a wonderful God! Over the years he has become more conversant than before, he waited for me to grow up before starting to give me words at will ... it is as if your words have much more value than those that can tell you all the others, indeed that's it! I must also say that the perfection of God the Father in everything he does is incredible, and also that of Jesus and the Holy Spirit. Mary is very perfect but has some imperfections compared to the Trinity. The saints, however, have some

imperfections, but it took years before I realized it. God the Father, however, I have never yet noticed a single possible fault. It's onnipotente!

I describe a little Mary Most Holy. Contrary to what one thinks of you, she is a woman very heated by the fire of the Holy Spirit, energetic and incisive and strong, very practical and mystical and concrete, she does not want only vain words but wants action and words that come from experience and practice. She helps you to go higher and higher, and aims to lead us to be saints, she does not like to remain in a way of life that has the appearance of holiness but is not lived seriously. You gave me messages like Maria Corredentrice, and you also wanted me to become a small corredentore too, as I would like everyone. Sometimes it seems to me a bit 'that wants too much, wants many "yes" to the practice of what makes us saints and wants to run, and aspires to get the best results, but he does not do it for an ego of his own, personal, or to exploit us, he does it because it takes all great saints and saints made to the maximum. So we have all the time we want to rest in paradise! I think a little 'you have guessed from so many messages in Medjugorje that push to pray three hours a day, to go every day to Mass, etc. We say that you think as if the eternal time to rest we have in Heaven, and that here on earth we must work for the Glory of the Trinity and to extend their kingdom and also to deserve a wonderful Paradise. The wisdom of Mary is second only to that of the Trinity. Mary is sometimes difficult to understand but basically, as time passes, it is recognized that she almost always was right ... I say almost because the wisdom of Jesus is still superior. Do not feel like it for this, you too are a creature, it can not be as perfect as Jesus and God the Father. First of all I have Jesus as my spiritual guide, who is more calm and proceeds slowly and well, but also Mary is really good at teaching holiness. Of course it is certain that I love her so much, and how I love her, as I love another person that I will soon talk about.

The Holy Spirit in the early days presented itself to me as a white pigeon, then over time began to present itself in human form. The Holy Spirit is the most unknown person in the Trinity, and it is very bad because it takes so much devotion to the Holy Spirit to be holy! The Holy Spirit is a person of immense charity, who guides and watches over everything and brings everything we live together to the best results. It is very strong, but is transmitted in sweetness and love, while maintaining a healthy and loving justice always. He is a very serious person.

Then I met in these times also St. Gabriel the Archangel, who is an angel of kindness and meekness and love of the immense neighbor, and wants a lot of good to those who love Our Lady or, as in my case, evangelize bringing the happy announcement of the beauty of faith.

And then I met Mary Magdalene, who is the most holy I met after Our Lady, an

extraordinary mystic, purified by prayer and penance (which she did in her cave in France) at extraordinary levels! She is of a kindness and love and tenderness and purity that make you fall in love, and in fact I fell in love ... A platonic love, do not think strange things ... She is the angel-woman that fascinates me most, and she treats me like a sister and appreciates me so much for my ability to be mystic in a somewhat particular way and for the way in which I evangelize. But not only of her I am in love, also of Our Lady, because even Our Lady is impossible not to love her, because apart from her tension of working so much for the kingdom of Christ on earth, she is truly a person who makes you fall madly in love.

Then there is Padre Pio, who is very strong and very good and loves you, he who has loved with all his strength every single person that has passed through his life, and is an excellent source of advice and looks at you with the love of a father who is delighted by your progress.

Last but not least, but to prepare to understand it better, I speak of Jesus. He is the best friend I ever had, the best teacher, the best desirable Lord, the best traveling companion, the one you would love with all your strength, the one who feeds you at Mass, the one who with His Blood and His passion and cross brings you to an immensity of very precious redemptions and purifications of the soul! He is ready to make you have a fantastic life, if you want to follow him and love and revere him with much affection, for everyone it is so, for me, for you, for anyone you know and do not know! Yes, because if it were not for Jesus Christ we could not have the Holy Spirit, the Communion of Saints in His name, the wonderful Paradise (of which I will speak), the place that He with the Father prepares for us in Heaven, and all the delights of life together with God the Father. It is in the Name of Jesus that we receive everything, it is through Him that we receive everything. Without Jesus the good and just men would still be in Limbo, only Jesus gave us the salvation of being able to have communion with our Father Creator and the endless delight of life in Paradise, but also already now of life together with God and Him. The Father is the best paternal friend you can have, and Jesus is the best brother friend you can have, truly the best, and you would like to show him your friendship every day of your life, as He shows you so much that you think it's too much what gives you, and you have nothing but your "thank you" and your service to give him back something for all he gave you! it is through Him that we receive everything. Without Jesus the good and just men would still be in Limbo, only Jesus gave us the salvation of being able to have communion with our Father Creator and the endless delight of life in Paradise, but also already now of life together with God and Him. The Father is the best paternal friend you can have, and Jesus is the best brother friend you can have, truly the best, and you would like to show him your friendship every day of your life, as He shows

you so much that you think it's too much what gives you, and you have nothing but your "thank you" and your service to give him back something for all he gave you!it is through Him that we receive everything. Without Jesus the good and just men would still be in Limbo, only Jesus gave us the salvation of being able to have communion with our Father Creator and the endless delight of life in Paradise, but also already now of life together with God and Him. The Father is the best paternal friend you can have, and Jesus is the best brother friend you can have, truly the best, and you would like to show him your friendship every day of your life, as He shows you so much that you think it's too much what gives you, and you have nothing but your "thank you" and your service to give him back something for all he gave you!only Jesus has given us the salvation of being able to have communion with our Father Creator and the endless delight of life in Paradise, but also already now of life together with God and to Him. The Father is the best paternal friend that we can have, and Jesus is the best brother friend that you can have, really the best, and would like to show him your friendship every day of your life, as He shows you so much that you think it's too much what gives you, and you do not have other than your "thank you" and your service to give him back something for all he gave you!only Jesus has given us the salvation of being able to have communion with our Father Creator and the endless delight of life in Paradise, but also already now of life together with God and to Him. The Father is the best paternal friend that we can have, and Jesus is the best brother friend that you can have, really the best, and would like to show him your friendship every day of your life, as He shows you so much that you think it's too much what gives you, and you do not have other than your "thank you" and your service to give him back something for all he gave you!and you would like to show him your friendship every day of your life, as He shows you so much that you think it is too much what gives you, and you have nothing but your "thank you" and your service to return something for all that he gave you!and you would like to show him your friendship every day of your life, as He shows you so much that you think it is too much what gives you, and you have nothing but your "thank you" and your service to return something for all that he gave you!

In these times with these Saints and with the others who have arrived then, I wrote "A drop in the ocean", and I made an endless tide of intercessory prayers. At that time I never prayed for myself, I thought it was not good to ask for oneself, but I was wrong, but I was asking for something, for example I spent two or three minutes asking for the gift of wisdom and then I was full of thoughts all day long and discernments I had never known before. I had particular experiences that I could not explain and in the meantime I was praying for an enormous charismatic prayer of intercession, for example for the triumph of the Immaculate Heart of Mary and for His intentions, for the gift of

the Holy Spirit to all, for the glory of Mary within the Church, for the glory of God and of Jesus in the world, for many other things that unfortunately I do not remember ... however, at the end of the book I will put some examples of charismatic prayers that I say in recent times. I did not pray so much the rosary because I was more focused on free prayers, but I was wrong, because it is the most powerful prayer there is and as I will say, it is better to say so many rosaries that say an enormity of prayers, you get high results in much shorter time, and you get more for others too. you get high results in much shorter time, and you get more for others too. you get high results in much shorter time, and you get more for others too.

Incidentally, if I never wanted to pray for myself it is because in a message to Benedetta (www.messaggi-cristiani.it) Jesus said that those who pray so much for others are filled with grace and the Holy Spirit in such a great quantity that sooner or later it ends up being one with God, and that covers an enormity of sins because of this active love lived for others (very true). Only he did not say never to pray for themselves, but I had understood that and in fact I had an enormous amount of good for my praying so much for the others, but I would have done well to pray so much to have an abundant forgiveness of my sins, if not also to repair them, because it would have opened the way to Heaven much more easily, towards my soul. The confession is fine, but lived in a dry way is not the same thing that if you go to confess and then please a lot 'to obtain deeply rooted and absorbed forgiveness in the depths of one's soul, in order to be perfectly in a state of grace.

14. Charity, like evangelization, is another very important possibility to make friends with God and Heaven

It is evident to me that evangelization is pleasing to the few (they do not know what is lost) and therefore we can not base the possibility of arriving at the mystical life in the Communion of Saints only for those who decide to evangelize massively, even if this would be the best way to get there and to accumulate blessings and thanks without number. So I also talk to you about charity.

Charity is very important, because those who receive so much, and those who can not even be thirty years to think of all the mysteries but will always remain a Christian of not too many inner riches. Who has long received so much and is in abundance, those who are not in danger of losing even what they have, or at least will have to do purgatory.

The first charity is to God, or rather to thank him very often of all that we have and of all that has given us to be, in this way you will also receive many other graces and you will progress quickly. Then also bless He and Jesus and the Holy Spirit and Our Lady often and abundantly, and praise them very often with affection, because they deserve our praise for all they have done and do for us and of which we will be fully aware of what is only once in Heaven (if you knew what I know about what they do for each of us you would cry with joy and you would be speechless).

The second most important charity is to get busy with praying for everyone every day, learning that being a Christian is not just a personal experience for oneself but it is a commitment to do all the good that can be done to others to be worthy of the name Christians. To others the first most important charity is to pray for them, this is the most important thing for others, to pray for them and if possible to evangelize them according to their abilities.

Spiritual charity is important to develop it well by asking every important thing for others, asking God for the science of prayer and learning to pray with the most intelligent intentions for the good of others. Do not pray mechanically, pray with care of mind and heart and making the meninges and neurons work a little when you say what your prayer intentions are. For example, ask for the Spirit of Truth and Charity and Prayer for the consecrated and secular Church, whether it is holy and strong in its faith, or pray for those who evangelize the world, or pray for the poor to have so much presence of God and Jesus. and of Mary in their life and so much Wisdom of the heart, pray for peace in the world, seeing that war and persecution are the most terrible evils that may exist on earth, pray for Jesus and for God the Father and for Mary in forgiveness and reparation and atonement for the sins of men who make them suffer so much, etc., try to concentrate on matters important for the salvation of souls, do not waste too much time in unimportant prayers . Try to take seriously the vocation to be Simone Cyrene or Veronica, try to be all of the small corredentori, as St. Paul said: like St. Paul who said: like St. Paul who said: *"Complete in my flesh what is lacking in the sufferings of Christ, in favor of his body, which is the Church"* (Col 1, 24), because the best Christians are those who have been at least a few corredentors. After all, do not think that in the mystical life and in the communion of the saints you will live only for yourselves and for your experience, if you arrive, but you will have to work a lot for the good of others, it is not that Jesus likes to give so great gifts to people who do not want to sweat even a drop of sweat for others! And remember also that doing good to others is something that at first does not like, but then becomes a drug and would always have a thousand opportunities to do good for others, the charity lived is the thing that makes us feel more realized in our personal value!

Of course, not only prayer but also the Eucharist and fasting can be offered for these things. Maybe two Eucharists a week do them for yourselves and for your sins, and five for others and for their good, if you have the opportunity to go to Mass every day.

Then there is material charity. You do not have to give a hundred and fifty euros to every poor person who has a thousand bad luck and financial help, but give every time you are in the possibility two or three euros to the black men who ring the bell, or to the poor who give alms on the street , you do very, very good to do it. You must not care if the world says that they have a thousand contributions and aids, they are an excellent passport to Heaven, because all the good you have done to the least of your brothers, you did it to Jesus. When you meet a poor man , remember that it is Jesus who comes to prove your being Christians, and you have the duty to treat these brothers of yours with love and heart, giving him his hand in friendship, talking to them, giving them some money, looking into their eyes not feeling superior but friends and brothers, and maybe giving him a glass of water or a sandwich to eat. Treat them with fraternity and respect. Jesus may have contempt for you if you do good Christians so much but then despise and coldly treat the poor. If you do not have money available at least treat them well and with love.

Then there is charity in everyday life, learn to treat everyone with sweetness and love and to want the good of others. Do not be dominated by bad thoughts and judgment and contempt, but think that it is your desire to learn to love everyone and desire their good. No one will take you away or deny your good if others too have their blessings and their good. Envy and not wanting the greatness of others is a lucifer thing! Learn to treat others with kindness, with grace, with sincere love, and if you have difficulty in having sincere love remember that in time this will come, it is a matter of deciding each day to love, to get to truly love. Like to thank and praise, the early days say "I can not do these things, it's not part of my way of being", and then instead it becomes a natural thing and rooted in your soul! That was the case for me, and I had enormous benefits.

In prayer, do not pray only for the whole of humanity, but to fully develop love and universal love for all the brothers in Christ, learn also to often make prayers for all the acquaintances and relatives and friends for whom you think it is good to pray. . In this way your love will not only be "for all mankind" indiscriminately, but it will become a love little by little for each individual, and this is the highest love you can have, because you are loving others as Jesus loved us, and Jesus loved us each one of us individually as unique and unrepeatable creatures, each of us as a precious creature, and making many small or great sacrifices for each of us. It is in this way that Jesus loved all of humanity! This is the perfect love that Jesus taught us, and He did it to the

point of dying on the Cross to destroy our own death, so that through faith in Him our death may be the door of Paradise! Love greater than yours will ever be.

Then there is the charity of testimony, learn not to do too much theological discourses and mental ruminations to people who are not interested in the things of faith (these are done with those who are ahead in faith, and should be well done anyway), but learn to give testimony of how much God's love and life with God has improved and made your life fantastic and wonderful! Yes, because witness is the form of evangelization that transforms people more and more makes them want to live these experiences too, it makes them think long if it would be worth having a life with God. Massively evangelize maybe you will not want to do it (however I have explained to you and I will explain some things to you to do it well and painless), but remember that the Christian testimony to people that enter in our life, if it is possible to make it, it is a duty of every believer, and that we should not be ashamed of Christ (indeed we must be proud of it) and we must bear witness to our faith with courage, and at least a little happiness to have the opportunity, otherwise Christ could be ashamed of us and send us in purgatory or worse in hell. We must share the Gospel, and the more we share it, the more it is ours, and we can also share all the things that we believe to be important and holy and that have done us so much good. Then you also have facebook that keeps you in touch with so many people who may need the spiritual nourishment that you can give them, and then use it as a means of evangelization and sharing of holy things, you do not have to be afraid, either the friendship of Jesus and of Heaven is worth much more than the friendship often arid or even a bit 'poisonous' that can give men according to the world.

If you act like this you can be sure that you are doing your duty as true Christians, even if you do not engage in evangelization in large quantities. And you can be sure that God willingly can give you gifts similar to what I have received. Always remember that charity covers an enormity of sins and attracts the friendship of Heaven in a very abundant manner.

15. Discernment of the spirits and esicasm and spirit of the Yes to always remain in perfect spirit (and always win over demons)

Learn to live always with a positive spirit and soul, who have the gaze of the heart and the soul, not downwards but always upwards. To do this you must learn to "kill" the negative drives and passions and spirit that incline you downward, towards depression and negativity. The method for doing this is the esicasm, necessary to live always in the spirit of the Resurrection. The

esicasm of the fathers of the desert is to constantly say "Jesus have mercy on me", there are also more elaborate forms but I suggest to make this prayer in simple forms. So every time you have a wrong impulse or inclination, make a little contrition of spirit while saying "Jesus, pity", or "God, pity", "Lord, pity", "Have mercy on me Lord". In this way you will kill the negative instincts of the soul that arise from the ego and from the leaven of sin not yet expiated. Naturally, the more you have prayed in forgiveness, reparation and atonement for your sins (if possible to do it sectially, that is, for the various types of sins), the more you will have a clean and positive spirit like children with a fresh soul and therefore fewer drives and negative passions. Remember that the tree, to make good fruits, must let itself prune (from the ego) and also collaborate in this pruning, and then the results are magnificent. Do not use complicated forms like: "Lord Jesus, son of the living God, have mercy on me a sinner!", For the fact that to concentrate on the complex formula you make life difficult, but enough "God, pity", "Jesus, pity" with a little contrition of spirit to kill the bad drive that is leading us to negativity. In this way we will learn to always look upwards and always with love, and we will not let ourselves be dragged by the devil towards negative soul states and that can make us say or do negative or wrong or impure actions and that cause separation.

On the excitement, there is also to say that I find that the practice of the desert fathers to use the complicated form that I said to get to the mystical life, is not the best thing, because it is too centered on our being "dirty creatures" who have their problem to be healed and redeemed. Instead I prefer the form taught by the Archangel Raphael to a woman in which he told him to say very often during the day the very simple "Jesus Savior", simply these two words often repeated, with the faith of being purified, healed and saved a little by little in our whole person. In this way the attention of the heart is not centered on one's own evil that one wants to be healed by Jesus, but is centered instead on Jesus who comes to heal us from our evil, the eyes of the soul are centered on Him, and He acts as we make this prayer, to save us, to purify ourselves and redeem ourselves to give us the infusion of His glorious Resurrection into the heart and make us become the perfect worshipers in the Spirit and Truth, the best Christians there are.

Another way (besides all those that I have explained in "The Power of the Cross - Entering the Resurrection"), to get to become seriously the risen Jesus and Mary, is to pray ardently with so much faith that knows how to get what he asks, the simple and little considered in his value, "our Father", on which I have reasoned a lot and I can tell you that it is the most charismatic and perfect and perfect prayer there is, because it has exactly the best you can to desire to be truly filled with the gifts of the Holy Spirit, or to work for the glory of the Name of God, to make and obtain that we and others do God's will,

which is the best we can wish for our lives and for the world whole, to bring His Kingdom into our hearts, minds, souls, etc. etc. No prayer is so mystical and perfect (if one understands it), as much as our Father. The Fathers of the desert in my opinion it was better that they used our Father to reach the fullness of mystical life and resurrection, rather than complicated techniques.

You also learn that Christians, like Our Lady, are called to be people of the continuous and strongly active "Yes" to all that is of God, if you want the most out of life, and to be "no, I do not care" people. towards all that is not good, which is bad, what God did not give us because it is not good for us and for our souls.

What God has given us is fine, we must think of a life that is the contrary version of what happened in Eden. We start from not having so much, but by force of obedience and fidelity in the little things and in the devout love we receive new things every day, that we are called to welcome with gratitude, because "Seek the Kingdom of God and his justice, and all the rest will be given to you in excess "(Mt 6, 33). Practically if you bring the good crosses and go up your personal Golgotha thinking of your most important good and the good of all, at the same time you will also very, very often Mount Tabor. Whereas, if you seek only Mount Tabor and do not worry about practicing the practical needs of the faith, very often you will have the cross and your Mount Golgotha in ways you do not like. At least for me it was like that. And it was also in material things, not just spiritual, because after I spent so much money on evangelization, God sometimes told me that he wanted to give me the opportunity to buy beautiful things that attracted me, that would make me happy, without worrying if I took some money out of evangelization. And also since I have done with affection for Him so many fasts on bread and water on Wednesdays and Fridays, on other days he has always allowed me to eat tasty and appetizing things, a few fasts offered to him are enough for him, it is not that he wants us to eat pasta in white or boiled chickpeas every day! And I've had many things like that, it's not like my life is always carrying heavy crosses, denying everything, my life is to bring important crosses with the power of grace while I have so many joys and happiness in abundance!

So, do not believe those who think that Christian life is and should only be a cross, and do not trust those who live as if Christian life must be lived only by enjoying and thanking for everything. The perfect Christian way is a road where there is both Mount Golgotha and Mount Tabor, and to be complete Christians who live their journey well with God in its fullness, you must not despise either one or the other.

16. Charismatic devotion and powerful charismatic prayer

You well know that there are innumerable devotional prayers of all kinds imaginable ... coronet of the wounds of Jesus, of the most precious Blood of Jesus, of the passion death and resurrection of Jesus, of the tears of Mary, etc., etc.

Well, the first times are undoubtedly good, and sometimes praying is good for you, but learn to use these devotions no longer as a chaplet to say, but as strong points for your charismatic prayers.

For example, if you want to be purified by the masks you have accumulated in life: "God, through the merits of the Holy Face of Jesus, I ask you to purify and redeem the face of my soul", over and over again. Or, if you have made so many sins of conscience: "God, through the merits and love of the Sacred Heart of Jesus, I beg you to purify and reconcile my conscience with You and with myself". Or, to purify themselves from the sins of masturbation that have ruined the soul: "God, through the merits of chastity of Jesus and Mary, please forgive me and purify me from the sins of masturbation". Or, to obtain the gift of purity: "God, through the merits of the immaculate purity of Mary, I beg you to give me the gift of purity". Or, for the increase of their intellectual abilities: "God, through the merits of the Sacred Head of Jesus crowned with thorns, I pray you to sanctify and increase my intelligence ". Or, for the gift of having a soul full of vitality and energy: "God, please fill me the soul and the spirit of the Blood of Jesus". And thousands and thousands of other possibilities you can find and invent.

This is the charismatic devotion, it is doing the same thing that I taught about the Word of God, using the merits of Jesus our Savior and Redeemer and Mary our co-redemptive along with Jesus. Praying charismatic prayers without resting on their merits does not lead very quickly to the desired results, while doing so strengthens and speeds up the effectiveness of prayer.

Ah, when you have finished repeating the prayer on which you are focused for healing or redemption, because you have felt within you that you have made prayer abundantly enough to receive what you were looking for, remember to abound many thanks, and then move on.

These techniques can be used both for your personal improvements and for the others for whom you intercede.

17. Medjugorje, the power of the Rosary and "The power of the Cross"

While my communion of saints, with lightness and harmony, accompanied me (the communion of saints in maximum power arrived in a few years, at the beginning it was very light), and while I was making numerous

prayers for the salvation of souls and the sanctification of the world of all kinds, during a new meeting in the missionary community of Villaregia I had a word unknowingly said by a missionary that I felt blessed by God, a word for me at that moment: "Medjugorje", and I realized that I had to go there , and since it was summer it was not a problem. I left the job I was doing (a three-hour work-day a day that did not interest me too much), and I left.

In Medjugorje for two months, August and September, I lived in a house that was not finished and abandoned. Although God had invited me so many times to the adventure, it was the first time I had accepted it. I went to Mass every day and prayed in all ways charismatic prayers based on the Cross of Jesus and I spoke with so many pilgrims that I met day by day. Then I met some people I knew who brought me to the community of the children of Divine Love, where Mother Rosaria told me to stay with them instead of living in the abandoned house. It arrived exactly one day after I began to suffer from the cold of early October at night.

In this extremely charismatic and also (unbelievable!) Mystical community (other than certain moldy congregations full of today's cobwebs!), I received such a great avalanche of the Holy Spirit that I experienced the Total Resurrection, a state of maximum blessing and power of the Holy Spirit and perfect communion with God the Father in Christ Jesus who made me feel full of blessing at exaggerated and normally unreachable levels. It is what Buddha called Nirvana (which means "angelic awakening"), only that the Christian version is much more powerful because it is based on much more powerful concepts than those of Buddhism. Nirvana lived according to the holy things and the truths of Christianity is a wonderful and fantastic thing, but there is also the risk sometimes of going out a little from the more correct knowledge of the truths of Creation because one sees everything with Gnostic Gnostic knowledge very different from the normal way of conceiving life and reality. For those who one day had the ability to get there, I remember that the fundamental rule is that the Catechism with its truths is the cornerstone on which everything works, and that the common reality always known is true and complementary to new knowledge even if unaware in his conscience of the incredible laws that hold together Creation. Apart from this it is such a wonderful and holy experience that has always left me stunned, a phenomenal thing! remember that the fundamental rule is that the Catechism with its truths is the cornerstone on which everything works, and that the common reality always known is true and complementary to new knowledge even if unaware in its conscience of the incredible laws that hold together the Creation . Apart from this it is such a wonderful and holy experience that has always left me stunned, a phenomenal thing! remember that the fundamental rule is that the Catechism with its truths is the cornerstone on which everything works, and

that the common reality always known is true and complementary to new knowledge even if unaware in its conscience of the incredible laws that hold together the Creation . Apart from this it is such a wonderful and holy experience that has always left me stunned, a phenomenal thing!

How did I get there? By chance, it's not like I was looking for it. I only know that it is the Holy Rosary that has brought me to this avalanche of life! In that community there were many ardent prayers and above all we prayed five rosaries a day said in group with great passion and we were anointed every evening with the blessed oil. A huge help is all this because it is almost impossible to get there on my own, even if a few years later I arrived again, in the ways I will explain. Fact that I had very clear that the Rosary is powerful even with respect to the most charismatic prayers that I had invented, it is very powerful, those who want to reach high levels must absolutely pray AT LEAST two rosaries a day! Even for the sake of having arrived at normal holiness!

Even with the Saints, the relationship and Communion had grown at dizzying levels, and even the external, material world corresponded to my inner situation, because Creation is first of all God's creation, not of men.

I immediately had clear ideas that I had to explain the methods that lead to this level of sanctification, and so I began to write "The power of the Cross - Entering the Resurrection", which you find on my website. It is a book that in the following years I have perfected several times to get it perfect until you get to the final version of 2014. The original initial version is from 2010, what I'm talking about actually happened in 2010.

The gift of writing this book was something like this: I thought I needed to write a book about how we got to that wonderful experience, and two days later the Grace of God had made it completely clear from top to bottom exactly EVERYTHING that I should have written, EVERYTHING! And I also had already listed the whole list of chapters with each topic, I just had to fill the chapters with what God had already put into my head! Incredible, for me it was incredible. And so I wrote everything, I returned home and I created the site www.potenzadellacroce.net to spread the book to the maximum, in addition to messages. I was sorry not to stay in that community, but I knew I had a duty to evangelize so much, and not just worry about living the beautiful and blessed life that I had in that community. The state of Resurrection Total remained alive and powerful for two months after my return, then I lost it in living in the middle of the world dissipating spirit and no longer in a protected situation, and it took me years to be able to get there again , but this time I managed alone even without the community.

18. The keystones and the positive use of the language

The keystones are a complex and particular subject, they are things that have the power to bring you to get sooner or later the state of holiness even if you do not know how you got there. I will begin by describing them in my practical life, then you will be easier to understand the speech I am telling you.

When my ex-girlfriend I was totally in love with left me, I've been sick with dogs for six months. This happened two to three years before the conversion. One evening I had attempted suicide, but I had not succeeded, I wanted to cut my veins but I could not, and then I went out on the balcony smoking a cigarette and I said: "It's not good for me to die, I have to stay in the world because I have to write a book that will do immense good to so many people, and then I have to stay here because my sister needs me and loves me ". He was practically the only person who really loved me at the time. This prophetic key has inspired God, I did not really know what I was thinking, He or the Holy Spirit must have inspired me to say those words, and those words produced a programmatic effect on my future, which brought me to "the power of the Cross".

Another key moment I did it this time of my personal will in a period when I felt a betrayal Judas against Jesus, and I meditated on a message of Jesus saying that if Judas had insisted on it insistently, he would have saved it as a little gem of His crown, of His personal glory, and would not have ended in hell. Therefore, in anguish, I prayed for half an hour Jesus saying: "Even the last place in Paradise, save me as you would have saved Judah, I do not know how you can do it, because I am so hypocritical and bad (in those days I must be sincere that I was a bit '), and I beg you to save me as a little gem of your crown that you have been able to bring to salvation in spite of me you do not deserve anything! ". This prayer I know that it has produced much but much greater results than I had asked ... If it was not for the communion of the Saints, I not only dreamed of being able to gain access to holiness, which I hope to have, but also to be saved I could dream it, I was too complicated and difficult to manage for Heaven!

The third key moment in my life was an evening when I implored God for half an hour to give me such a great and strong faith that even priests and nuns had to be amazed, and its effect, after a few years, he arrived.

Do not worry about how long it takes to get to the effects of the keystones, fix yourself on the most important things and ask repeatedly with gentle insistence on God, and do not ask just once because if you ask only once you may have to go through purgatory land to get to that result, but if you ask insistently the important things according to your personality and aspiration, according to your call, you will attract them with powerful force, and then God

will infuse them into you, transforming you without too much difficulty, and your gift will make of you a new person!

Another keystone that I asked God is a consequence of a message from God the Father (I can not remember from what source of messages), in which He said that every time Our Lady smiles He spreads blessings and graces on the world. Then I told him: "If so, then I ask you to give me the grace to always know how to make Our Lady smile, to make her so many sweet laughs!". From that month on, I have not been the ultra serious and severe man of my entire previous life, but I began to take life with joy, that in the relationship with Heaven it often happens to me to make jokes, in tune with the spirit of the Gospel, who have made Our Lady smile hundreds of times, and not only the Madonna, but also the Saints and the angels! I received a gift that made me very nice in front of Heaven, and often also with the people of the earth (with whom I have more difficulty because they do not understand the lines in the spirit of the Gospel), and I am very happy with this transformation of the character that I have obtained and that has changed my life!

By the way, in Heaven you laugh a lot, you laugh at pure and clean and beautiful things, a bit like in the animated films that are made for children today, but be sure that you laugh and have fun! Cheerfulness is a beautiful characteristic of God the Father!

So, do not take now an infinite list of things you want to reach or receive, fix yourself well on important things and ask them often with many petitions, and sooner or later you will have them. But I warn you that if you ask for a very great purity only once without insisting often, you will have to expiate your sins so much to have purity, if instead you ask it often and abundantly and pray often in forgiveness reparation and atonement of your sins, this will lead you to receive the gift of purity without having to tribulate to reach this gift. This is why I tell you not to make an endless list, the other secondary things ask for it later, start with the things you really feel are important to you by the inspiration of the Holy Spirit and ask them abundantly and often until you have received and absorbed them.

Another key to my life was a meeting with the RnS where a charismatic friar had said that he had asked in the past for the gift of Our Lady to let him live the twenty mysteries of the Rosary, and said that somehow this had happened. So that same evening, while we were praying together, I raised my voice in front of everyone saying to Mary: "I, Mary, ask you to give me the gift of your perfect humility, I am not asking only the gift of humility, but the gift of your perfect humility, I want it as yours! ". And I must say that by now that I know well Our Lady I must say that we have a very similar character setting, or humility in the Spirit of Truth, not that humility by people who debase their value as if they were worthless mud, but humility in the Spirit of Truth that

continually strives to try to love and to have everyone and everyone at heart. Because true humility is not about oneself, marvelous creatures of the Lord, about worthless mud, but about oneself of people who always know how to keep God, Truth and others in the soul, and always bring them into the heart by loving them. and wanting their good, this is true humility. Humility is a matter of having the soul open, welcoming and caring for others in truth and charity, while pride is to have only himself to heart and never see beyond his own nose!soul God, the Truth and the others, and always bring them into the heart by loving them and wanting their good, this is true humility. Humility is a matter of having the soul open, welcoming and caring for others in truth and charity, while pride is to have only himself to heart and never see beyond his own nose!soul God, the Truth and the others, and always bring them into the heart by loving them and wanting their good, this is true humility. Humility is a matter of having the soul open, welcoming and caring for others in truth and charity, while pride is to have only himself to heart and never see beyond his own nose!

So, what is really important for you ask it often or at least ask it once with so much passion knowing that sooner or later, you do not know how, you will receive it (do not put in your mind to ask-copy the graces I asked, even if you can of course, you have your own unique and unrepeatable identity and you must ask the Holy Spirit to enlighten you on what are the most important charisms and graces that you want you to achieve, to make of you a unique and unrepeatable creature!).

Now you also understand that it is true that you must learn to use the language well, that is, talking only well and in a way that always leads to the good, and repent of all the times you used the language bad, because a language that bad talking can lead the person to evil, while a language that speaks well brings the whole person to the good and the best blessings. It is written in the Bible, in Sirach and in the Psalms (if I remember correctly) that language can bring salvation or condemnation according to how it is used. I am not saying that you go to hell or in a terrible purgatory if you have occasionally used your tongue involuntarily badly, but worse than you use it and worse you will return the future life, and better you use it and always better will return the future life ...When I used the language badly humiliating my personal value with stupid victimism and saying that I was not worth anything and that I was not able to know how to be a good Christian, things kept going on without ever improving. When I learned to use the language in a blessing (ie "to say well"), both for others and for my life, life every day has always been better! And this was also an important concept that brought me with others and for others to always know how to speak and write in a blessing way, that is, that gives good to others and that is enough, always bringing the

best, and in the same way, seen that what you sow gather, even I have continued to always receive the best!

19. Life with the Saints after the power of the Cross, new books, again in the state of total Resurrection

After writing and spreading "The power of the Cross" my mystical life was immense, with a great power of the Holy Spirit. As I said, the state of Total Resurrection remained for two months, then I regained it, by the grace of God, in a period when I had gone to evangelize the young people in Rimini during the summer of 2011, living with a sleeping bag . After praying four rosaries a day for a week I arrived, but it was precisely thanks to God's grace, in view of the evangelization that I had gone to do, because it is normally not so easy. Then I suffered for two years because I did not have it anymore but more than returning to that community again it was necessary for me to continue to evangelize. Of course the lack of the total Resurrection status has nothing to do with the having had or not had the Communion alive with the Saints, they have never abandoned me.

Then I managed to get to the Total Resurrection in the summer of 2013, praying for something like nine rosaries a day for a fortnight, and then I managed to come back in the summer of 2014, only with meditation and dialogue on the mysteries with the Saints (incredible, I do not know how it happened! I think it's because in the meantime between summer 2013 and 2014 I had done a lot of intense prayer of purification from every sin ...), and even now, somehow, after so much effort and immense purification (which allows the Grace to live in fullness and power in the soul and in the body and in the spirit, while the Holy Spirit is more or less in perfect communion with the spirit), I finally have it more or less stable ...

After five years of intense mystic life, I was able to steadily achieve what I had done without too much effort by making intense community prayer, for a month, in that charismatic community of Medjugorje, and in a time when I was still full of sins. Community prayer is evidently very powerful! However God made me a big party when I managed to come back to it on a permanent basis.

But if it is so difficult to get there, why do you talk about it and why did you write that book, you say? Well, because if we let you know and desire immense things, you will be doing all you can to make a life as holy as possible and as co-ruler as God commands! The goal is this, the holy life, the desire of the state of total Resurrection serves to make you aspire every single day to holiness rather than to unimportant things ... If you get there, good for you,

but if you do not get there, do not worry, in the meantime you have lived a wonderful holy life, you have enjoyed wonderful things and you have prepared a magnificent future Paradise! So it was worth it!

In these years, in 2013 I wrote "CREATION", "The conversion of man to love" and "The spiritual psychiatrist", but for these I did not get everything under inspiration from God as for "the Power of the Cross", it is instead it was a job I did with my new knowledge and my efforts.

You will ask, but what is the life you live with God the Father, with Jesus and with the Saints? Eh ... In some ways Heaven works on logics that are not easily describable, it is as Jesus says: "If I have spoken to you about things on earth and do not believe, how will you believe if I speak to you about things of Heaven?". Answer: Living them! There is no other way to really understand how it works. Because the Kingdom of Heaven no one can say: "it is here!", Or "it is there", but the Kingdom of Heaven is among you, and you must get there by living the middle way, neither too austere, nor too optimistic, because Heaven is not only in the highest heavens, and is not exactly at the height of the mind ... it is not even at the height of the ground floor, of where you put your feet, but it is at the height of the heart, and who will do anything to fill the world around him with heart, he will find the Kingdom of Heaven that will come to live with him! So I more than tell you many beautiful things that I lived with the Saints, I explained everything you need to get there (and more I explain), because it is as if the world and Heaven live on very different but very different logic, with ways to reason very, very different, and I'm interested in explaining how to get there too, rather than telling you the beautiful experiences I've experienced. In any case, it is evident that we speak so much about the things I teach, that I have taught in all my works. All words from experience! because it is as if the world and Heaven live on very different but very different ways, with very different ways of reasoning, and I am interested in explaining how to get there too, rather than telling you the beautiful experiences I have experienced. In any case, it is evident that we speak so much about the things I teach, that I have taught in all my works. All words from experience! because it is as if the world and Heaven live on very different but very different ways, with very different ways of reasoning, and I am interested in explaining how to get there too, rather than telling you the beautiful experiences I have experienced. In any case, it is evident that we speak so much about the things I teach, that I have taught in all my works. All words from experience!

However, in these years I have known other saints and saints, and also some famous person of the past, like Dante Alighieri, a very God-fearing person, I met St. Michael much better (he is a very humble person and always ready for your own good, do not think that is an irate archangel who can not wait to slice

someone!), and I had an enormous dialogue with all of them ... we talked about thousands of mysteries and problems in the world and with them I prayed for many of these things, of which we have sometimes seen the results requested. Do not think that they talk to me about things I guess I could not know, it does not work so the Communion of Saints, at least not mine, is not all-pervading things that I can not know ... it's like they just want to stay close to me and accompany me in my journey. In fact, they helped me to bring out all the charismatic knowledge I had without giving myself everything pre-arranged and ready-made, even if there are many things that gave them to them, a bit like the messages they gave me for all of you, they gave me of well-prepared speeches with everything you needed, otherwise they often merely act as my companions on my personal journey, rather than telling them all about them. He likes me to grow up more than give me everything. otherwise they are often limited to being my companions on my personal journey, rather than telling them everything. He likes me to grow up more than give me everything. otherwise they are often limited to being my companions on my personal journey, rather than telling them everything. He likes me to grow up more than give me everything.

Do not worry, however, if I give you everything, how could you get to great things if nobody teaches you anything in today's world? Jesus gave me the task of glorifying the immense glory of the Catholic Christian faith, so that it is clear to everyone that being a Christian is a much more serious matter than just a naive fairy tale for old ladies!

At the end of 2012 they gave me the final messages from them instead of the Madonna, to close the messages of Maria Corredentrice, I had become ready to receive them and write them down. Then from September 2013 to June 2014 Jesus gave me the "Teachings of Jesus", where Jesus gave a series of 171 His "sermons" on the meanings of all the steps of the Gospel of Matthew.

With the saints I feel as if I were in the best school class I could have wished, with the best teacher, God the Father, always together to meditate and learn new things and to intercede for the world ... Who knows ... maybe one of your personal communion of saints will soon begin for you too, I hope so, and you do not feel unworthy because I was really more than you, and if you gave it to me then you are worthy to receive it at least something at least covenant to work ever so much for the Kingdom of Christ! However God tells me to write that at the beginning I did not have it strong and it was not clear how I would have corresponded, if it became mighty and great it was because of so many ardent actions for His kingdom. Without good deeds you will not get to the greater gifts, the first gifts were not as advanced as now. The best is not for free before seeing some value in people. This told me to write.

I do not speak to you anyway too much about my experiences with them,

because you have to live them, and not preset on the basis of another, but those that the Lord has prepared for you, those that will form and "be" your person. My Heaven is based on the kind of person that I am, your Heaven will be based on the kind of person that you are, and all with our personal charisms we will make in Heaven billions of different expressions of LOVE, because Love is God , and God is Love, and God has billions of different ways of creating, and you are called to be a truly unique and unrepeatable person who manifests one of the multitudes of faces of love! Develop your charisms and you will be fully!

20. To speak often of the communion of the saints, to believe in it and to try to live it to attract it more and more to itself, trying to speak often with Jesus and Mary and God and the saints believing that they are present

The Communion of Saints must believe that it exists, you always say it in every Creed that you say to Mass, or when you pray the Rosary, it is not an invention. So always trust us, always trust, and talk to others often that the Saints and the Angels and God and Jesus and Mary are with us, they are close to us, and take care of us. By dint of telling others, or giving to others something that speaks of the Communion of Saints, your writings or even this text, you will always be more attentive to this grace, because what you really love is drawn into your life. Love and spread the "knowledge" and you will receive it multiplied!

I told you that long before beginning the communion of the saints I had an experience before the tabernacle in which I was made to dictate from Jesus a personal message ... Maybe I had done so many other times, very often, it is from these things often lived that one arrives to awaken in a conscious and strong way this gift of communicating with Heaven! Get Jesus to inspire words to write, make them dictate, and do it often.

As you live your life, talk to Jesus knowing that he is present, and do it often, talk to him about everything, about the problems you give him, about your dreams, about your desires. You do not have to think "But so much already knows everything!". Yes He knows, but he wants us to talk to him because he wants us to establish a bond of devoted friendship with Him. And do the same with Our Lady, with God the Father, and with the Saints and with the Angels. DO IT! It does not matter if for a long time you will not have anything conscious, it does not matter if it will take a week or three months or two years or more, do it, and do it often! Make Heaven friend! And believe that after you have well invoked them and have begun to speak with them, they

will listen to you seriously, for the power of Holy Communion given them by the Holy Spirit. Believe us how you believe that when you pray to Padre Pio for healing, he listens to you and works for your good. You do not have to believe it just for the preset formulas, you have to believe that they love you with immense love and they like being close to your life, they like you to talk to him, they like IMMENSE to help many new brothers and sisters to become Saints, and I am very very happy to do it. And even more so is God the Father, who has an immense desire to have a Father-son relationship with each of His creatures. Talk to them often and make inner silence of listening just as often asking if they talk to you too. And sooner or later you will have inner locutions and even inner vision. You do not have to believe it just for the preset formulas, you have to believe that they love you with immense love and they like being close to your life, they like you to talk to him, they like IMMENSE to help many new brothers and sisters to become Saints, and I am very very happy to do it. And even more so is God the Father, who has an immense desire to have a Father-son relationship with each of His creatures. Talk to them often and make inner silence of listening just as often asking if they talk to you too. And sooner or later you will have inner locutions and even inner vision. You do not have to believe it just for the preset formulas, you have to believe that they love you with immense love and they like being close to your life, they like you to talk to him, they like IMMENSE to help many new brothers and sisters to become Saints, and I am very very happy to do it. And even more so is God the Father, who has an immense desire to have a Father-son relationship with each of His creatures. Talk to them often and make inner silence of listening just as often asking if they talk to you too. And sooner or later you will have inner locutions and even inner vision. and I am very very happy to do it. And even more so is God the Father, who has an immense desire to have a Father-son relationship with each of His creatures. Talk to them often and make inner silence of listening just as often asking if they talk to you too. And sooner or later you will have inner locutions and even inner vision. and I am very very happy to do it. And even more so is God the Father, who has an immense desire to have a Father-son relationship with each of His creatures. Talk to them often and make inner silence of listening just as often asking if they talk to you too. And sooner or later you will have inner locutions and even inner vision.

So, FATELO, having faith that is already working, that you are already attracting it, that you are already receiving it, that it is already being born and that there will be the day when there will be the conscious harvest of this practice, only that the conscious gift will it will come a little at a time, to some quickly to some slowly. Do not be afraid of inadequacy and do not deserve it, FATELO !

21. Heaven

I dreamed of heaven four times, and it is different from what awaits us, it is not that everyone is stuck like statues in God's interior adoration with their hands joined in prayer ... There is also this, but there is also that Paradise is of a living and intense life incredible, with an endless number of creatures, with vivid colors and a magnificent density of presence of grace that makes everything wonderful and luxuriant. In Paradise we play a lot to evolve together, continuously, walking together, meeting and living a thousand situations in which we learn new notions, in which we can appreciate life immensely, in which everything proceeds according to very special projects of God the Father to continually entertain His children in a school of pleasant life and continuous recreation, in which He is doing good to us and we thank him and we bless continuously. Heaven is the best you can aspire to, the best you can live for, what you have to live by willingly doing what God is asking you in order to have a magnificent realization of yourselves as a work of art of God, a work of art that he treats as a precious jewel to put together with other precious jewels! art that he treats as a precious jewel to put together with other precious jewels! art that he treats as a precious jewel to put together with other precious jewels!

Get out of the mental and schematic setting of how heaven should be, because it is a continuous living in the newness of life of the Gospel, not in fixed rules, but in a continuous evolution ... the Gospel means "Good news!", Good news that fills your soul!

22. My life has had many spiritual thorns and problems that I do not tell here because you do not need it and it is not useful for you

What I wrote about my life in this book is what you needed for the purpose of this book, I also experienced many negative things, for soul martyrdom, for spiritual and intellectual thorns much larger than normal, and also for myself personal fault, and I have also experienced so many positive and wonderful things that it was not necessary to say here. This book is made and studied for you, so that each of you may know the ways to reach Heaven and the mystical life in the most beautiful ways.

What has been my life outwardly, is not understandable without knowing what I have experienced inwardly, only the Saints and the Angels will know to give me justice of some difficult things to explain about my life, like having made strange crap in my life ... It is not only the fault of the demons but it is also my

fault for my guilt, and also for the mental confusion in which I sometimes lived because of the martyrs of the soul and sins that for so many years I had not worried about repair and expiate, and they were many ... But I did penance for everything, I repaired with prayer for everything, I expiated for everything, and as you know God writes straight on the crooked lines ... In fact, he always made me write straight and give the other things straight despite the lines of my life have often been wrong and not very understandable. But even my inner life is full of writing straight on so many crooked lines of outer life ... But you can not explain everything ... I was not given a simple life, clear and straight like the Saints, and do not believe that I will surely be among the saints known on earth, but it does not matter, I have done an enormity of good working hard for others, and this God will never take away from me, nor Heaven, where I can feel comfortable that if I have value I will be recognized. and this God will never take it away from me, nor even Heaven, where I can rest assured that if I have value, it will be recognized to me. and this God will never take it away from me, nor even Heaven, where I can rest assured that if I have value, it will be recognized to me.

23. Improve the qualities of one's soul and perfect purification of the soul (the spiritual psychiatrist)

Do not think that the person you are with his not too many qualities and its many limits is the person you must be forever.

The transformation of the soul, of the character and of the spirit and of the heart is possible for everyone, through prayer and doing the Will of God. And the body will also become younger and beautiful if you make yourself filled with grace and the Holy Spirit.

I arrived there above all with evangelization. Before seriously evangelizing I was a person with a thousand flaws of all kinds, I was as gloomy as the most austere monks, I was very serious, I was sad and depressed and introverted. But evangelization and saying "peace and joy!" everyone has led me to be joyful, full of peace, full of happiness to live every day. It brought me to drop a great deal of mental schemes that limited me, and made me more and more free from any scheme that imposed on me the world in which we live. I realized to the full through evangelization, which was God's main will for me, and that was exactly what I did not want to do and I refused for a few years. At least I used chats and forums and facebook on the internet, how much merit I would have done very quickly and how many spiritual crosses I would have had ... because after all, if my soul martyrdom and the victim soul was very heavy and full of thorns, it was because I was not doing the my holy duties,

otherwise everything would have been much easier.

Then, as I said, there are the transformations due to the keystones, but also to the many prayers that I have assiduously made to God or whom I asked while I was devoutly praying the Eucharist in the mouth of Mass after communion. For example, I asked the wisdom of the heart very much, and I think we can honestly say that I certainly have a good amount of it. Or I asked so much purity and humility.

I have also recently asked for the purification of every pride accumulated in life, and similar things, which kept me in a way too harsh, too much for John the Baptist to be, and this has further transformed me into being even more loving and compassionate in the confrontation of (almost) all, and humble. I say almost because those who blasphemously wicked love for God, for the truth and for the neighbor I can not bear and I tell him what I think of him, if I understand that there is a lot of wickedness in them.

If you read "The spiritual psychiatrist", you will find many practical techniques, explained in the form of a story, to be able to purify and heal everything, and it is important because you have such a soul so poor in spirit (of your egoistic self) that you will be invaded by the Spirit of God in a clean, abundant and perfect way.

Purification is above all a little at a time taking the various sorts of sins that one has made in life and saying: "God, I give you my sins of (to name the type), for the passion, death and resurrection of Jesus and with His Blood I beg you to purify me and redeem me with Your Grace and mercy the soul from these sins ", and you do well to repeat tens or hundreds of times until you feel you have arrived at the melting and the excellent or perhaps even total purification of your soul about that thing. You can also do it for sins in general, but I suggest that you do it in a sectarian fashion, according to the kind of sins you want to be purified from time to time. The soul, the conscience, will tell you inwardly when you have arrived at the completion of purification. If you are dealing with purifications that require a lot or too much time, do at least a serious part, at least for doing something about it, or do it on several occasions. In this way you will kill sin well and you will greatly reduce its effects. You can also invent other prayers to do this, according to what the Holy Spirit suggests and teaches you at that time. I said here a powerful formula that I used a lot and that gave me the best results, but I have also used many others, according to the problem I was dealing with. I give you another example in the final chapter of prayers. You can also invent other prayers to do this, according to what the Holy Spirit suggests and teaches you at that time. I said here a powerful formula that I used a lot and that gave me the best results, but I have also used many others, according to the problem I was dealing with. I give you another example in the final chapter of

prayers. You can also invent other prayers to do this, according to what the Holy Spirit suggests and teaches you at that time. I said here a powerful formula that I used a lot and that gave me the best results, but I have also used many others, according to the problem I was dealing with. I give you another example in the final chapter of prayers.

There is also purification by beating the breast on one's knees, thinking of the various sins and "destroying" them and expiating them with the contrition of the spirit while beating one's chest and saying "Lord, pity, Christ mercy". The classical forms of the past in the end do their duty very well, they are not stupid things.

Also all the good you do to others will transform you into people who are much more joyful and full of love and purified, who, looking at you, will make the world say that you are the true Christians in whom the world can believe!

It must also be said that purification and charity will cleanse you from your sins or cover your sins, and together with having done so much intercession for the world you will totally avoid Purgatory or stains of the soul, and they will give you a beautiful Heaven. So the priority always comes from these things and the sacraments, for a perfect Christian life, serious in what it professes. Be active and not idle! Because the intellectuals who do not practice such things really become Christians and truly children of God only when they become active! "I was hungry and thirsty and you gave me food and drink ... in all possible ways! I wanted to make you beautiful souls and you helped me with all your efforts, washing with my precious Blood ... Come, blessed of my Father! "

24. Evangelization, the best to attract the best blessings as well as making immense good to others

As I said, evangelization is not essential to have the Communion of Saints and the great gifts, but I believe that the more you try to evangelize in all the ways that you can others, and the more you will have blessings of the highest quality and value and quantity. Learn not to be afraid of the judgment of others, it is much better to have a good judgment from the Angels, Saints, Our Lady, and especially from Jesus and God the Father. They are your best friends, and the judgments of the people you meet on the street or that evangelize over the internet will never do you any harm, also because you will be too worried about living happily with God who manifests His Love, thinking about them. It is clear that the acquaintances who do not want to know things of faith are sometimes better left to try to convince them, to be able to live well with them, and also in order not to increase their faults before God ... but

some small witness to you, try to give it to all the acquaintances, with affection, not with the desire to force them to convert with the penetration of your personal spirit. It is God who converts, it is God who transforms, it is the Love of God that must pass through your soul and spirit to these people and convert them, not your ego, your first person. Subjugate your self to the Spirit of God with the efficacy and bring the love and the Spirit of God everywhere as faithful instruments! We are nothing without God, we are not able to produce good fruits, we must let ourselves be used as channels of grace, love and mercy of God that flow through us and bring them to fulfill what they can, depending on the particularity of the individual. Nowadays there are so many Christians who do nothing and only worry about living the joy of the beautiful little family of God on earth, and there are Christians who obsess all without realizing that they try to force others to convert with their own I. .. No, there is a need for Christians who reveal the love of God and the joy of being Christians as ... of "fellow travelers" for every person we meet. This is how you get the best results. To me the Saints have brought me where I arrived exactly like this! Standing next to you, do not stay a hundred yards to call impatiently, or behind you to push in a low, despising voice. We must learn the art of evangelization and accompany the next towards the goal.

I have taught her the evangelization techniques of all kinds in "The Power of the Cross" in two specific chapters ... So you can read them and do what you are able to do. Of course, after this book you will certainly have reasons why at least to evangelize on facebook you want to do it ... Draw greater blessings much more easily than anything else! How can we not seriously think about how much it would be possible to do?

Nowadays I do not go more on the streets with leaflets, because through the paid advertising of facebook you can already do things unthinkable and exaggerated, a massive evangelization of the whole of Italy ... In fact I do the advertising in a manner that evangelize you even if you do not click on it and do not enter my site. The last publicity I am doing, in which there is the image of Jesus doing arm-wrestling with the devil, is written "Jesus' return is soon! He will appear in Heaven together with the resurrected Saints and come down to earth to judge men ". It's the latest of many other advertisements of this content that I'm doing, and with 30 euros of expenditure in a day I make more than 100,000 views of this advertising throughout Italy, and more or less 400 people who click and enter the page where I explained everything about the things of the end of time and I gave the list of all the message sites of Jesus and Mary in these times. You can do amazing things with today's vehicles!

Another tactical advertisement I did was with the image of Jesus' face and he said: "Happiness NOW and in ETERNAL? You can tell Jesus that you accept him as your SAVIOR from your sins and problems!". If you clicked, you went to the

reading page from the site of "The power of the Cross", or on the "teachings of Jesus Christ".

Or again, an advertisement with an image of the Madonna of Medjugorje with the words: "Strong messages of Mary, Hell, Purgatory and Paradise explained by Our Lady along with all the mysteries of the soul". This advertisement led to the page of Maria Corredentrice's messages I received.

So you understand that the advertising that I do are aimed at obtaining very high results even if you do not click. I like to stir the consciences, to engrave something in the hearts and to put doubts on our atheism. In evangelization I have learned, by force of doing it, to make sure to always give the maximum amount of spiritual bread that I can. If no one evangelizes is not that we can hope for who knows what great better tomorrow ... Because without God we can not have Heaven on earth. With my work I try to make sure that at least in Italy Jesus finds a lot of faith on His return ... We are called to collaborate, at least with the prayer of intercession, to the victory of Christ and of the Immaculate Heart of Mary in the world!

I have also advertised other sites and internet pages of other people, with content of great value, you can do these things even without a site. This can be a good way to evangelize painlessly.

If you want to make the effort certainly not so heavy, to write your testimony, photocopy it and go around the nearest city to distribute it while walking among people, you are really wise and "smart" to do so, if I am arrived at these things all started from this. Of course it is not an obligation for everyone, but think about it at least, God may wish it.

Besides, I say it for those who feel hypocritical, bad, with the stern and angry gaze of God on them, to evangelize in this way is the best way to get out quickly from any curse and acquire the state of super blessing, I say it with indeed, because when in the first years (before the communion of the saints), I felt God's wrath because I did not obey him and went to evangelize a little, then there was again blessing and peace ... If I had done so much more instead of only once at every risk of rupture, I would have had the way out of every problem and the way of entry into each blessing much easier and faster and more powerfully, instead of being in bad situations. However, all the mistakes I made, the hypocrisy I experienced, and the negative situations I experienced, even if they have "dirty" my life (however I did some penance and prayer of reparation), they brought me so much experience and wisdom of all kinds, I could learn to understand the problems of all kinds of people I meet or with I speak on the internet, with my personal experience, and to know therefore to advise and write books with everything necessary so that others do not make the mistakes I made, and because they have the best way to arrive safely at destination, or because they do not deviate from just walk ...

even if I made mistakes, at least I learned how to help others not to do them, and then I judge a useful baggage also what came from negative situations. I have noticed that those who have rarely made serious mistakes are less able to understand and advise with real advice people with difficult situations, unless they have asked so much wisdom and discernment to God, or have great compassion or have worked seriously and so much in the Vineyard of the Lord. And these are often, unfortunately, many priests who do not know how to guide spiritually, who have always lived in a very protected situation and can not understand the needs and needs of those who have much less blessing of them, who are always close to the Lord. Do not think of all the priests in general, but there is someone, and it is especially those priests who have exiled every spiritual thing to embrace a church made only of rituals and material life, a church of the beautiful little family of God where everyone wants well, but without the Spirit of things and without a minimum of mystical life ... priests who swell with pompous words but almost always without real nourishment, and who rather than worry about seeking and gathering their sheep from their parish, are content to enjoy life together with those very few sheep that have clear that Christian life is important to make sense in life. Priests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, our priests who are swollen with pompous words but almost always without real nourishment, and who rather than worry about finding and gathering their sheep from their parish, are content to enjoy life together with those very few sheep who have clear that Christian life is important to make sense in life. Priests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, our priests who are swollen with pompous words but almost always without real nourishment, and who rather than worry about finding and gathering their sheep from their parish, are content to enjoy life together with those very few sheep who have clear that Christian life is important to make sense in life. Priests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and

therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, oursand that more than worrying about looking for and gathering their sheep from their parish, they are content to enjoy life together with those very few sheep who have clear that Christian life is important for making sense in life. Priests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, oursand that more than worrying about looking for and gathering their sheep from their parish, they are content to enjoy life together with those very few sheep who have clear that Christian life is important for making sense in life. Priests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, oursPriests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, oursPriests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, oursPriests like these, who pretend to graze the flock while instead grazing almost only themselves, are not true witnesses of the Gospel, their fruits are few and not very valid, and they have not followed seriously the Christian life, because they do not practice it on the serious and therefore do not even know how to teach it. They rely on theologians of little value modernists and do not give importance to the example and words of the saints, ours first and true spiritual guides, who indicated the true and unchanging paths of holiness, St. Paul the Apostle first. Priests, please, WORK, otherwise you will be branded as priests who have not served anything serious. WORK and teach the sacrosanct truths and the ways of holiness!

And if someone says that I did not become a priest and therefore there are doubts about my work for the Lord without having consecrated myself, I say that the Lord wanted it because it was impossible to have the opportunity to work in the vineyard so well with superiors that they limit and say no to everything, and also because I had to work to get money to be able to do the

advertisements that brought tens of thousands of people to my site (more millions that have only seen the ads), and thus help them to convert. To each one his vocation.

Church of God, tell me, are you apostolic or do you pretend?

25. Miracles and wonders, as I believe, are truly achieved

First of all, miracles and wonders I have seen them in my soul and in my life, for the fact that I try to follow all the things I have taught you in all my works, and these things I have taught you, as I said, I they have caused so many miracles and wonders in my life. First of all you must aspire to the miracles and wonders God wants to do for you personally, and that in His omnipotence they are truly to be overwhelmed. Then the miracles and wonders we can do are first of all learn to love God and Truth with all our strength, because these two are the most important commandments taught by Jesus, only that it takes so much practical work for to be able to say that I did it in earnest, it is not just a matter of some good feeling from time to time for God and for others.

But to talk about miracles and wonders, which the Lord has advised me to add as a chapter for completeness, I tell you that they come from laboring abundantly for every good work you can do. Miracles of conversion or healing miracles come from our hard work and effort.

For healing miracles for both your souls and others, use what you learn from "The spiritual psychiatrist." For the miracles of physical healing you must know that it is necessary to purify not only the body but also the soul of those who have evil with prayer and the laying on of hands, we must ask God's grace and mercy to purify and heal through our hands, or you can do it remotely with a prayer like this that I indicate to you, my Ave Maria to get the healings:

"I love you Mary, beautiful for the grace that is in you, the Lord is with you, you are blessed among women and blessed is the fruit of your womb, Jesus.

For your Divine Immaculate Conception and for your Corredenzione fill this patient with so much Grace and Spirit of Truth.

Holy Mary, Mother of God, together with the saints and the healing Angels, impose her hands with Jesus on (name or names) so that with the power of the Holy Spirit be cleansed and healed from her evil.

Thank you, thank you, thank God for your newfound physical and spiritual health! "

This prayer must be recited at least thirty times, to obtain an effective result. Remember that even though there are many who perform miracles in the

name of Jesus, especially among Protestants, often these miracles do not come exactly from Heaven, because they are made in an atmosphere of show, and the devil himself, in an exorcism, admitted that many false charismatics (usually those who never teach to bring sanctifying crosses) do miracles through the work of demons and not of Jesus, and that true miracles are achieved with so much effort and prayer.

Then there are the techniques of the saints, the miracles due to having taken upon oneself, incorporating within themselves, the evil of others to expiate it within oneself with the own Spirit of Truth accumulated in life, and obtaining the healings desired by the other person, but they are not methods that can make a person of little Christian life, who has not yet strengthened the soul with YEARS of practice of holy life. These are things that Padre Pio did, or today among Elijah the stigmatized, these are things that can be done if we are so imbued with the Holy Spirit for years that we abundantly overflow (for years, I said), otherwise just use the ave Maria that I have taught you or other prayers of intercession, do not make yourself want to be a super-man without having learned to fly for years!

I however miracles to others of healing is not that I have obtained, that I know, I rarely prayed for bodily things, instead for myself I have obtained many, because I know how to open my heart and soul to the blessing of the Lord, and I noticed that the physical ills are a consequence reflected of the ills of the soul, therefore to redeem the soul well also the body enjoys perfect health.

For a self-healing organs, for example, you can pray in this way: "God bless you and I thank you for this organ of mine, purify me and heal me with Your grace and mercy". Do not focus on "heal me from my evil", but on the gratitude you have for God for the important organ that you are happy to have beautiful healthy and not sick.

This chapter is only to explain well some important concepts about miracles and healings, you worry about being saints, not wanting to heal all to make superheroes, think first of your soul and the souls of others ... This being a book about Mystic and holy life was good to explain what I know about miracles, that's all.

26. And now get busy to get the best gifts you want for yourself and the Communion of Saints

I remind you not to make life difficult for you, you will not get to the Communion of the Saints only if you evangelize, we say that this is the highway, but also through the state roads you can get to great things.

Now get busy with what you have learned. Read often and frequently the various messages of Jesus and Mary and God the Father and of the Saints and Angels given tens and tens if not hundreds of people all over the world (naturally avoiding new-age things), to have strong communion with them , and practice what you have read in their messages and here and in my other books.

Holiness in God's plan for Adam and Eve and their progeny was for everyone, for every man who would be born. The devil has ruined this project and has ruined it for millennia, and so there have been few saints. You do not reason that there is nothing that you can have because you are undeserving and do not think that God can not want you to enter into mystic life. God is not the kind that says he only wants some saints from time to time, God would like an endless endlessness of saints, but few who take seriously their commitment to be ardent Christians, and if there are no ardent Christians, God can bring only a few people to great holiness. A road to get there is for everyone, and I did not have the paths of the other saints that for me were often impassable, but I have had others, these that I have taught you. Even God can give you these or other ways to become saints, just practice them instead of spending hours idly without doing anything. As for me, I explain the ways of holiness but not for this I consider myself already holy, I pray God to make me end my life as a saint until the last day, I would never lose the sanctity, but I'm not talking before men, I'm talking about what I'm before God!

Who receives, receives, who gives so much, receives so much, who immensely receives immensely. And who does not give, does not know what is lost!

Peace and joy!

Let's finish now with a message from God the Father:

"Dear children,
My blessed,
beloved children.

I gave so much, immensely, and wanted so much good for all of you My creatures.

I love you, I adore you, because as you must adore Me, I too adore my creatures and I take care of them infinitely.

I have nothing more for Me than it is more important than My eternal creatures.

Do not always stop at your preconceptions, and work for Me, to have Me, to live with Me.

Always try to live with Me, I am present, I am there.

Listen to My voice often silently, and trust me. We are all one, it is naturally and often not sensational that I communicate with you.

And then comes the most beautiful life you have desired, because you have begun to believe in Me, who are the author of life and of all wonder.

I bless you, I love you, stay with Me and do not waste time on things of little importance.

I have a great desire to build an immense masterpiece with each of my children, and I would do it abundantly if you opened all of your hearts to me.

Do you believe in Jesus, children? Well, it is with Him that you have the maximum that you could wish for.

I bless you ".

Practical examples of charismatic and powerful prayer

To give you some practical examples of charismatic prayer, here are some examples that will help you. Unfortunately I did not keep written all the thousands of different prayer formulas I used, to have so many examples to give you, so let's say that I go a little by heart, for what seems more important to me.

- My normal Ave Maria:

"I love you Mary, beautiful for the grace that is in you, the Lord is with you, you are blessed among women and blessed is the fruit of your womb Jesus.

For your Divine Immaculate Conception and for your Corredemption, convert us to Jesus Christ and the Gospel and awaken us!

Holy Mary, Mother of God, together with the Saints and the Angels and the Martyrs, pray and act for us sinners, now and at the hour of our death. Amen."

- Then I have two other versions of Hail Mary that I use for the sanctification of the Church (on which the salvation of the whole world depends):

"I love you Mary, beautiful for the grace that is in you, the Lord is with you, you are blessed among women and blessed is the fruit of your womb Jesus.

For your Divine Immaculate Conception and for your Corredemption, convert us to Jesus Christ and the Gospel and awaken us!

Holy Mary, Mother of God, together with the Saints and the Angels and Martyrs, pray and act so that the Church, the believers and the evangelized be filled with the spirit of prayer and the science of prayer, spread your messages and the Gospel and live them . "

- And also:

"I love you Mary, beautiful for the grace that is in you, the Lord is with you, you are blessed among women and blessed is the fruit of your womb Jesus.

For your Divine Immaculate Conception and for your Corredemption, convert us to Jesus Christ and the Gospel and awaken us!

Holy Mary, Mother of God, together with the Saints and the Angels and Martyrs, pray and act so that the Church, the believers and the evangelized be full of blessing, the spirit of prayer and the science of prayer, charity, truth, faith, unity, wisdom , discernment, gratitude, desire to evangelize and to do the will of God, and receive the Holy Spirit and "codes" of holiness, truth and justice. Amen!".

- After each ave Mary in the rosary also use to say:

"Mary, Co-Redeemer of the world, please let loose some knots and problems of little holiness of the Church."

- I copy you again the ave Maria for the healings:

"I love you Mary, beautiful for the grace that is in you, the Lord is with you, you are blessed among women and blessed is the fruit of your womb, Jesus.

For your Divine Immaculate Conception and for your Corredenzione fill this patient with so much Grace and Spirit of Truth.

Holy Mary, Mother of God, together with the saints and the healing Angels, impose her hands with Jesus on (name or names) so that with the power of the Holy Spirit be cleansed and healed from her evil.

Thank you, thank you, thank God for your newfound physical and spiritual health! "

- Now let's move on to the charismatic prayers, I teach you possible prayers of intercession for the salvation of the world first, then prayers for yourself, and you can have fun inventing new ones according to your needs. Remember especially the prayers of thanksgiving with the rosary crown, the most important for a life of friendship with God.

Prayers should not be done only once or twice to have great effects, but they must be repeated as an ejaculatory many times, for example by counting with the rosary thirty or fifty grains. The charismatics who believe that they get things by telling them a single time with a great faith to obtain, will never have the wonderful results that those who pray repeatedly and for a long time.

"God I desire in the world among men great glory in the power of the Holy Spirit for Jesus Christ Resurrected and for the Resurrection and Paradise that He offers us, for their conversion, I bless you and I thank you."

"God in the world I desire great glory in the power of the Holy Spirit for the Risen Christ who gives us Paradise."

"God I desire for the world great glory for the Risen Christ who gives us eternal life with his joys and his glories already from this life, I bless you and I thank you."

"Father, I bless you and I thank you for your Will that, by Your grace, I have succeeded in accomplishing, because of Your wills that I have not succeeded in. You have forgiven me and therefore I forgive myself and bless me. "

"Immaculate Heart of Mary I consecrate myself, the world and the Church."

"I wish God for the world of movies, books and music of great heart and value and of holiness and truth of great quality, I bless you and I thank you."

"I wish God for the world of holy, faith-filled films, books and music, I bless you and thank you."

"God I wish that, with the power of the Holy Spirit, many people will recognize the Resurrection of Jesus Christ and be converted, I bless you and thank you."

"God bless you and I thank you for the men, my brothers and sisters who are in the world, of all kinds" (it is a prayer that destroys all the barriers of non-love for each of our neighbors.

"Mary, Co-redemptrix of men, undo the knots between my sister and me" (prayer to get reconcile with us people who do not understand and appreciate us).

"Father pour out Your Holy Spirit on the world and on men, on the merits of the lives of Jesus and Mary".

"Father, I bless you and thank you both for the good things and for the bad things in my life, everything has been useful to get to here."

"Father I bless you, I forgive you and I thank you for my sufferings, because I know that I had so many negative things to atone for and that, in your project, I did not know that there was my greatest future well and purification".

"I wish God for the world to inspire films, books and music of great heart, faith, love and truth and holiness, I bless you and thank you." (prayer because

so many men are saved or at least sanctified by works that lead them to Heaven).

"God, I pray you for the Church and for believers, because they are filled with the spirit of prayer and the science of prayer, the spirit of charity and the science of charity, the wisdom of the heart, the charismatic faith and love for you.

"God, I desire for the world that so many people are excited with the desire to evangelize, I ask you for the merit of evangelization of Jesus. I bless you and I thank you." (The world must be evangelized, there is little to do)

"(on behalf of Your little Resto and your blessed ones) Lord Jesus, we bless you and thank you for the great warning that will bring the world back to faith and for your next return!"

"God, through the merits of evangelization of Jesus, Mary and the saints, and for the blood of the martyrs, I pray for the greatest diffusion in the world of the messages of Jesus, Mary and Thou, of the Gospel and of holy things and of the testimonies of life Christian and conversion, I bless you and I thank you. " (Very important and very powerful, it activates many people to evangelize and share the gifts of Heaven)

"God and Heaven, through the merits of evangelization of Jesus, Mary and the saints, and for the Blood of the Martyrs, I pray and intercede for the evangelization and the maximum diffusion in the world of the messages of Jesus, Mary and God the Father, of the Gospel and of holy things and testimonies, and for the creation and diffusion of holy films, books and music, I bless you and thank you ". (prayer even more powerful and complete)

(intercession for priests and consecrated persons for the benefit of all) "God, for the merits of evangelization of Jesus, I pray for a quality evangelization for the whole world that you succeed in making evangelize. I bless you and I thank you. "(This is a very important prayer for the evangelization of the serious and quality world, and to make consecrated persons move in this direction with strength and determination.)

"Eternal Father, I offer you all the sufferings of all the last (or" men "in general), of all times, for the conversion of the world, the salvation of souls and the sanctification of the Church". (Very important)

"Eternal Father, I offer you all the sufferings of all the last (or" men "in

general), of all times, so that the Church and the world may be filled with the Spirit of Truth, Charity, Prayer and Wisdom of the heart". (very important) The sufferings suffered and suffered have a great effect on the Heart of God, learn to offer them and above all to offer the sufferings of all the people you see or know that they suffer.

" Eternal Father, together with the Saints, the Angels and the Martyrs, I offer you the Passion, Death and Resurrection of Jesus Christ, the Tears and the sufferings and sorrows of Mary Most Holy, the tears and the Blood of the martyrs, the sufferings of the Saints and of the sick and the poor, the prayers and offers of reparation of the nuns and the old women and the sufferings given by the economic crisis in forgiveness, reparation, expiation, with Your Grace and mercy, of the sins of men.

And for this, also infuse, in the hearts and minds of men, the Holy Spirit, Grace, faith, wisdom, charity, gratitude and contemplation of the truth. Amen.

"(A powerful prayer of reparation, which is an important thing.) One could say every day five times in a row, to make God happy).

- Here ... I have given you examples to be Christians who work so hard and insistently to obtain the good of others. Now I give you another example of prayer for self-purification, on which you can base your prayers according to your needs. Regarding the graces to be asked is not that you need some kind of teaching, just say "God I ask you the great gift of wisdom (or other things)" over and over and do it very often.

"God, I give you my sins of (to name the type), for the passion, death and resurrection of Jesus and with His Blood I beg you to purify me and redeem my soul with Your grace and mercy"

"God, I give you my sins of thought, through the merits of the Holy Head of Jesus crowned with thorns, I beg you to purify me and redeem my soul with Your grace and mercy"

"God, I give you my sins of lust, for the merits of chastity of Jesus and with His Blood I beg you to purify me and redeem my soul with Your grace and mercy"

"God, I give you my sins and spirits of anger and hatred and violence, through the mild passion, death and resurrection of Jesus and with His Blood I beg you

to purify me and redeem my soul with Your grace and mercy"

"God, I give you my sins of hardness and judgment, for the merits and love of the Sacred Heart of Jesus, I beg you to purify and redeem my soul with Your grace and mercy and to transform me into a person with a good heart "

"God, I give you my sins of ego and pride and pride, through the merits of humility of Jesus and Mary and of the Sacred Heart I beg you to purify and redeem my soul with Your grace and mercy"

"God, I give you my sins of foolishness and rebellion, through the merits of obedience of Jesus and Mary I beg you to purify me and redeem my soul with Your grace and mercy"

"God, I give you my sins of having seen horror and violent movies, for the passion, death and resurrection of Jesus and with His Blood please forgive me and purify my soul with Your grace and mercy"

"God, I give you my sins of smoke, for the passion, death and resurrection of Jesus and with His Blood I beg you to purify me and redeem my soul with Your grace and mercy, and to heal me"

- You also do very well, very very well, before making these prayers, to ask first for abundant forgiveness of the sin of which you ask for purification, with contrition of spirit. This will increase the value of sacramental confession and you will be much more honest in getting rid of your sins.

- If in the prayers I always say "with Your Grace and Mercy", there is a reason, and it is that the purification without them is much inferior as completeness and quality compared to purification with them, I assure you!

- Healing prayers for one's body are simple, it is enough to bless and thank God for one's organs by asking for purification and healing.

"God bless you and I thank you for my throat and my lungs, I beg you to purify me and heal me with Your grace and mercy". With this prayer I healed my lungs and my throat from smoking problems, for example. It is not difficult to not have many examples. Saying "I bless you and I thank you for", brings blessing and purification in that organ and drives away evil and its power until it disappears.

- Other prayers, invent them with experience, writing them on a notepad that

you carry with you and praying them often. Pray at least one or two rosaries a day and do a lot of charismatic prayer. And the more you make for the Kingdom of God and also for your holiness before God, and more God will do for you.

This book is licensed under Creative Commons, can not be changed and can not be attributed to another author, but it can be spread in any way, and it is possible for publishers to print and sell it freely.